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QUEEN MARY'S DEATH

Jewry's Sorrow

It is with deep sorrow that we record the death of Her Majesty Queen Mary, which occurred on Tuesday night at Marlborough House while she was sleeping peacefully.

The news has profoundly stirred the Jews of this country, of Commonwealth countries, and other lands, and messages of sympathy have been sent to Her Majesty the Queen and the Royal Family by many representative communal organisations.

The Chief Rabbi cabled condolences from Israel and arranged for a special prayer to be offered up in synagogues to-morrow (printed on page 10).

"ESHET HAYIL IN A PALACE"

No section of British citizens held Queen Mary in greater respect than the Jewish community, and their affection was accorded to her equally during her 36 years as the Consort of King George V, and during the three reigns that have followed his death.

The silver jubilee of King George V's reign in 1935 was one occasion on which the warm feelings of affection and respect felt by his subjects towards him and Queen Mary were voiced throughout his realm. Speaking at a service held on that occasion, at the Great Synagogue, London, the late Chief Rabbi, Dr. Joseph Hertz, referred to the King as "the man who loves righteousness and hates wickedness, whose sceptre is a sceptre of equality, freedom, and humanity," and went on to say this of the Queen: "As for the Royal Consort, Queen Mary, she is the 'valorous woman' of the Hebrew sage, the Eshet Hayil in a palace, every inch a Queen."

An acknowledgment of Dr. Hertz's fine gifts of expression was, by the way, made at that time by the Dean of Liverpool, Canon Dwelly, when he included the Chief Rabbi's Jubilee Prayer in one of the jubilee services held in the Liverpool

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CHIEF RABBI'S MESSAGE OF SYMPATHY

The Chief Rabbi, who is at present in Israel, has sent the following cable to H.M. the Queen:

"In this hour of great sorrow occasioned by the passing of Her Majesty, the revered and beloved Queen Mary, I respectfully convey to Your Majesty the sincere and heartfelt sympathy of Your Majesty's loyal subjects of the Jewish communities of the British Commonwealth of Nations."

REPARATIONS TREATY RATIFIED

Israeli Cabinet's Approval

FROM OUR OWN CORRESPONDENT

JERUSALEM

The Israeli Government on Sunday ratified the Reparations Agreement signed in Luxembourg last September with Western Germany. [It had earlier been approved by the West German Parliament and signed by the Federal President.] As a result, Israel will receive 3,450,000,000 marks (about £287,000,000) worth of goods over a period of 12 to 14 years. Of this, 450,000,000 marks (about £37,000,000) will go to Jews outside Israel for expenses incurred in aiding Jewish refugees.

The agreement was ratified by the Israeli Cabinet on the recommendation of the Knesset's Foreign Affairs Committee, to which the treaty had been referred by Parliament. The committee approved the agreement by eight votes (Mapai and Hapoel Hamizrachi) to five (Mapam, Cherut, and one General Zionist). Another General Zionist abstained from voting.

The vote showed that the differences on this issue between the parties continue and in fact have been aggravated by the abolition of the ban on German shipping.

The instruments of ratification will shortly be exchanged at the United Nations Secretariat by the consuls of the two countries in New York. Afterwards, Israel, as a member of the United Nations, will register the agreement with the U.N. Secretariat.

A Foreign Office spokesman stated that the Government had noted with satisfaction the stand of the West German Government in face of pressure and threats aimed at preventing ratification.

GERMAN PRESIDENT SIGNS TREATY

BONN

Dr. Heuss, the West German Federal President, signed the Reparations Agreement here last Friday.

Following the ratification of the treaty by the German Parliament, the Foreign Office announced that the Federal Government would, in principle, agree to the appointment of a "trustee," acceptable to both parties, to carry out the provisions of the agreement.

Dr. Adenauer, the Federal Chancellor, said the treaty would do much to restore the prestige of the German people which had suffered because of the crimes committed by the Nazis against the Jews.

The Israeli Purchasing Mission, which had its headquarters in Cologne, will begin to operate fully as from April 15. A branch office will be opened in West Berlin. Detailed purchasing programmes have already been prepared in Israel.

Less than half the Deputies of Dr. Adenauer's Coalition Government voted for the agreement with Israel, an analysis of the vote in the Bundestag discloses. Most affirmative votes were provided by the Opposition Social Democrats. For the third and final reading the Social Democrats had insisted upon a recorded vote with the appointment of tellers.

There are 401 Deputies in the Bundestag. The roll-call tabulation, which has just been published in the official Bundestag Protocol, shows that altogether 239 votes were cast for ratification, there were 86 abstentions, and 35 votes against.

That is not the whole story, however, because some 35 Deputies stayed away

Continued on page 32, column 3

EISENHOWER SEES ZIONIST LEADERS

Middle East Peace Pledge

From our Correspondent

WASHINGTON

A delegation of the American Zionist Council on Monday conferred with President Eisenhower at the White House. They discussed America's Middle East policy and continued U.S.A. aid to Israel.

No statement was issued by the White House, but the delegation later announced that the United States was giving the highest priority to the conclusion of peace between the Arabs and Israel, and would give impartial assistance to all Middle Eastern peoples according to their needs, but would refrain from sending arms to any State behaving in a hostile manner towards its neighbours.

Appeal for Aid

The delegation urged the President to continue American aid to Israel in accordance with the Administration's policy of strengthening democratic countries, thus enabling Israel to complete its refugee resettlement programme. President Eisenhower is said to have assured the delegation of America's "friendly feelings" towards both Israel and the Arab States. The U.S.A. Government, he said, intended to use its best offices to bring about peace in the Middle East.

Reports that the United States has proposed a specific plan for establishing peace between Israel and the Arabs through its diplomatic representatives in the Arab countries have been denied here by State Department officials and White House spokesmen.

It is pointed out here that the United States Government has on several occasions indicated its desire for peace between Israel and the Arab States, but that no concrete proposal had been made in that connection recently. Reports concerning such a proposal are said to have appeared in Egypt and Lebanon in connection with the forthcoming meeting of the Arab League Council. State Department officials deny knowledge of any such American proposal coming up at the meeting.

PASSOVER IN HUNGARY

Matzot Supplied by "Joint"

From our Own Correspondent

NEW YORK

Although the American Joint Distribution Committee has ceased its activities in Hungary, the Jews in that country will be able to celebrate Passover with J.D.C. supplies.

The Committee's headquarters here reports that before the organisation withdrew from Hungary 100,000 lb. of matzot and 40,000 lb. of matzo meal were shipped to Hungary.

The "Joint" bought 270,000 lb. of matzot and other Passover supplies for distribution among needy Jews in Europe, North Africa, and the Near East. Large shipments went to Jewish communities in Yugoslavia, Greece, Italy, Austria, Spain, and Portugal.

HUNGARIAN CHIEF RABBI'S STATEMENT

From a Correspondent

The Chief Rabbi of Hungary, Rabbi Josef Czitron, has issued a statement declaring that the Hungarian authorities were giving the Jewish community every assistance in producing matzot and other Passover supplies.

All religious people and communities in Hungary, he said, enjoy full equality. "We are free to practise our religion as guaranteed to us by the Constitution," added the Chief Rabbi. "Anyone who persecutes another person because of his race or religion commits a crime. In Hungary to-day there is no trace of anti-semitism, and if any sign of it was to appear the Government would punish it with severity."

4,000 TOURISTS SPENDING PESACH IN ISRAEL

From our Own Correspondent

JERUSALEM

Four thousand tourists are expected to spend Pesach in Israel, about 800 of them in Jerusalem. Public sedarim are being arranged for those visitors who will not be celebrating the festival with relatives or friends.

Sedarim will be held in all Army units on Monday evening.

OPERATION "GLOBAL SEDER"

From our Own Correspondent

NEW YORK

The National Jewish Welfare Board of America is engaged in carrying out what has come to be known as "Operation Global Seder." It involves planning, organising, supplying, and conducting hundreds of Sedarim for 150,000 American Jewish Servicemen.

The Board has shipped 75,000 lb. of kasher food as well as large quantities of religious literature. Sedarim will be held at 17 places in Japan, in Greenland, Alaska, Panama, and Korea, as well as in Europe.

REFUGEES FOR ISRAEL

Transfer of East German Jews

From our Correspondent

BERLIN

The Jewish Agency's Emigration Office here, reopened recently because of the emergency situation in Eastern Germany, has announced that the first party of refugees from Eastern Germany will leave for Israel at the end of the month.

So far, 20 Jewish refugees have been flown to Western Germany. As a result the Jewish community here has been able to close the provisional transit camp established in a public hall. All refugees in transit are now housed either in the permanent camp established by the "Joint" or in Jewish homes.

It is reported from the eastern sector of Berlin that the municipal authorities there have contributed about £4,000 towards urgent repair work at the Rykestrasse Synagogue.

Jewish refugees from Eastern Germany who want to emigrate overseas were promised aid at a meeting at Bad Nauheim this week of West German Jewish communities. The meeting was called by the American Joint Distribution Committee, whose director for Germany, Mr. Samuel Haber, said it would provide all possible aid to refugees seeking to emigrate from Europe. This included documentation, legal aid, and passage costs. But because of restrictive features in the present resettlement schemes, most of the East German Jews who had fled to West Berlin since January would probably remain in Germany, he said.

A "DOCTORS' PLOT" IN HUNGARY

Jewish Official Arrested

VIENNA

The head of the Hungarian State Hospital at Kutvoegyut has been arrested for "passing on party secrets," which one of his patients—believed to have been a senior Communist official—disclosed while under the influence of narcotics, according to the Hungarian Communist Party paper, SZABAD NEP.

Reports received here from Budapest said the man, Dr. Imre Zador, was a Jew. It was believed highly probable that the two directors of his hospital to whom he allegedly passed the secrets, Dr. Antal Babics and Dr. Antal Lenhof, were also of Jewish origin.

The paper said Dr. Zador had injected the patient with evipan and had him taken to a lunatic asylum because the patient had charged him with violating his oath of professional secrecy. The paper added that the two directors "shared grave responsibility with him" and were both immediately suspended from duty by the Ministry of Health.—(Reuter).

U.N. TOLD OF OPPRESSION OF JEWS

From our United Nations Correspondent

NEW YORK, Thursday

Reference to the oppression of the Jews behind the Iron Curtain was made by the British delegate, Sir Gladwyn Jebb, who had been named as "a spy" in the Prague trials, when the Political Committee of the United Nations yesterday continued its discussion of charges of "subversion" brought against the United States by the Czech Government.

The Jewish issue in Eastern Europe had earlier been raised by the Czech and Soviet delegates, both of whom refrained from making any reference to Israel or Jews in general, confining their attacks to Zionist organisations.

Sir Gladwyn said that the charges made in the Prague trials were "simply a pack of lies stemming from the Communist policy of fear and hate." Because the Czech Government existed in a permanent state of frenzied apprehension, he added, "we cannot fail to mention one rather horrible new phenomenon which has recently manifested itself, not only in Czechoslovakia, but also in the Soviet Union and in other countries behind the Iron Curtain—I refer to the now undeniable oppression of the Jews."

The Jews, he said, were now being made scapegoats for the "frightful conditions" in the Communist States, along with the *kulaks* and the "diabolical imperialists of the West."

Noting that religious persecution was a new and disturbing element in Soviet policy, the Canadian delegate, Mr. D. M. Johnson, said: "Our fears are now that it may have spread to racial minorities as well."

The American representative, Mr. Cabot Lodge, referred to "that special feature of Soviet tyranny—the persecution of Christians, Moslems, and Jews."

Replying to the Communist attacks on Zionism, the Israeli Minister of Labour, Mrs. Golda Meyerson, making her maiden speech to the United Nations, said that Israel would, at the appropriate time, present a record of the policies of anti-Jewish incitement adopted by Czechoslovakia, Russia, and the other East European States. The anti-Zionist charges made by the Czech delegates, she said, were "as absurd as they are slanderous."

Mr. V. David, the Czech delegate, linked Zionist activities with the alleged American promotion of subversive activities in Communist countries. Mr. Gromyko, the Soviet representative, described those accused in the Prague trial as "tools of the Americans" and "conspiratorial elements."

The Polish delegate, Mr. Julius Katz-Suchy, who is a Jew, repeated the charge that the Prague trial had exposed Zionist organisations, and in particular the American Joint Distribution Committee, as "a new channel of espionage."

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The Jewish Chronicle reserves the right also to refuse any "copy" at its discretion and it accepts no responsibility for matters arising from clerical or printers' errors.

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CHEQUES, etc., should be made payable to The Jewish Chronicle, and crossed.

BIRTHS

AGASEE.—On March 20, at the Bearsted Memorial Hospital, to Sylvia (née Solomon), wife of Eric Agasee, a bonny daughter (Louise). (A sister for Rachel).—147, Stoke Newington Church Street, N.16.

ANCILL.—On Monday, March 16, 1953, to Muriel (née Weinberg) and Sam Ancill, a darling daughter (Valerie Jean). (A sister for Robert Paul.)—7, Ilona Drive, Kersal, Salford, 7.

BANCROFT.—A son was born on Wednesday, March 18, to Marion, wife of Jack Bancroft, at the Royal Northern Hospital, Holloway, N.7. (A brother for Martin.)—28, Marlborough Avenue, Edgware.

BLANK.—On March 22, at Liverpool Maternity Hospital, a daughter was born to Rebecca, wife of Jose Blank, 21, Barnhurst Road, Liverpool, 16.

BRUNNER.—Twin daughters were born on March 19, to Jeannette, wife of Dr. Henry Brunner, of "Armadale," 338, London Road, Lancley, Bucks.

BURMAN.—On March 15, 1953, to Rae (née Rattinoff), wife of Colin Burman, a darling daughter (Lynn Jennifer).—41, Eaves Street, Blackpool, North Shore.

COHEN.—A daughter (Julia) was born on March 23, at The Hill Nursing Home, Reading, to Rita, wife of Gerald Cohen.—4, Bath Road, Reading.

DANIELS.—On March 20, at the Alexandra Nursing Home, N.10, to Helen (née Van Emden) and Dennis Daniels, a darling son (Stephen).

GRANATT.—A daughter (Susan Frances Roberta) was born on March 20, 1953, at the Queen Elizabeth Maternity Home, Nightingale Lane, S.W.12, to Denise (née Dreose), wife of Arthur Granatt.—87a, Mitcham Lane, S.W.12.

GREENBERG.—A son (Stephen) was born on Monday, March 23, in the Lindo Wing, St. Mary's Hospital, W.2, to Rita (née Linden), wife of Henry Greenberg, 22, Twickenham Green, N.12.

GREENE.—A son (Graham David) was born on March 22, 1953, at Chiswick Cottage Hospital, W.4, to Joan (née Weitzman), wife of Sidney S. Greene (previously Greenbaum, of Portsmouth).—10, Meadvale Road, W.5.

GROSSMAN.—A daughter (Sharon Anne) was born on Tuesday, March 17, 1953, at the London Hospital (Marie Celeste Wing), to Ruth (née Levy), wife of Harry Grossman, of 11, Danvers House, E.1.

HILLER.—A son was born on Monday, March 23, at the Bearsted Memorial Hospital, to Sadie (née Turschwell), wife of Morris Hiller, 148, Lordship Road, N.16. (A brother for Frances.)

LEIGH.—A son (Paul Stephen) was born on March 18, 1953, at the Westminster Hospital, to Lilian, wife of Sydney Leigh, Flat 4, 9/11, All Saints Road, W.11. (First grandchild for Mr. and Mrs. W. Rosenberg, 104, Forburg Road, N.16, and Mr. and Mrs. B. Leigh, 23, All Saints Road, W.11.)

LEWIS.—A darling son (Richard Ashley) was born on March 20, at the Middlesex Hospital, W.1, to Ruth (née de Groot), wife of Michael Lewis, of 29, Greenhalgh Walk, N.2. (First grandchild for Mr. and Mrs. A. [Kelly] Lewis and third grandchild for Mr. and Mrs. B. de Groot.)

LEWIS.—A daughter (Andrea Frances) was born on Sunday, March 22, at the University College Hospital, to Trudy (née Goldstone, late of Leeds), wife of Harry Lewis, of 112, Lauriston Road, Hackney, E.9.

MENDEL.—On Tuesday, March 24, a son (Alfred Isaac) was born at 49, Cranmer Road, Forest Gate, E.7, to Bessie (née Barnett), wife of Simon Mendel. (A darling brother for Judith and Jeffrey.)

Births—(*Continued*)

MERRY.—A daughter (Carol Jacqueline) was born on Friday, March 20, 1953, to Renée (née Mehlman), wife of Sidney Merry, of 2, Brook Court, Edgware. (First grandchild for Mr. and Mrs. M. Lustigman, second for Mrs. Clara Mehlman.)

PEREZ.—On March 19, to Enid (née Harris), wife of David Perez, a daughter (Hilary Rose).—13, Powis Gardens, N.W.11.

ROBBINS.—A son (Nigel Simon) was born on Sunday, March 15, at St. John and St. Elizabeth Hospital, to Margery, wife of Ralph Robbins, of 210, Edgwarebury Lane, Edgware.

WINSTON.—On Saturday, March 14, to Stella (née Stillman), wife of Jack (Mendy) Winston, a son.—13, Sinclair Drive, Liverpool, 18.

WOOD.—A son (Laurence) was born on Thursday, March 19, 1953, to Bertha (Bucksie) (née Sandman), wife of George Wood, 35, Elgin Crescent, W.11.

BARMITZVAH

BERKOVITS.—Benzion, eldest son of Rabbi David Berkovits (Rav of Shomrei Hadath Congregation) and Mrs. Berkovits, will read the Sidra at the Shomrei Hadath Synagogue, Finchley Road, Hampstead, on Saturday, April 11. Kiddush in the Synagogue Hall after service.

DAVIES (Tonkonog).—David Colin, only child of Mr. and Mrs. Victor Davies, of 9, Rebecca House, Brokesley Street, E.3, will read Maftir and Haftara at Harley Grove Synagogue, Bow, on Saturday, March 28.

FREEDMAN.—Stanley Harold Freedman, son of Mrs. Rose Freedman and the late Sam Freedman and grandson of Mrs. Freda Wengersky, of 55, Bedford Hill, Balham, will read Maftir and Haftara at St. John's Wood Liberal Synagogue, 28, St. John's Wood Road, on Saturday, March 28.

RAEBURN.—David, elder son of Mrs. and the late S. Raeburn, of 26, Abbotsbury Road, Hayes, Kent, will read Maftir and Haftara at the Catford Synagogue, 53, Catford Hill, S.E., on March 28, 1953.

ENGAGEMENTS

ALEXANDER : KAY.—Mr. and Mrs. Alexander, of Bray, Eire, have great pleasure in announcing the engagement of their elder son, Ashy, to Selma, only daughter of Mrs. and the late Mr. Max Kay, of 29, Lombard Street West, Dublin. Reception, from 3 to 6 p.m., at Walworth Road Synagogue Hall, on April 12. Relatives and friends welcome. No individual invitations.

BENSON : DEUTSCH.—Mr. and Mrs. Benson, of 4, Woodlands Avenue, Wanstead, E.11, have pleasure in announcing the engagement of their daughter, Lily, to Allan, only son of Mr. and Mrs. Deutsch, of Lakeside South, Seattle, Washington, D.C., U.S.A. American papers, please copy.

DARDICK : COOKLIN.—The engagement is announced of Samuel, youngest child of Mr. and Mrs. Benjamin Dardick, 764, Rochdale Road, Manchester, 9, to Hannah Judith, only child of Mr. and Mrs. Jack Cooklin, 21, Elmfield Street, Cheetham, Manchester, 8.

ESTREICH : ALEXANDROWICZ.—The engagement is announced of Joseph Estreich, 27, Ormonde Terrace, Regent's Park, N.W.8, eldest son of the late Leon Estreich, to Rosy, daughter of Czarna Alexandrowicz, Chaussee de Louvain 19, Brussels, Belgium.

LEVY : KARGER.—The engagement is announced of Alan, younger son of Mr. and Mrs. Joseph Levy, 5, Goulton Road, E.5, to Rita, elder daughter of Mrs. Anne Lewis and the late Hyman Karger and stepdaughter of Mr. Jack Lewis, 58, Durlston Road, E.5.

MARCO : RIVERS.—Mr. and Mrs. A. Marco (Markovitch), of 60a, Northchurch Road, N.1, have pleasure in announcing the engagement of their eldest daughter, Shirley, to Lionel, only son of Mr. and Mrs. J. Rivers, of 30, Smithy Street, E.1. American papers, please copy.

NELSON : PEARL.—Mr. and Mrs. N. Nelson, 98, Greenhill Road, Crimpsall, Manchester, have pleasure in announcing the engagement of their eldest daughter, Carole, to Montague (Monty), youngest son of Mr. and Mrs. I. Pearl, of 66, Devonshire Street, Higher Broughton, Salford, 7.

POSENER : FOX.—Mr. and Mrs. M. Posener, of 138, Malmesbury Road, Bow, E.3, have great pleasure in announcing the engagement of their daughter, Hilary, to Arnold, younger son of Mr. and Mrs. L. Fox, 11, Boreham Street, Bethnal Green, E.2.

FORTHCOMING MARRIAGES

GRANT : GEEN.—The marriage of Richard, elder son of Mr. and Mrs. Sidney S. Grant, of 97, Ardeen Road, Doncaster, to Irma, elder daughter of Mr. and Mrs. Michael Geen, of 78a, St. John's Wood High Street, N.W.8, will take place at the West London Synagogue, Upper Berkeley Street, W.1, on March 29, at 1.30 p.m.

MARRIAGES

BELCHER : COHEN.—The marriage was solemnised on March 22, in Jerusalem, of Sheila Belcher, of 4, Lakeside Road, London, W.14, to Moshé Ben Cohen. Kiddush, Hammersmith Synagogue, on Sabbath March 28.

SILVER WEDDINGS

BLANKETT.—Mr. and Mrs. Ben Blankett (Cissie Cornhill), of 82, Christchurch Avenue, N.W.6, are happy to announce the 25th anniversary of their marriage, solemnised at Harley Street Synagogue, Bow, E.3, on April 1, 1928.

BRENNER.—Mr. and Mrs. H. Brenner (Becky Kerstein), of 9, Graham Mansions, E.8, are happy to announce the 25th anniversary of their marriage, which was solemnised at Philpot Street Great Synagogue on March 27, 1928.

CROOP.—Mr. and Mrs. Louis (Ellie) Croop (Dolly Ginsberg), of 1, Bentley Road, Salford, 7, happily announce the 25th anniversary of their marriage, solemnised at the United Synagogue on March 27, 1928.

RUBY WEDDINGS

CHERLIN.—Mr. and Mrs. Rubin Cherlin (Ray Galland) are happy to announce the 40th anniversary of their marriage, which was solemnised at the Cannon Street Road Synagogue on March 30, 1913.—17, Norman Road, Hove, Sussex.

HODIS.—Mr. and Mrs. S. Hodis (Dora Franklin), 75, Farleigh Road, N.16, happily announce the 40th anniversary of their marriage, solemnised at Spital Square Synagogue on March 24, 1913.

GOLDEN WEDDINGS

LAKSER.—Mr. and Mrs. Jack Lakser happily announce the 50th anniversary of their marriage on March 29, which they will celebrate at 54, Rue 11 Novembre, St. Etienne/Loire, France, among their children and grandchildren.

LISBONA.—On March 31, 1903, at Brook Villa, Whalley Range, Manchester, Albert Lisbona to Phoebe Violet Seligmann.—17, Bronwen Court, Grove End Road, St. John's Wood, London, N.W.8.

MYERS.—Mr. and Mrs. Jack Myers (Bella Rosenbaum), 252, Manor Road, Droylsden, Manchester, are happy to announce the 50th anniversary of their marriage, solemnised at Trodegar Synagogue on April 1, 1903.

DEATHS

ABELSON.—On March 22, Bessie, beloved wife of the late Abraham Abelson, of Brixton. Deeply mourned by her family and relatives.—19, Teynton Terrace, Tottenham.

ABRAHAMS.—On Saturday, March 21, 1953, Julia Abrahams, widow of the late Abraham Abrahams (late of Sidney Square, E.1), passed away after much suffering. Deeply mourned by her children, Nancy (Marks), Rita (Israel), Joe, Lew (Braham), and Adela (Plotkin), daughter-in-law, Lily, grandchildren, and great-grandchildren, relatives, and friends. Shiva at 2, Hildreth Street, Balham, S.W.12.

AMDOR.—On Friday, March 20, 1953, Deborah Amdor, beloved wife of Jack, passed peacefully away. Deeply mourned by her husband, her son, Gerald, and daughter, Pauline (Mrs. Sprei), brothers, Michael (Mick), Emanuel (Manny), and David (Dave), son-in-law, Nicholas (Nick), mother-in-law, brothers-in-law and sisters-in-law, grandson, and relatives. Loved by all who had the good fortune to know her. May her dear soul rest in everlasting peace.—7, Cheitenham Mount, Harrogate.

BARNETT.—On Thursday, March 19 (ניסן ב׳), at 4, Wellington Avenue, N.15, Sarah (שרה ע״ז), widow of Abraham Barnett. Deeply mourned by her sorrowing sons, Maurice Sidney (17, Crosby Road, E.7) and Michael (12, Ashtead Road, E.5), daughters, Lily, Fanny, Annie, and Rebecca (Rivvy), sons-in-law, daughters-in-law, grandchildren, and friends. Shiva terminated on Thursday.

BLOOM.—On March 24, Annie Bloom, aged 76, widow of the late Henry Bloom. Deeply mourned by her children, Ada, Sophie, Rosie, Asher, Nellie, Baron, and Phillip, daughters-in-law, Marie, Sadie, and Chris, sons-in-law, Sollie, Alf, and Lew, grandchildren, Helen, Carol, Adrienne, Peter, and Stephen. May her dear soul rest in peace. Shiva at 38, Lalehan Buildings, Shoreditch.

BURNS (Bernstock).—On Sunday, March 22, at his home, 2, Ilmington Road, Kenton, Gabriel Burns, aged 56, passed away after much suffering. Deeply mourned by his wife, Ethel, children, Rachel, Sandra, and Julie. May his dear soul rest in peace. Shiva at 25, Green Lane, Edgware.

CAPLAN.—On Sunday, March 22, Mendel Caplan, aged 75 years. Deeply mourned by his sorrowing wife, Rebecca, sons, Alf and David, daughters, Fanny (Mrs. A. Feldstein, Newcastle), Dolly (Mrs. L. Myers, Newcastle), Esther (Mrs. N. Snell, Bournemouth), Ray (Mrs. J. Alper, Ilford), and Lily, sons-in-law, daughter-in-law, grandchildren, brothers, sister, relatives, and friends. May his soul rest in everlasting peace.—31, Rectory Road, N.16.

Caplan.—On March 22, 1953, Mendel Caplan, brother-in-law of Annie and Joseph Cooper. Deeply mourned by them and their children.—Palmeira Avenue, Hove.

COHEN.—On Wednesday, March 18, Will Cohen, aged 48 years, after much suffering borne with great courage. Dearly beloved husband of Polly and devoted father of Barbara and Roslyn. Deeply mourned by a large circle of relatives and friends.—26, Linden Lea, N.2.

Cohen.—On Wednesday, March 18, Will, beloved elder son of Mr. and Mrs. L. Cohen. Deeply mourned by his brother, Philip, sisters, Rae Propper, Lily Shenhold, and Minnie Hersh, uncle and aunt, Mr. and Mrs. D. Nineberg, sister-in-law, brothers-in-law, nieces, and nephews. Shiva terminated on Thursday, March 26.

Cohen.—On Wednesday, March 18, Will Cohen. Deeply mourned by his mother-in-law, Mrs. A. Shore, sisters-in-law and brothers-in-law, Jessie and Joseph Shore, Eve and David Kay, Sheila and Harry Schiff, aunt, uncles, nieces, and nephews.

COHEN.—On Sunday, March 22, our dearly beloved father, Phillip Cohen, of "The Artichoke," 50, The Highway, London, E.1, passed peacefully on to eternal rest. Deeply mourned by his heartbroken daughters, Bella, Ray, and Anne, brother, Louis, sons-in-law, grandchildren, and great-grandson. To the world he was one, to us he was the world. Shiva at the above address.

DAVIS.—On Monday, March 23, 1953, Julia Davis, wife of the late Isaac Davis. Deeply mourned by her sons, daughters, sons-in-law, daughters-in-law, brothers, sister, brother-in-law, sisters-in-law, grandchildren, great-grandson, relatives, and friends. May her dear soul rest in peace. Shiva at 148, Wrens Park House, Warwick Grove, E.5.

ELLISON.—On March 18, Ellis Ellison, 7, Fort Road, Prestwich, Manchester, dearly beloved and devoted husband of Sophie and adored father of Eileen and Cyril and grandfather of Sarah. Deeply mourned by brother, Lazarus, and sister, Golda, and all relatives and friends.

FRANKS.—On Wednesday, March 18, Alfred Franks, husband of Sophia and father of Harry and Lionel, passed peacefully away. Deeply mourned by his loving wife, sons, daughter-in-law, grandchildren, brothers, sisters, relatives, and a wide circle of friends. May his dear soul rest in peace.—64, Newick Road, Clapton, E.5.

GARBARZ.—On March 10, at his residence, 97, Donore Terrace, S.C. Road, Dublin, the Rev. Wolf Garbarz, in his 53rd year. Deeply regretted by his sorrowing widow, sons, daughters, and sons-in-law.

GODFREY.—On Tuesday, March 24, 1953, our beloved husband and father, Harry Godfrey, passed suddenly away to the grief of his sorrowing wife, sons, daughter, son-in-law, daughters-in-law, and grandchildren. May his dear soul rest in peace. Shiva at 14, Nortice Lea, N.2.

GOLDBERG.—On Nisan 2, 5713 (March 18, 1953), in his 71st year, after a lifetime of devoted communal service, Maurice Goldberg, of 70, Well Street, Hackney, E.9, was called to his eternal rest. Beloved husband of Annie and father of Max, Albert, Harold, Dennis, Norman, and Joyce (Bubbles). Deeply mourned and sadly missed by his sorrowing wife, children, grandchildren, brothers, sisters, son-in-law, daughters-in-law, brothers-in-law, sisters-in-law, Mechutanim, nephews, nieces, relatives, and a large circle of sorrowing friends. May his dear soul rest in peace.

Deaths—(*Continued*)

Goldberg.—On Nisan 2, 5713 (March 18, 1953), in his 71st year, Maurice Goldberg, dearly beloved brother of Aaron, Louis, Mark, Bernhard, Fanny Michaels, Sophie Lewis, and Rose Samuels. Deeply mourned and sadly missed by his brothers, sisters, brothers-in-law, sisters-in-law, nephews, and nieces.

GOLDBERG.—On March 18, Sarah, wife of the late Benjamin Goldberg and mother of Isaac, Julius, Samuel, Hyman (Hymie), Golda (Seff), and Rebecca (Becky Cornberg). Also mourned by her devoted sons-in-law, daughters-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace.—100, Alexandra Road, Birmingham, 5.

GOODMAN.—On Sunday, March 8, Isaac Goodman passed away. Deeply mourned by his son-in-law, Harry, and grandson, Edgar. May his dear soul rest in peace.

GREIDINGER.—On Monday, March 23, Cecilia (Cissie) Greidinger passed peacefully away. Sadly missed by her husband, Louis, children, Clive and Frances, mother, sisters, brother, brothers-in-law, sisters-in-law, relatives, and friends. Her memory will always remain in our hearts. May her dear soul rest in peace.—254, Dollis Hill Lane, London, N.W.2.

Greidinger.—On March 23, Cecilia (Cissie), beloved friend of Harry and Ethel Lawrence and family, by whom she will be fondly remembered.—35, Gordon Mansions, W.C.1.

Greidinger.—On Monday, March 23, Cecilia (Cissie) Greidinger. Deeply mourned by her mother, Millie Martin, sisters, Doris (Mrs. Levinson), Lena (Mrs. Moore) and Theresa (Mrs. Leton), brother, Isidore, brothers-in-law, Arthur (Pip), Sam, and Murray, sister-in-law, Joyce, and all her nephews and nieces.

GUTERMANN.—On Thursday, March 19, 1953, Max Gutermann, aged 86, of 5, Sandileigh Avenue, Manchester, 20, passed peacefully away after a short illness. Deeply mourned by his son, daughter-in-law, grandchildren, and friends.

GUTTENBERG.—On March 15, 1953, Jennie (née Levinson), aged 53, widow of Solomon Guttenberg and dearly beloved mother of Norman, Ann, and Beatrice. So deeply mourned by her children, brother, sister, sons-in-law, brother-in-law, grandsons, relatives, and friends.—17, Manor House, Marylebone Road, N.W.1.

Guttenberg.—On March 15, 1953, Jennie Guttenberg (née Levinson). Deeply mourned by her devoted sister, Betty, and brother-in-law, David Posnansky.

HALPERN.—On Tuesday, March 24, Lewis Halpern, beloved husband of Ray and devoted father of Rita (Ruebin) and Abe. Deeply mourned by his wife, daughter, son, daughter-in-law, Leila, son-in-law, Benny, granddaughters, brother, sisters, relatives, and friends.—36, Chisellhurst Street, Manchester, 8.

Halpern.—On Tuesday, March 24, Lewis Halpern passed away. Sadly missed by brother-in-law, Michael, and sister-in-law, Renee.

Halpern.—On Tuesday, March 24, Lewis Halpern passed away. Greatly missed by brother-in-law, Mark, sister-in-law, Hettie, and Augusta.

HART.—On Wednesday, March 18, 1953 (Nisan 2), Harris Hart (Chaim Gedaliah). Sincerely mourned by his devoted wife, Hannah, stepchildren, and their relatives and friends. May his dear soul rest in peace.—63, Station Road, Westcliff.

Hart.—On Wednesday, March 18, Harris Hart, aged 78, of 63, Station Road, Westcliff-on-Sea, passed peacefully away. Deeply mourned and sadly missed by his sons, daughter, daughters-in-law, son-in-law, grandchildren, great-grandchildren, relatives, Mechutanim, and friends. Loved and respected by all who knew him. American papers, please copy.

HIMMEL.—On March 14, 1953, Bessie Himmel, passed away suddenly but peacefully. Deeply mourned by her sorrowing daughter, Kitty, son, Louis (Hammond), daughter-in-law, grandchildren, relatives, and friends.—13, Spencer Park Court, S.W.18.

HYMAN.—On March 25, Yetta Hyman, of 10, Markmanor Avenue, Walthamstow, E.17, passed peacefully away. Mourned by her sorrowing daughters, brother and sister-in-law, sons-in-law, grandchildren, nieces, relatives, and friends. Shiva at 44, Mildenhall Road, Clapton, E.5.

JACOBS.—On Friday, March 20, 1953, at 93, Park Road, Prestwich, Lancs, Annie, widow of Harry Jacobs and beloved mother of Gertrude Bowden. Deeply mourned by her daughter, brothers, Maurice, Harry, Goody, Barnett, Jack, and Louis Stolberg, son-in-law, Oscar, granddaughter, Hilary, sisters-in-law, nephews, nieces, relatives, and friends.

JACOBSON.—On February 27, 1953, Louis Bloom Jacobson, aged 53, of 5556, W. Jackson Boulevard, Chicago, Illinois, beloved husband of Rose, dear son of Nora and the late Myer Jacobson, of Glasgow, father of Martin and Gabriel, brother of Doris Dreifus, Maude Stanfield, Sidney, Arthur, and the late Rose.

JEROME.—On Tuesday, March 24, with tragic suddenness, Eveline, beloved wife of Philip Jerome. Deeply mourned by her husband, daughter, Thelma, son, Alan, parents, brothers, sisters-in-law, and brothers-in-law.—9, Nabwood Drive, Shipley, Yorkshire.

JOSEPH.—On Tuesday, March 24, our darling mother, Milly Joseph, passed peacefully from this world to join her dear late husband, Joseph. Deeply mourned by her sons, daughter, daughters-in-law, son-in-law, and grandchildren. May her dear soul rest in peace. Her sweet memory will always be with us. Shiva at 83, Durlston Road, Clapton, E.5.

KOPALOFF.—On Monday, March 16, 1953, Nathan Kopaloff, aged 72. Deeply mourned by his daughter, Sarah (Mrs. Stern), son-in-law, Dave, grandchildren, Celia, Leila, Colin, Allan, and great-grandson, Michael.—50, The Glade, Ilford.

Kopaloff.—On March 16, 1953, Nathan Kopaloff, aged 72. Deeply mourned by his devoted sister, Bessie (Mrs. Collins), brother-in-law, Sam, nephew, Arthur, and niece, Clare.—256, Victoria Park Road, E.9.

Kopaloff.—On Monday, March 16, Nathan Kopaloff. Deeply mourned by his sister, Sylvia (Mrs. Caplan), brother-in-law, Harry, nieces, and nephews.—95, Trafalgar Road, Greenwich, S.E.10.

KWINTER.—On March 17, 1953, Celia Kwinter, late of 132, Brick Lane, E.1, beloved mother of Sarah Cohen and Rebecca Kurt. Deeply mourned by her daughters, son-in-law, Israel Cohen, grandchildren, great-grandchildren, great-great-grandchildren. She died on her 100th birthday, leaving behind four generations.

LAWTON.—On Sabbath, March 21, 1953 (Nisan 5, 5713), Miss Esther Matilde Lawton, in her 98th year, to the inexpressible grief of her youngest sister (Mrs. Rebecca Amelia Cramer). Ever to be deeply mourned by her loving sister, and all nephews and nieces. To live in the hearts of those we leave behind is not to die. God rest her soul in everlasting peace.—25, Freke Road, Clapham Common, S.W.11.

Deaths—(*Continued*)

LESLIE.—On Wednesday, March 18, 1953, at Hyde Lodge Nursing Home, Leeds, Annie (née Kronenberg), beloved wife of Philip Leslie. Deeply mourned by her husband, also by her sisters, Marie, Blanche, Florence, and Lena, brothers, Phil and Maurice, brothers-in-law, sisters-in-law, nephews and nieces, also the staff of Philip Leslie, New Briggate, Leeds, and by a large circle of very dear friends. The memory of her love and devotion shown to all will always remain deep in our hearts. Shiva terminated on Thursday, March 26.

LEVY.—On March 22, 1953, Abraham Meier Levy, of 224, Newport Road, Cardiff (late of Bangor, North Wales). Deeply mourned by his devoted wife, Sarah, son, Harold, brothers, and sister. May his dear soul rest in peace.

LINDO.—On Sunday, March 22, in his 79th year, Raphael Haim, beloved husband of Lilian Lindo and brother of Constance Barnard.

MARKS.—On Wednesday, March 18, 1953, Montague Marks, of 63, St. John's Wood Court, N.W.8, passed away suddenly. Deeply mourned by his heartbroken son, Denis, daughter-in-law, Renee, brothers, sisters, brothers-in-law, sisters-in-law, nieces, nephews, relatives, and a large circle of friends. May his dear soul rest in everlasting peace.—37, Ormonde Terrace, N.W.8.

MAX.—On Thursday, March 19 (Nisan 3, 5713), Abigail (née Shlosberg), beloved wife of Irving Max, and devoted mother of Michael and Gillian. Deeply mourned.—11, Eastside Road, N.W.11.

Max.—Abigail Max, beloved daughter of Mr. David Shlosberg. Mourned by him and aunt Blanche, and by her sister and brother-in-law, Joan and Morris Bryer, of Montreal, Canada.—19, Black Lion Yard, E.1, and 13, Scaforth Road, Westcliff-on-Sea.

Max.—Abigail Max, devoted and dearly loved daughter-in-law of Mr. and Mrs. Morris Max, and sister-in-law of Alfred, Jeanne (Mrs. S. Klein), Sally, and Sidney.—28, Hurstwood Road, N.W.11.

MILSTEIN.—On March 23, 1953, Eva Milstein passed peacefully away. Deeply mourned by her loving sons, Hyman, Jack, Walter, and Dan, daughter, Golda, daughters-in-law, sons-in-law, grandchildren, and friends. Shiva at 67, Parkholme Road, Dalston, E.8.

RABINOVITZ (Robbins).—On Friday, March 20, 1953, Simon Rabinovitz, 108, Lower Marsh, S.E.1. Deeply mourned by his sons, Harry, Walter, and Ralph, daughters, Deborah (Mrs. Goldstein), Milly (Mrs. Dove), and Anne (Mrs. Bloom), sons-in-law, daughters-in-law, grandchildren, great-grandchildren, Mechutanim, relatives, and friends. Shiva terminates to-day (Friday, March 27, 1953), at 16, Kingsgate Avenue, Finchley, N.3.

ROSEN.—On March 22, 1953, Gillian Louise, darling baby daughter of John and Sylvia Rosen, passed away suddenly, aged seven weeks. Deeply mourned by her parents, sister, Roberta (Bobby), grandparents, uncles, aunts, relatives, and friends. Loved by all. May her darling little soul rest in everlasting peace.—56, Hamilton Court, Maida Vale, W.9.

ROSENFELDT (Ross).—On Thursday, March 19, 1953, Mindle Rosenfeldt, widow of Hyman, passed away after a long illness bravely borne. Deeply mourned by her loving daughter, Rachel (Fitterman), sons, Sol (Sid), Jack, and Harry, brother, Hyman, son-in-law, All, daughters-in-law, Sally, Sadie, and Terry, grandchildren, relatives, and friends. May her dear soul rest in peace.—20, Heyworth Road, Clapton, E.5.

RUBIN.—On Thursday, March 19, 1953, Dorothy, widow of the late Mark Rubin. Deeply mourned and sadly missed by her sons, Harold, Jack, Maurice, and Leslie, daughters, Vera Shevloff, Essie Renton, Rita Hyman, and Lilyan, sons-in-law, daughters-in-law, and grandchildren. God rest her dear soul in everlasting peace.—234, Clifton Drive South, St. Annes-on-Sea.

Rubin.—On Thursday, March 19, 1953, suddenly, Dorothy Rubin, our highly esteemed Vice-President, passed away. She will be sadly missed by the St. Annes Women's Zionist Society. May her dear soul rest in peace.

SILK.—On March 17, 1953, at 42, Portman Mansions, W.1, Pearl Silk, aged 47 years. Deeply mourned by her husband, daughter, brothers, relatives, and friends.

TAYLOR.—On March 10, at 25, Brockley Drive, Giffnock, Glasgow, Rose Taylor (née Senior), our dearly beloved sister, passed away after a long and tragic illness bravely borne. Deeply mourned by her brothers, Sim, Shemp, and Harry, sister, Rae (Miller), sisters-in-law, brother-in-law, nephews, and nieces. May her dear soul rest in eternal peace.

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Deaths—(*Continued*)

TISHLER.—On March 21, 1953, Michael Tishler. Deeply mourned by his wife, Bella, daughters, Helen, Vivian, and Madeline, brother, Hershel, sisters, Hetty Coffman and Nellie Silverman, son-in-law, sisters-in-law and brothers-in-law, nieces, and nephews.—9, Hereford Drive, Prestwich, Manchester.

VANGEEN.—On Saturday, March 21, Sophie, widow of the late Isaac Vangeen, dearly beloved mother of Sadie (Mrs. Black), Fanny (Mrs. Samson), and Isidore. Deeply mourned by her loving children, son-in-law, Bernard, daughter-in-law, Renee, grandchildren, relatives, and her numerous friends.—25, Seaforth Road, Westcliff-on-Sea.

WALTERS.—On Monday, March 16, Rebecca Walters, widow of the late David Walters, passed away. Deeply mourned by her sisters, Rose Kingstone and Annie Lewis, brother-in-law, nephews, and nieces.—9, Danes Court, Wembley Park.

IN MEMORIAM

DIED ON ACTIVE SERVICE

COWAN.—In proud and unfading memory of our very dear son and brother, David, lost at sea (Aircraft Carrier Dasher) on March 27, 1943.—Merches Gardens, Cardiff.

MENELL.—Everlasting and loving memories of David, Sergeant A/G, R.A.F.V.R., shot down over Germany, March 31, 1944.—Mother, Moisha, and Natalie.

SYMONS.—In everlasting memory of my darling son, Cyril, killed in action March 28, 1945. An everlasting sorrow which lingers always within his mother's ever-aching heart.—126, Anson Road, Cricklewood.

AMSTELL.—In everlasting memory of our dearly beloved sister, Clara (née Mitchell), taken from us on March 30, 1952, aged 43. Always in our thoughts. Sadly missed by her children, sisters, brothers, sisters-in-law, and brother-in-law.—50, Darenth Road, N.16.

BAKER.—To the dear memory of our brother, David George Baker, who departed this life on April 9, 1943; also of our brother, Max Baker, who passed away on January 3, 1951.—94, Park Lane, W.1.

BARLING.—In loving memory of Simon Barling, who passed away on April 5, 1939.—117, Kimmage Road East, Terenure, Dublin.

BASS.—In ever loving memory of a devoted husband and daddy, Morris Bass, who passed away on April 18, 1935. Never from our thoughts. For ever in our hearts. Loved and longed for always by his devoted wife, Leah, sons, daughters, daughters-in-law, and grandchild.—15, Douglas Drive, Garrowhill, near Glasgow (formerly of 8, Dempsey Street, London).

BOGIN.—Treasured memories of our beloved husband and father, Louis Bogin, who passed away April 16, 1951. Deeply mourned by his devoted wife, children, and grandchildren.—68, Ravenscroft Avenue, Wembley.

BOMBERG.—In loving memory of Nathan, who passed away March 23, 1923. Always remembered by his daughters, Milly and Fay, son, Alfred, sons-in-law, daughter-in-law, grandchildren, and great-grandchildren.

BURSTOFF.—To-day and every day, loving memories of Jack, darling husband of Sadie, adored daddy of Louis, and father-in-law of Leila. Dreadfully missed. God rest his darling soul.—19, Farm Court, Hendon.

Burstoff.—In memory of our darling daddy and grandpa, who left us so broken-hearted on April 16, 1954 (Nisan 10). Linked still by love no parting can destroy. Never forgotten. Rest in peace.—Betty, Sam, and grandson, Murray.

COHEN.—In loving memory of Léna Cohen (Hull), who passed away on March 23, 1952. For ever in the thoughts of her Mechutanim, Ray and Henry Harris, and son, 3, Park Street, Salford.

COHEN.—In ever loving memory of our never-to-be-forgotten darling mother, Lily, who passed away April 23, 1929. God rest her sweet soul in everlasting peace.—Blanche Brown, 9, Fitzroy Drive, Leeds.

COHEN.—In loving memory of our dear parents, Dora Jane and Elias Cohen, who passed away April 1, 1942, and May 27, 1920. Deeply mourned.—341, Hagley Road, Edgbaston, Birmingham.

COOPER.—Mr. Abraham Cooper, of New Road, E.1. This is the 4th Yahrzeit of our dear dad. Time goes on but we shall never forget him.—Celia Bloom.

DAVIDSON.—In everlasting memory of our dear brother, Harry, who passed away 12 years ago. May his dear soul rest in peace.—284, Ecclesall Road, Sheffield.

DAVIS.—In loving memory of my dearly beloved wife, Kate Davis, who passed away on March 28, 1946. Deeply mourned and sadly missed by her devoted husband, son, daughter, daughter-in-law, and grandchildren.—57, Streatham Court, S.W.16.

FEDDER.—In everlasting memory of our dear Eva, who passed away March, 1951. Sadly missed by her sorrowing mother, sisters, brothers, sisters-in-law, and brothers-in-law.—7, Banstead Grove, Liverpool.

FELD.—In loving memory of our dear devoted mother, Hannah, who passed away Nisan 13, 5711 (April 19, 1951). God rest her dear soul in everlasting peace. So sadly missed and ever in the thoughts of her son, Benjamin, daughter-in-law, Connie, and grandchildren.

Feld.—In cherished and treasured memory of our beloved mother, Hannah Feld, who passed away Nisan 13, 5711 (April 19, 1951). Sadly missed and always in the memory of her dear son, Isaac, daughter-in-law, Blooma, and grandchildren, Zena, Howard, and Geoffrey.—Cumberland Hotel, Bournemouth.

FIRSCH.—In loving memory of our dearly beloved husband and father, Samuel Firsch, who passed away March 30, 1950. Sadly missed by his wife, Dora, and daughters, Marie and Betty. May his dear soul rest in everlasting peace.

GLASS.—In ever loving memory of Joseph Glass, who departed this life on Iyar 2, 5710 (April 19, 1950). He is for ever in the thoughts of his devoted wife, mother, son, daughter-in-law, sisters, and grandchildren. God grant him everlasting peace.—6, Park Court, Park Road, Prestwich.

GLASSMAN.—In loving memory of Isaac Glassman, who passed away שבת הגדול (April 20, 1940), and Gertrude Glassman, who passed away יום א׳ דפסח (March 29, 1945). Ever remembered by their children and grandchildren.—1, Halkyn Avenue, Liverpool, 17.

GOLDSTEIN.—Treasured memories of our darling mother, Gertrude Goldstein, who passed away April 3, 1944 (Nisan 10). So tenderly loved, so deeply missed.—Phyllis and George, 23 and 21, Clarence Avenue, S.W.4.

GOODMAN.—Treasured memories of my dear devoted husband, Myer, who departed this life March 28, 1949. So sadly missed by his loving wife, Julia Goodman, of 79, Wick Hall, Hove, 2, late of 514, Finchley Road, London, N.W.11.

In Memoriam—(*Continued*)

GODFREY.—Not only to-day but every day we cherish and revere the memory of our darling daddy, Jack Godfrey, who went to eternal rest on April 4, 1947, followed by our beloved mummy, Jenny Godfrey on March 31, 1950. So sadly missed and never to be forgotten by their heartbroken daughters, Cissie, Frances, Sadie, Julia, and Mildred, sons-in-law, grandchildren, and great-granddaughter. May their dear souls rest in everlasting peace.

GREENBERG.—To-day and every day we remember our beloved parents, Kate and Gustave Greenberg (March 30, 1934, April 20, 1936).—Manchester.

HARRIS.—In loving memory of our dear father, Israel, who fell asleep Nisan 10, 5712 (April 5, 1952).—Julia and Raie.

HIGHAM.—In loving memory of our darling son, Wally, who passed away March 18, 1931.—Celia and Goody.

HIRSCH.—In loving memory of our dear husband and father, Joseph, who passed away March 27, 1952. Deeply mourned by his wife, sons, daughters, sons-in-law, grandchildren, and relatives.

HORWICH.—In loving memory of my darling mother, Leah, who passed away April 19, 1951 (Nisan 14, 5711). A fragrant memory.—35, Old Hall Road, Salford, 7.

JACOBS.—In unfading and sacred memory of our adored mother, Ella Jacobs, who left us broken-hearted April 12, 1946. Ever in our thoughts.—Dora Wimborne (Bournemouth), Jean Samuel (14, Kendal Court).

KARET.—In unfading memory of our darling mother, Ethel, who entered into eternal rest on March 24, 1950. So sadly missed by her devoted husband and children. May her dear soul rest in peace.

KNIGHT.—Treasured memories of our beloved Sharon, who was taken from us on April 14, 1946 (Nisan 13, 5706). A rare bloom that was plucked too soon. Never to be forgotten by her daddy, mummy, and brother, Jonathan.—5315, S. Harper Avenue, Chicago 15, Ill., U.S.A. (formerly 14, Ferry House, Clapton, E.5).

KONSKIER-KAYE.—Sara, March 23, 1942, Max, March 30, 1935. Their life a beautiful memory; their death a silent grief.—Emanuel, Jessie, David, and Moss.

LAUFER.—In sacred and revered memory of my beloved father, Gecel Laufer, my guide and mentor, who departed this life Seder night, 1942, also my dear and worthy mother, Bloomah (December, 1922). May their pure and righteous souls reap their Heavenly reward.—Leah Broder, 36, Lower Clapton Road, E.5.

LEE.—In ever loving memory of our dearest dad, Benjamin, who passed away April 7, 1950. Sadly missed by his devoted children, Elsie, Hyman, Harry (U.S.A.), daughter-in-law, Betty, son-in-law, Benjamin, and granddaughter, Rosalind. God rest his soul.—84, Dorchester Way, Kenton.

LEIGHTON.—In cherished memory of Godfrey, my beloved husband, who died March 26, 1950. Rest in peace. Sadly missed.—Raie.

LEVY.—In loving memory of Louis Levy, who died Shabbat Hagadol, Nisan 10, 5705 (March 24, 1945), beloved husband of Fanny, and father of Mark, Harry, Sidney, and Ruth.

LEVY.—To the memory of our dear husband and father, Isaac Levy, who passed away March 24, 1936 (Nisan 1, 5696). Always in our thoughts.—35, Ashley Lane, Hendon, London, N.W.4.

LIPMAN.—In loving memory of our dear husband and father, Lewis Lipman, passed away Second Day Pesach, 5710 (April 3, 1950). Deeply mourned and sadly missed by his devoted wife, children, relatives, and friends.—75, Shirehall Park, N.W.4.

LUBICK.—In loving memory of Hyman, a beloved husband and father, who passed away Nisan 13, 5712 (April 8, 1952). Sadly missed by his wife, Annie, daughters, Bessie, Rae, Rosa, and Leila, sons, Wolfe, David, and Samuel, daughters-in-law, sons-in-law, grandchildren, and relatives.

MANDLEBERG.—In beloved memory of David Mandleberg, who passed away March 25, 1947. Sadly missed by his loving daughter and son-in-law, sister, Eddie (U.S.A.), nephews, and nieces. May his dear soul rest in peace.

MATTHEWS.—In ever loving memory of our darling Gladys. Always remembered and sadly missed by her heartbroken parents and sisters.

Matthews.—In loving memory of our darling mummy.—Robin and Barbara.

MENDALL.—In unfading memory of Charles Mendall, who passed away April 1, 1940.—17, Elgin Mansions, W.9.

MENDOZA.—Joseph, March 23, 1952. My dearest husband. All my love always.—Olga.

MORRISON.—A tribute of love to my beloved husband, Max, and my adored son, Maurice. Always sweetly remembered.—Mrs. Anne Morrison, 100, St. Peters Road, Leicester.

NUNES VAZ.—In loving memory of Jacob Nunes Vaz, who passed away April 19, 1940. Ever remembered by his wife, Clara, children, Mr. and Mrs. Harry Nunes Vaz, Mr. and Mrs. Isaac (Will) Nunes Vaz, Mr. and Mrs. Michael Nunes Vaz, Mr. and Mrs. Herbert Ticheaur, Mrs. Sally Young, Mr. and Mrs. Ralph Gordon, sister, grandchildren, relatives, and friends.—71, Watling Avenue, Burnt Oak.

ROSS.—In esteemed memory of my loyal, devoted sister, Diana, died April 2, 1947. Always in my thoughts.—Hyman (Himey).

SCHMULIAN.—In cherished and unfading memory of our darling mother, Annie Schmulian, who passed away on Nisan 13. So greatly loved and sadly missed each and every day by her sons, daughter, son-in-law, daughters-in-law, grandchildren, relatives, and friends.

SEGAL.—In loving memory of our dearly loved and devoted husband, Isaac, who passed away March 27, 1948. Very sadly missed by his devoted wife, Mary, daughters, sons-in-law, grandchildren, relatives, and friends. May his dear soul rest in peace.—45, Salford Road, Ainsdale, Southport.

SHAPIRO.—In loving memory of our beloved mother, Dora Shapiro, who passed away on April 17, 1949 (4th Day Passover, 5709). Ever in the thoughts of her devoted daughters, Minnie (Mrs. Henry Solomon), Queenie (Mrs. Marcus Hirst), Ann (Mrs. Alex Goldberg), sons, Cyril and Henry, sons-in-law, and grandchildren.—10, St. Catherine's Walk, Oakwood, Leeds.

SOKOLOV.—In cherished memory of Sidney, beloved husband of Sarah and devoted father of Frances, whom God called to eternal rest First Day Passover, 1951. So sadly missed and always lovingly remembered by his dear wife and daughter.

WATCHMAN.—Treasured memories of our dear father, Lazares Watchman, and brother, Bernard (Barney), who departed this life on Nisan 17, 5708, and Nisan 27, 5709, respectively. Sadly missed.—Cowan, 25, Fortfield Drive, Terenure, Dublin.

In Memoriam—(*Continued*)

SHMULEWITZ WEINBERG—In loving and cherished memory of Fay Shmulewitz (née Weinberg), who passed away Nisan 7, 5708. For ever missed by her devoted mother, loving husband, darling daughter, Sandra Linda, brothers, sisters, brothers-in-law, sisters-in-law, nephews, nieces, relatives, and friends. Also in loving and cherished memory of Solomon Weinberg, who passed away Iyar 22, 5698. For ever missed by his devoted wife, Claire, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. With us always.—34, Blakesley Street, London, E.1.

WHITE.—In cherished and treasured memory of a darling daughter and sister, Dorothy White, who died April 13, 1952 (Nisan 18, 5712). So greatly loved and sadly missed by her loving mother, sister, Jo, brother-in-law, Jerry, and nephew, Lawrence.—9, Burlington Road, Sherwood, Nottingham.

YAGER.—In ever loving memory of Philip Yager, who passed away March 30, 1942 (Nisan 12, 5702). Sadly missed by his wife, and sons. May his dear soul rest in everlasting peace.

ZAIDMAN.—In loving memory of our beloved father, Barnett Zaidman, who passed away April 26, 1948, beloved husband of the late Bella Zaidman (January 15, 1953). Always in the thoughts of his son, daughters, daughter-in-law, sons-in-law, and grandchildren.—79, Windsor Road, Forest Gate, E.7.

It is regretted that the name of his son, Isaac, was inadvertently omitted from the announcement in memory of Max Bernstein, in our last issue.

MEMORIAL STONES

SUNDAY, MARCH 29

BERENS.—The memorial stone to the cherished memory of Leah Berens, devoted wife of Sam Berens and mother of Harold and Leslie, will be consecrated at Bushey Cemetery on Sunday, March 29, at 3 p.m. Conveyance will leave 17, Sandringham Court, Maida Vale, at 1.45 p.m. Please accept this as the only intimation.

NOTICE

As the Seventh and Eighth Days of Passover occur on Monday, April 6, and Tuesday, April 7, all family announcements and other advertisements for inclusion in the issue of April 10 must be received NOT LATER than Thursday, April 2, otherwise insertion cannot be promised.

ISRAELITE.—The consecration of the memorial stone in loving memory of our dear mother, Celia Israelite, will take place at Crumpsall Cemetery, Manchester, on Sunday, March 29, at 3 p.m. Please accept this as the only intimation.

RUBINS.—The memorial stone in cherished memory of Morris Rubins, of Birch, nr Heywood, will be consecrated at Rainsough Cemetery on Sunday, March 29, 1953. Conveyances will leave Higher Crumpsall Synagogue at 12 noon.

SUNDAY, APRIL 19

BALBES.—The memorial stone in loving memory of our dear wife and mother, Annie Balbes, will be consecrated at Marlow Road Cemetery at 1.30 p.m. on April 19. Will friends and relatives accept this as the only intimation.

TURK.—The consecration of the memorial stone of the late Max Turk has been postponed, and will be held on Sunday, April 19, at 3 p.m., at the Old Cemetery, Southampton, instead of on Sunday, March 29.—Royal Court Hotel, Sloane Square, S.W.1.

THANKS FOR CONDOLENCES

Mr. and Mrs. Edwin Feist and family wish to thank rabbis, ministers, relatives, friends, and various organisations for the kindness shown in their recent sad bereavement.—142, Abbey Road, N.W.6.

Mr. Leonard Giness appreciates the many kind messages of sympathy received and desires this announcement to be accepted instead of individual replies.—24, Sandileigh Avenue, Manchester, 20.

The family of the late Mr. Maurice Goldberg wish to thank ministers, relatives, and friends for their kind visits and messages of sympathy received in their recent sad bereavement.—70, Well Street, Hackney, E.9.

The family of the late Mr. Simon Goldberg (Mrs. H. Creeger, Mr. C. Goldberg, London, Mrs. J. Kersh, Luton) thank ministers, relatives, and friends for their visits and letters of sympathy.

The family of the late Isaac Goodman, of 34, Northesk House, Brady Street, E.1, wish to thank ministers, relatives, and friends for their visits and expressions of sympathy received in their recent sad bereavement.

Mrs. Max Green and family express their sincerest thanks to relatives and friends for kindnesses shown to them in their sad bereavement.—1a, Grosvenor Road, Dublin.

The brother and sisters of the late Millie Jacob wish to thank relatives and friends for their kind expressions of sympathy received in their sad bereavement.

Mr. Israel (Issy) Jimmick, son of the late Sarah Jimmick, on behalf of his brother, Harry, (Tel Aviv), **aunts Tsiril and Fanny, uncle Morris,** wishes to thank ministers, relatives, friends, and organisations for their kind expressions of sympathy and letters received in their sad bereavement.—1, Shorefield Court, Westcliff-on-Sea, Essex.

Mrs. N. Kopaloff and family wish to thank ministers, relatives, and friends for their kind visits and letters of sympathy received in their sad bereavement.

Michael Laderman, Fanny, Len, and Maurice Geffon wish to thank the ministers and officials of the Central Synagogue, W.1, relatives, and friends for their very kind expressions of sympathy in their sad bereavement.—Flat 27, 88, Portland Place, W.1.

Mrs. S. Levy, son, and daughter, wish to thank ministers, relatives, and friends for their kind visits and letters of sympathy received in their sad bereavement.—46, Regency Square, Brighton.

Mrs. Ann Linder, of 44, Fountayne Road, N.16, wishes to thank ministers, relatives, and friends for their kind visits and expressions of sympathy in the sad loss of her very dear mother, Kate Levy.

Thanks for Condolences—(*Continued*)

Mrs. Millie Peter (formerly of Brighton) and her eight sons and four daughters, of Leeds, London, Liverpool, and Portsmouth, wish to thank the clergy, relatives, and friends for their kind condolences on the occasion of their sad bereavement.

Mrs. F. Plaskow wishes to thank relatives and friends for their kind visits and letters of sympathy received in her sad bereavement.—12, Glaserton Road, Stamford Hill, N.16.

Mr. and Mrs. S. Silverman wish to thank ministers, relatives, and friends for their kindness, visits, and letters of sympathy received by them in their recent sad bereavement.—3, Oman Avenue, Cricklewood, N.W.2.

Mrs. S. Taper, son, and daughters (Mrs. H. Marks and Mrs. Sherman) sincerely thank the ministers, relatives, friends, and various organisations for their kind expressions of sympathy and letters of condolence received in their sad bereavement.—3, Dobree Avenue, Willesden, N.W.10.

The family of the late Mrs. Gela Woolf wish to thank ministers of the synagogues, relatives, and friends for the visits and kind expressions of sympathy received in their sad bereavement.—35, Albert Gardens, E.1.

BIRTHDAYS, FELICITATIONS, ETC.

Heartiest congratulations to dad and mum, Mr. and Mrs. I. Gold, of 37, Marlborough Avenue, Edgware, on their Ruby Wedding. May they be blessed with many more years together.—From their children, Barry, Norman, Marie, and Zena, sons-in-law, daughters-in-law, and all their grandchildren.

PERSONAL

Mr. Isaac Bernstein, 54, Queens Road, Southport, expresses thanks for the kind inquiries and gifts received during his recent illness.

Raymond Brody wishes to thank relatives and friends for the gifts and telegrams received by him on the occasion of his Barmitzvah.

Mr. and Mrs. J. Butnick wish to thank their dear children and grandchildren, the Board of Management of Tottenham Synagogue, High Cross, relatives, and friends for their sincere good wishes received on the occasion of their Golden Wedding.—44, Elmhurst Road, N.17.

Mr. Sol Defries, of 20, Richmond Bridge Mansions, East Twickenham, wishes to thank all his relatives and friends for their good wishes and congratulations on the occasion of his eightieth birthday.

Mr. and Mrs. Mark Heller wish to thank relatives and friends for their good wishes and kind gifts received on the occasion of their Silver Wedding.—89, Bethune Road, N.16.

The staff of Madewell Mantles wish to express to Mrs. Cohen and daughters, also members of the family, their deepest sympathy and respect in their bereavement of the late Mr. W. Cohen.

Catch to-night's post. If you could glimpse the heartening relief given by the Royal Air Force Benevolent Fund to distressed men and women members of the R.A.F., and their dependants, you would, as they say, move heaven and earth to keep this great work going. Rising costs, increasing age, call ever more urgently for the Fund's assistance. Please catch the post to-night with your donation.—The Hon. Treasurer, the R.A.F. Benevolent Fund, 67, Portland Place, London, W.1. (Registered under War Charities Act, 1940.)

Lady, trained Red Cross nurse, intends visiting Israel, offers special attention to children or adult during journey; date suitably arranged.—Box K39, J.C.

Philanthropist's help sought to enable medical consultant of highest calibre and ability to conclude independent research on peptic ulceration.—Box K38, J.C.

Summer holidays for two girls, 14 and 12, wanted as paying guests with cultured family, June 20 to August 20, to get practice in speaking English.—Please write Mr. A. Winter, Ogontrostgatan 4, Gothenburg, Sweden.

PERSONAL (TRADE)

A Car-hire, self-drive service; 50 latest models, also vans. Keenest rates.—Home & Overseas Motors, 160, Finchley Road, N.W.3. (HAMpstead 0087-8-9.)

A complete furnishing service.—Decorative schemes prepared and carried out to individual requirements by specialists in furniture and furnishings; built-in fitments; upholstery; pelmets & draperies; remodelling; bleaching and polishing; highest-grade workmanship and materials.—Personal supervision by S. M. Sage, 18, Ivimey Street, E.2. (BIS. 8296.)

Austin cars (1951-53) to hire and drive yourself. The cheapest way to run a good car. From £1 a day.—Car Hire (MAYfair) Ltd. (MAYfair 8689, MEAdway 2455, and WIMbledon 3834.)

Britton's Fine Foods are again being packed under Beth Din supervision. Insist on obtaining the finest products available.

Corsets, brassieres, made to measure, first-class, perfect control, comfortable, surgical corsets, alterations, repairs, reasonable prices.—Schwarzwald, Maida Vale. (CUNningham 3261.)

Curtains, bedspreads, draperies, pelmets, headboards, and loose covers distinctively tailored to measure and fitted free within 14 days by highly reputable furnishing specialist, established 18 years, employing skilled craftsmen; all upholstery estimating courteously prepared at your convenience; reasonable charges and best-grade workmanship assured.—Channack. (KEY. 3979, or SPE. 0415 evenings.)

Curtains, criss cross, lace, frills, finest Swiss voile & marquisette; renovations a speciality; estimates free.—Phone, Madame Frey, EDGware 3880.

Dora Cole. Now showing her collection of hats and accessories for spring at 7, South Molton Street, W.1. (GROsvenor 7405.)

Electrolysis. Mrs. L. A. Taylor (late of Bond Street) is in practice at 13, Hillcrest Avenue, Golders Green, N.W.11. (MEAdway 2650.)

For baby carriages of distinction & exclusive design see Davies's fine shops, 102, Kensington High St., W.8, & 130, Western Rd., Brighton. Write Dept. J.C. for information.

Fur coats wanted. Mink, Ermine, Ocelot, Squirrel, Musquash, Persian & Indian Lamb. Highest prices paid.—L. & D. Goodkind, Dept. JC, 64, Gt. Titchfield St., London, W.1 (LAN. 1110), 2 mins. Oxford Circus.

Gowns by . . . Furs by . . . Jewels by . . . Hair-styling of course by Berté (opposite John Barnes), HAMpstead 9549.

Mark Taylor, 19, Penshurst Gardens, Edgware (STO. 5347), formerly of Forburg Road, N.16. Exclusive designer and creator of artistic tailored suits and costumes. Own or customers' materials.

THE JEWISH CHRONICLE

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HOLLAND	35 Cents
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NEW ZEALAND	8 Pence
RHODESIA	9 Pence
SOUTH AFRICA	8 Pence
TURKEY	30 Piastres
U.S.A.	15 Cents

Personal (Trade)—(*Continued*)

Mr. M. Davidson, F.S.M.C. (Ophthalmic Optician), is in attendance at the Hatton Optical Co. Ltd., 19, Hatton Garden, E.C.1. (Phone: HOL. 8193.)

Persian lamb coat, 46" long, 4-ripple swing-back, exquisite quality, £175.—I. Silber, 61, Berner Street, London, W.1. (MUS. 4954.)

Rubber, parquet, and wood-block floors laid; old floors resurfaced and polished like new; keen prices and guarantee of first-class workmanship; estimates free.—Conrad Lewis, 15, Algernon Road, N.W.4. (HENdon 9638.)

S. Hille & Co. Ltd. wish to notify their many patrons, at home and overseas, that they have opened a new plant at Watford. All communications to the company should be addressed to 134a, St. Albans Road, Watford, Herts. (Phone: Watford 7291/4.)

S. Rosenberg (Furniture) Ltd., 115-125, Hackney Rd., E.2 (SHO. 7112/8169), high-class furnishers and upholsterers. The only firm that guarantees you absolute satisfaction.

Superfluous hair permanently removed, latest diathermic electrolysis. Fee 7/6. Consultations free by appointment.—Raeburn Clinic, 57, Greenfield Gardens (off Hendon Way), N.W.2. (GLAdstone 1970.)

Three-piece suites cleaned in your home 25/-. Also carpets. Avoid disappointment. Book appointments now.—Phone (any evening), MAI. 1221.

Worth Furs. First quality minks, Persian lambs, ocelots, sables, etc. Expert French and American couture styling. Manufacturing furriers direct to the public. Your old furs willingly taken in part exchange. Repairs, remodels, cleaning, etc. perfectly carried out.—Douglas Worth, 110, Albany Street, London, N.W.1. (EUSton 7700.)

Yugoslavia! Small Jewish party holidaying at Opatija on Adriatic Riviera. Luxury hotel, 35 gns. "All in" for 16 days. New 3rd class sleepers available at 31/6. Send your holiday dates to Norman Sosner, 51, High Holborn, W.C.1, or 'phone CHA. 4627 (office hours). Also vacancies on parties to Spain and Italy.

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE
COCKFOSTERS & NORTH SOUTHGATE DISTRICT SYNAGOGUE

PASSOVER, 1953 (5713)

SERVICES will be held at the "Hollies," Nursery Road, N.14. Evenings: Monday and Tuesday, March 30 and 31, and Sunday and Monday, April 5 and 6, commencing at 6. Mornings: Tuesday, March 31, Wednesday, April 1, and Monday and Tuesday, April 6 and 7, commencing at 9.30. Visiting officiant: Mr. Cecil Burman (of Jews' College).

HAMPSTEAD GARDEN SUBURB SYNAGOGUE

Norrice Lea, N.2

MECHIRATH CHOMETZ. Dayan Dr. M. Lew will be in attendance at the Synagogue Offices on Sunday evening, March 29, from 6-8 p.m.

HAMPSTEAD GARDEN SUBURB SYNAGOGUE

Norrice Lea, N.2

DAYAN DR. M. LEW will conduct a Siyyum for the first-born on Monday morning, March 30. Service at 7.15.

NEW SYNAGOGUE

Egerton Road, N.16

March 28.

שבת הגדול Dayan I. Abramsky will deliver a Halachic Discourse after Mincha. Mincha commences at 5.30 p.m. All interested are cordially invited.

March 30.

ערב פסח Rabbi Dr. S. M. Lehrman, M.A., will conduct a Siyyum on Tractate Nazir. Service will begin at 7.15 a.m. Rabbi Dr. Lehrman also conducts two study circles weekly: Ain Ya'Akov, Mondays at 8 p.m. Talmud, Shabbat, one hour before Ma'Ariv.

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The Hanbury Press LTD.

Communal Notices—(*Continued*)

WILLESDEN SYNAGOGUE
Brondesbury Park-Heathfield Park, N.W.2

A SIYYUM for Bechorim will be held on Monday, March 30, after the morning service, which commences at 7.15.

חברת בני ישראל
FEDERATION OF SYNAGOGUES

EMET V'SHALOM
MAIDA VALE BETH HAMEDRASH
131, Elgin Avenue, W.9

THE Rev. I. Zwebner, M.A., will deliver a Drasha on Saturday, March 28, at the above address at 6.15 p.m. The Rev. Mr. Zwebner will also be in attendance for selling Chametz at the same address on Sunday, March 29, from 8 to 10 p.m.

OHEL SHEM SYNAGOGUE
263, Chamberlayne Road, N.W.10

THE Honorary Officers have great pleasure in extending a most cordial invitation to all members and the numerous friends of the Rev. J. K. and Mrs. Goldbloom to attend morning service on שבת הגדול, when a Kiddush will be given in their honour, on the occasion of their Diamond Wedding.

Rabbi B. Lapian will speak on שבת הגדול before מוסף. The usual שעור in Talmud will be held at 4.30 p.m., followed by a discourse on מצות צריכות כונה. After מנחה a דרשה will be given in Yiddish. Subject: הנה אנכי שולח לכם את אליהו הנביא

Evening classes in Talmud for boys of post-Barmitzvah age will commence on Wednesday, April 8, at 5 p.m.

YESHIVAH "OHEL SHEM" EVENING CLASSES

EVENING classes in Talmud, for boys of post-Barmitzvah age, will commence at the Ohel Shem Synagogue, 263, Chamberlayne Road, on Wednesday, April 8, at 5 p.m. The classes will be held on Shabbat, Sunday, Monday, and Wednesday. In addition, special coaching will be given to those who desire to enter for the "London Board" examination. No fees. For full particulars, please apply to Rabbi B. Lapian, 230, Chamberlayne Road, N.W.10 ('phone: WIL. 3282).

A סיום for the בכורים will be held on Monday, March 30, 1953. The service will commence at 7 a.m.

STAMFORD HILL BETH HAMEDRASH
26, Lampard Grove, N.16
הכשרת כלים

ON Sunday, March 29, from 11.30 a.m. to 6.30 p.m.

SHOMREI HADATH HAMPSTEAD JEWISH NURSERY SCHOOL

THE new term begins April 15.—Apply Superintendent, 9 a.m.-12.30 p.m., at 527a, Finchley Road, N.W.3, or 'phone HAMp. 3765 or 2055.

ABROAD

YESHIVA ETZ CHAIM
Villa Quisiana, Montreux

THE renowned Yeshiva Etz Chaim in Montreux announces a number of vacancies for the summer term which begins Rosh Chodesh Iyar (May 3, 1953). Full board; large, lofty rooms. Those students who wish to study the Torah amid congenial surroundings are invited to apply to the Rosh Yeshiva, Rabbi E. Botschko, at the above address.

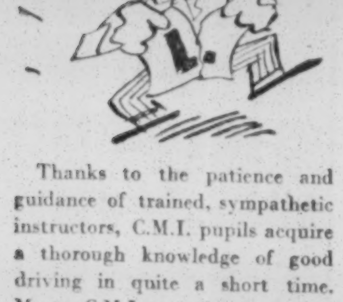
PUBLIC NOTICES

Re ABRAHAM MOSES also known as ALFRED MOSS Deceased
Pursuant to the Trustee Act 1925 Section 27
NOTICE TO CREDITORS

NOTICE is hereby given that all person having claims against the Estate of Abraham Moses also know as Alfred Moss late of 42 Brondesbury Road Kilburn in the County of Middlesex Retired Furniture Dealer who died at 42 Brondesbury Road Kilburn aforesaid on the 5th day of December 1952 and whose Will was proved in the Principal Probate Registry on the 9th day of March 1953 by Midland Bank Executor and Trustee Company Limited must send particulars of such claims to the undersigned Solicitors on or before the 29th day of May 1953 after which day the deceased's assets will be distributed by the personal representative having regard only to the claims of which written notice shall then have been received and will not be liable for the assets of the deceased or any part so distributed to any person of whose claim they shall not then have had notice.

DATED this 23rd day of March 1953.
RAYMOND POLLARD & CO.
78, New Oxford Street, W.C.1.
Solicitors for Midland Bank Executor and Trustee Company Limited.

CONGRATULATION



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MODERN FREEHOLD RESIDENCE
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"PARKLANDS," LAKE VIEW, CANONS PARK

containing 4 principal and 3 secondary bedrooms; 2 receps; lounge hall; billiard room; cloakroom; exclnt domestic offices; garage 4 cars; part central heating; gardens of about 1 acre with hard tennis court; f v p.

AUCTION, April 23, 1953 (unless previously sold privately). Illustrated brochures,

BLADE & CO.
613, Watford Way, Mill Hill, N.W.7
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By Order of the Executors of R. H. Briscoe Bolton, deceased.
"DOVE NEST," 37, STORMONT ROAD, HIGHGATE, N.6.

THE CONTENTS OF THE RESIDENCE

MAHOGANY DINING-ROOM FURNITURE. Sheraton period sideboard & card table, bureaux, china cabinets, sectional & other bookcases, full-size billiard table and accessories. WEBER BOUDOIR GRAND PLAYER PIANO. Settees, easy chairs, walnut & mahogany bedroom appointments, compactum wardrobe, clocks, musical instruments, telescope, Japanese & Chinese art objects, bronzes, porcelain, glass, silver, plate, jewellery, modern pictures & drawings, Turkish, Indian & other carpets, linen. EXTENSIVE LIBRARY OF BOOKS, outdoor effects & miscellanea.

MAPLE & CO.

will sell the above by Public Auction on the premises, on MONDAY, APRIL 13, 1953, and 2 following days, at 11 a.m. each day.

On view: Friday & Saturday, April 10 & 11, 1953, from 9.30 a.m. to 4.30 p.m.

Catalogues (6d. each) from the Auctioneers, Maple & Co. Ltd., Tottenham Court Road, W.1, 5, Grafton Street, Old Bond Street, W.1, & 58, Grafton Way, Tottenham Court Road, W.1. Telephone: EUSton 1046 & REGent 4685.

N.B. The Leasehold Property to be sold by Auction (unless sold previously) on the property on April 13, at 10.30 a.m., immediately preceding the Sale of Furniture.

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50,000-100,000 sq ft.
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Applicants, who may be qualified for building licences, are invited to write to:

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Building Contractors,
28/9, Gt. Sutton Street, E.C.1,
or to the Managing Agents,
C. C. & T. MOORE, 13, Lime St., E.C.3.

BOURNEMOUTH, multiple position; at present ladies' gowns, etc; double-fronted shop 20' frontage, with 19' arcade; shop depth 36'; first-floor showroom, depth 55'; second-floor office, workroom, etc; rear entrance; 19 years at £900 p a exclusive; at present taking £300 per week; use could be changed; price £2,750, including fixtures and fittings.—F. W. Dennis & Co., 11, Stanhope Gate, W.1. (GROsvenor 7474/7.)

BRIGHTON. Two substantial communicating shops with upper parts & rear entrances; first-class multiple trading position; 35-ft frontage; suitable small departmental store; offer to £40,000 freehold.—Box K36, J.C.

FOR sale. Main road shop; lease 6½ years to run; reasonable rent; living accommodation; £1,500.—Box K24, J.C.

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KINGSBURY, N.W.9. Premier multiple posn; lock-up shop; rent £200 p a; lease, £1,450.—John Freeman, COL. 2446.

KINGS CROSS (close to). Valuable corner building; office, showrooms, & workrooms; ground, basement, & 3 upper floors; two top floors let full term at £600 p a excl; remainder about 5,700 sq ft, vacant possession; lease about 9 years unexpired, £350 p a excl; price £8,000.—Hillier, Parker, May & Rowden, 77, Grosvenor Street, W.1. (MAYfair 7666.)

KINGSTON. Main spot opp bus station; modern l-u shop; price £2,500.—Full details from Morley & Co. (Shops Specialists), 2 Whitchurch Pde. (EDGware 4678/9.)

MILE END ROAD. Shop & upper part, about 1,000 square feet, to let for one year only.—Apply, Richard Ellis & Son, 165, Fenchurch Street, E.C.3.

STAMFORD HILL. Freehold shop & upper part; exclnt trading position; price, £7,000.—Sole agents: Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

BUSINESS PREMISES REQUIRED

SHOP premises required for special applicant in any multiple shopping centre; premium up to £6,000 paid for right position.—Details, in confidence, to Shops Dept., Philip Fisher & Co., 111, Burnt Oak Broadway. (EDGware 5538/9.)

WANTED. For rapidly expanding multiple company; shops in key positions in all parts of London & suburbs; price immaterial.—Details in confidence to Morley & Co. (Shops Specialists), 2, Whitchurch Pde. (EDGware 4678/9.)

PROPERTY FOR SALE IN ISRAEL

SMALLHOLDING for sale, 6 acres cultivated and irrigated fertile land; fully furnished, three-roomed house with kitchen and bathroom; full farming equipment, stock, hen-houses, outhouses, and building material for extension; in village of English-speaking settlers.—For full details, write Box K28, J.C.

HOUSES, FLATS, ROOMS, TO LET OR FOR SALE, FURN. OR UNFURN.

ASHMORE & CO.
The Quadrant (opposite "Odeon"), Hendon (HEN. 6271)

HENDON CENTRAL. Most sought-after rd, close stn; mod hse of attr design; lnge hall; toilet; 2 exclnt receps; lge well-ftd kit; 5 bedrms with wash-hand basins; tld bathrm; lge gge; £6,500.

HENDON. Modern house in good dec order; parq to grnd flr; 2 intercom receps; mrng-rm; kit; 3 bedrms; bathrm; sep w c; brk gge; good gdn; only £3,500.

Many others, all prices.

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3, Dennis Parade (opp. Southgate tube), N.14
'Phone: PALmers Green 4441-2
also LAB. 4777-8

SOUTHGATE, Monkfrith Estate, close Chase Side, stn, shops; ultra-mod, s-d res; lounge hall; 2 lge receps; 3 good bedrms; spacious ½-tiled kit; ½-tiled lux-type bathrm; sep w c; good garden; space for two garages; freehold, £3,450.

SOUTHGATE (close main Chase Side, stn, shops). Ultra-mod, s-d res; 2 lge receps intercom doors; lounge hall; parquet flooring; 4 charming bedrms; radiators; spacious tiled kit; lux-type bathrm; 2 w cs; nice gardens; garage; freehold, £3,650 or near.

BROOKE, TRAVERS & CO. (MEA. 1848/1366)
1071, Finchley Road, Golders Green, N.W.11

GOLDERS GREEN. Superb posn; 1 min tube stn, shops, etc; attr res; lounge hall; 2 exclnt receps; mrng-rm; kit; stainless-steel sink unit; 4 bedrms; blt-in furniture; playroom; spacious bathrm; small gdn; lge gge; exclnt condtn; £4,950 nr offer.

GOLDERS GREEN. Attr mod det, fhld res; brk gge; spacious lnge hall; 2 receps; lge mrng-rm; kit; "English Rose" sink unit; 4 bedrms; bathrm, etc; nice gdn; good condtn; £5,750, nr offer.

GOLDERS GREEN. Ideal for letting; attr fhld res; lnge hall; parq; 2 receps; mrng-rm; kit; 4/6 bedrms (3 h & c); bathrm; nice gdn; £3,350.—Keys, sole agents.

CALLAWAY & CO.
117, Cricklewood Broadway, N.W.2
(GLA. 6501)

CRICKLEWOOD, N.W.2. Freehold, £2,250; attractive, modern house on 2 floors, adjacent to buses, shops, etc; excellent condition throughout; 3 bedrooms; bathroom & w c; 2 reception rooms; kitchenette; gardens front and rear.

KINGSBURY. Freehold, £2,950; ultra-modern, semi-detached property, situate adjacent to buses, shops, etc; in really first-class condition throughout, ready to move into; 3 bedrooms; bathroom & sep w c; 2 reception rooms; modern, fitted kitchen with Ideal boiler; brick-built garage; good gardens front and rear.

CRICKLEWOOD, N.W.2. Modern, s-d house off Cricklewood Lane; large rooms; redecorated; 4 bedrooms; bathroom; 2 w cs; 2 reception rooms; breakfast-room; kitchenette; garage; long lease; ground rent, £6 10s.; price, £2,950.

ASK W. CHASES, F.V.A.,
TO FIND YOU A HOUSE WITHOUT DELAY

GOLDERS GREEN (select rd.). Det, ult-mod res; 4 bedrms; 3 receps; study; fitted kit; luxury bathrm; btfl gdn; gge; A1 conitn throughout; c h; parquet; incl f & f, ftd carpets; reduced from £7,500 to £6,350, fhld; urgent sale desired.

STAMFORD HILL (nr main road, shops & buses). Most beautiful res, unusual design; 4 bedrms; exquisite dressing-room; 3 lovely receps; fitted kit; study; mrng-rm; lnge hall; lux bathrm; nice gdn; 2 magnificent "Adam" fireplaces; 2 gges; luxurious in every detail; fhld, £4,750; unbelievable bargain; must be seen to be appreciated.

Sole agent: W. Chases, F.V.A., 128, Osbaldeston Road, N.16. (STA. 6218/5434.)

J. P. CLARKSON, F.A.I.
2, 4, & 5, Willesden Green Station, N.W.2
(GLAdstone 8601-2-3)

CRICKLEWOOD (nr tube stn). Detached house as 2 s-c flats; vac grnd flr; 2 bedrms; 2 receps; kit; bathrm; upper let £169 p a; exclnt gdn; drive-in; well-kept; £2,950.

CRICKLEWOOD. Modern s-d house; 4 bedrms; 2 receps; lounge hall; mrng-rm; brick garage; £3,850.

CRICKLEWOOD. Freehold; modern; semi-detached; 3 bedrms; 2 receps; parquet hall; garage; £3,350.

WILLESDEN GREEN. Semi-detached; 5 bedrms; 2 receps; lnge hall; mrng-rm; 100-ft gdn; exclnt condtn; £2,950.

I. DANIEL (HENdon 6226-7)
10a, Watford Way (5 drs Hendon Central tube)

HENDON (close shops, buses). Mod (backing on to pk); s-d ppty; spac hall; 2 lge receps; mrng-rm; tld kit; 3 bedrms; ftd bathrm; sep w c; nice gdns; gge; fhld, £3,600.

BRENT BRIDGE. Mod s-d res (reblt 1950); lnge hall; 2 lge receps; 4 bedrms (3 dble); mrng-rm; tld kit; bathrm; sep w c; pleasant gdns; fhld, £4,300.

HENDON CENTRAL. Spac "Haymills" ppty; c h thr'out; 5 bedrms; mod bathrm; sep w c; lnge hall; 2 receps; mrng-rm; tld kit; good gdns; gge; fhld, £5,850.

DUTCH & DUTCH
415, Kilburn High Road, N.W.6 (MAI. 7788), and 41, Walm Lane, N.W.2 (WIL. 3911)

BRONDESBURY PARK (The Avenue). Modern; 5 bedrms; 2 receps; kit; morning-room; bathroom; large entrance hall; garage; gardens; excellent decorative condition; lease about 70 years; price £4,900.

WILLESDEN GREEN (Chambers Lane). Vacant; two flats, each comprising 3 rms and kit; lease 50 years; price £2,000; substantial mortgage available.

H. EDELMAN & CO., F.A.I.
Chartered Auctioneers & Estate Agents
172, Clapton Common, E.5 (STA. 0036)

HAMPSTEAD GARDEN SUBURB. Detached; 4 bedrms; bathrm; 2 intercom receps; cloakrm; large kit; gge; near Market Place; 79 years; £6,500.

THE BISHOP'S AVENUE, N.2. Detached; 4 bedrms; bathrm; 2 receps; large kit; double gge; 78 years; £9,000.

STAMFORD HILL. Ult-mod, semi-detached; 4 bedrms; 3 receps; bathrm; kit; clkrm; gge; freehold, £5,500.

ELLIS & CO.
52, Golders Green Road, N.W.11 (SPE. 1014/5) and at Swiss Cottage Stn., N.W.6 (PRI. 0011/3)

FINCHLEY CENTRAL. Imposing newly decorated residence; 2 receps; morning-room; 5 bedrooms; kitchen; bathroom; garage; freehold, £4,600.

GOLDERS GREEN. Conveniently situated; 2 receps; 3 bedrms; kitchen; bathroom; freehold, £2,900.

HENDON. Newly decorated residence; 2 intercom receps; 3 bedrooms; tiled kitchen and bathroom; garage; large garden; freehold, £3,650.

LESLIE LEIGH & CO.
121, High Street, Edgware (EDG. 4491/2)

EDGWARE, Broadfields. Outstandingly accessible position; 3 bedrms (large 3rd with h & c basin); fully tiled bathrm; 2 receps; lge 15' kitchen; oak-strip floors; garage space; £3,500 fhld/offer.

PHILIP FISHER & CO.
116, Station Road, Edgware (EDGware 5536/7)

EDGWARE (off Green Lane). Det, "Curton"-blt ppty; 3 good bedrms; tld bathrm; sep w c; lnge hall; 2 receps; lge square kit; brk gge; £4,500, freehold.

EDGWARE (one min of station and shops). Redec throughout; lge, older-type ppty; 4 bedrms; 2 receps; mrng-rm; kit; brk gge at side; £3,750, freehold.

GRAHAM & SCOTT
85, Chase Side, Southgate, N.14
('Phone: PALmers Green 0235/6/7)

SOUTHGATE. Very attr, mod s-d "halls adjoining" res; 5 mins walk tube & shops, "Cherry Tree," buses, etc; immac order with lge rooms; 3 lge beds; 2 lge receps (intercom doors); wide hall; spac tld kit (boiler, cabinets); luxury mod bathrm; immersion; sep w c; lge well-laid-out garden; garage; price freehold, £3,750 or offer, including fitted carpets.—Sole agents.

SOUTHGATE, Monkfrith Estate. Very attr, mod, s-d res in favoured posn, 3 mins of Chase Side & buses, 9/10 mins walk tube & shops; good order; spac rooms; 3 lge bedrms; 2 lge oak-flrd receps; parquet hall; dnstrs clkrm (wash-basin h & c & w c); central heating; lge tld kit (boiler, cabinets); mod tld bathrm; sep w c; pleasant garden; attr brick garage; sep drive-in; price, freehold, £3,850, or offer.

GREENWOOD & CO. (HEN. 7888/9)
52, Vivian Avenue, Hendon, N.W.4

HENDON CENTRAL. Mod, s-d; 4 bedrms; 2 receps; mrng-rm; kit; brick gge; perf condtn; fhld, £4,250.

MILL HILL (Apex Corner). Blt 1938; s-d; 3 bedrms; 2 intercom receps; lge kit (Ideal boiler, Ascot multipoint); ½-tld bathrm; brick gge; fhld, £3,200.

H. HORNE (GLAdstone 4166) for
SELECTED PROPERTIES IN N.W. LONDON

GOLDERS GRN. (Brent). 4 bedrms; 2 receps; kit, steel sink unit; lnge hall clkrm; c h throughout; garage; must sell; reduced, £4,500, or nr.

GOLDERS GRN. Detached 3-bedrm hse & garage; redec thr'out; freehold, £4,800.

FINCHLEY CENT. Very conv posn; 4 bedrms; 2 receps; hall clkrm; parquet flooring; garage; rateable value, £58; reduced, freehold, £4,250.

HAMPSTEAD GDN. SUBURB. A detached, 6-bedrm, 2-bathrm residence; c h; £8,250. Others.

HAMPSTEAD GDN. SUBURB. Mod; 3 bedrms; 2 intercom receps; strip flooring; hall clkrm; fitted kit; garage; £3,750; & others.

FLAT unfurn; 3 rms, kit, & bathrm; block, nr Brent stn; rent £2 per wk; valuable contents £900.

MOSS KAYE & CO.
86, Edgware Way, Edgware, Middlesex
(STO. 8193/4/5)

EDGWARE. Ultra-mod, det Laing "Coronation"; excellent condtn; downstairs clkrm; parquet; 3 bedrms; 2 receps (double aspect lounge); large fitted kit; lux bathrm; brick gge; lovely gdns; fhld, £4,650.

EDGWARE (1 min shops, buses). Det res; 4 bedrms; 2 large intercom receps; parquet thro'-out downstairs; breakfast-room; kit; lux bathrm; good condtn; brick gge; large gdn; fhld, £5,000.

EDGWARE (off beautiful Canons Drive). Architect-designed show house in Spanish style; central heating throughout; superb condtn; downstairs clkrm; 4 bedrms (fitted cpbds); 2 large intercom receps; American kit; lux bathrm; brick gge; beautiful gdns; fhld, £7,500, or near offer, to incl numerous f & f.

LEWIS & CO., A.R.I.C.S., F.A.I.
Chartered Surveyors and Estate Agents
163, Cricklewood Bdwy., N.W.2 (GLA. 6694/7)

WEMBLEY. Charming detached house; select position, few minutes Wembley Park Station; 3 bedrooms; tiled bathroom; 2 reception rooms; morning-room; kitchen; large garden; brick garage; freehold, £3,750.

WEST HAMPSTEAD. Attractive, modern house; well planned, large rooms on two floors; 5 bedrooms; tiled bathroom; 2 reception rooms; lounge hall; morning-room; kitchen; garage; long lease; £4,750.

BRONDESBURY PARK. Delightful, detached, double-fronted, modern house with carriage-drive approach; 5 good bedrooms; tiled bathroom; 3 reception rooms; entrance hall with tiled cloakroom; morning-room; tiled kitchen with stainless unit; central heating; garage 2 cars; long lease; £7,250.

MARCO ESTATES
(Flat Specialists)
36, Sackville Street, W.1. (MAY. 2702/3)

HOLLAND PARK. Beautiful flat in small mod block; c h; c h w; 2 bedrms; 2 intercom receps; lnge hall; kit; bathrm; sep toilet; balcony; rent £430 p a including gge; for full details apply as above.

HYDE PARK, W.2. Mod lux block; all amenities; 2 bedrms; 2 receps; kit; bathrm; clkrm; rent £525 p a, incl complete beautiful home for disposal.

N.W.11. Mod block; c h; c h w; 3 large dble rms, kit, & bathrm; rent £170 p a, incl long lease; contents of flat for disposal.

MENDOZA & CO.
Auctioneers, Land Agents, Surveyors & Valuers
House & Business Agents
3, Sidmouth Parade, Brondesbury Park, N.W.2
('Phone: WIL. 6161/2/3)

STAVERTON RD., N.W.2. Superior 2-flr hse; 5 bedrms; bathrm; 3 receps; kit; redec throughout, modernised; alternative suitable 2 flats; good lease, £2,975.

WEMBLEY. New houses to be built; s-d; 3 bedrms; bathrm; 2 receps; kit; gge; £3,000; det at £3,500; plans & fullest details available.

EDGWARE, off Hale Lane. Mod, s-d; 3 bedrms; bathrm; 2 receps; kit; space gge; immaculate dec order; fhld, £3,300, offers.

MORLEY & CO.
2, Whitchurch Parade, Edgware (EDG. 4678/9)

EDGWARE (genuine 2 mins Edgware tube, 1 min shops). Spacious mod residence in 1st-class position; 4 bedrms (h & c in 2); 2 magnif receps; lounge hall; ½-tld bathrm; sep w c; extra-large kitchen; grnd-floor clkrm; parquet to grnd flr; excellent gardens; garage; £5,250, fhld.

BROADFIELDS ESTATE, Edgware. A really cheap buy; mod, 3-bedrm property with all conveniences and garage space; needs decorating; snip, £2,850, fhld.

RYDER & CO.
3, Hoop Lane, Golders Green, N.W.11
('Phone: SPE. 5207)

GOLDERS GREEN (Temple Fortune). Very superior, modern detached residence; 4 bedrms; 2 large receps; lounge hall; morning-room; kitchen; 2 toilets; modern bathroom; 19' long brick garage; attractive garden; rateable value, £68; £5,750, freehold, or offer.—Sole agents.

GOLDERS GREEN (Temple Fortune). Attractive modern detached chalet bungalow; 2 bedrms; 2 receps; kit; bathrm, etc; garage & nice garden; full central htg; in perfect condition throughout; £4,250 freehold, or offer.

GOLDERS GREEN (near the Lido Cinema). Extremely well maintained, modern s-d residence; 4 bedrms; 2 receps; large kitchen; hall cloakroom with toilet; bathrm, etc; pretty garden; £3,300 or offer; 70 years lease.—Sole agents.

JAY RICHARDS & COMPANY
Manor Park Crescent (near Ritz), Edgware
(EDG. 3535/5700)

EDGWARE. S-d res in best part; 3 bedrms; 2 intercom receps; kit & bathrm; brk gge; oak-panelled hall; Ideal & immersion htrs; exclnt condtn; fhld, £4,150.

EDGWARE. 4 bedrms; 2 intercom receps; central htg; Ideal & Ascot htrs; brk gge; exclnt condtn; fhld £3,950.

EDWARD SLADE & CO.
279, Finchley Road, N.W.3 (HAMpstead 6200)

HENDON, near golf course; four bedrooms; two reception rooms; large hall; large kitchen; bathroom; garage; in excellent condition; early possession; freehold; £4,925.

HENDON, Cedars Close. Double-fronted, ultra-modern house on two floors; with four bedrooms; three reception rooms; kitchen; bathroom; garage; beautifully-laid-out gardens, with fruit trees; £7,500.

HAMPSTEAD. Well constructed, semi-detached; four bedrooms; two large reception rooms; oak-panelled lounge hall; tiled bathroom; two w cs; c h throughout; well-stocked garden; garage; lease 71 years; ground rent £12; £6,000.

JOHN STAMFORD & CO.
151, Clapton Common, E.5 (STA. 0066-7-8)

ASHTEAD ROAD. 3 bedrms; 2 receps; spacious; 62 years' lease; £2,100, no offers.

LINGWOOD ROAD. S-d; 4 bedrms; 60 years' lease; £2,850.

WARGRAVE AVENUE. S-d; 3 bedrms; American-owned and decorated; freehold, £3,250.

LEWESTON PLACE. S-d; lounge hall; 2 intercom receps; morning-room kitchen; 3/6 bedrms; garage; freehold, £5,000 or £5,500 with fittings.

NEAR SPRINGFIELD PARK. Ultra-modern, s-d; 4/5 bedrms; 2 receps; morning-room/kitchen; brick-built garage; 983 years' lease; £4,000.

GEORGE TARATOOTY, F.V.A., F.V.I.
36, North End Road, Golders Green, N.W.11 (facing the Hippodrome). (SPEedwell 6755/6.)

GOLDERS GREEN. S-d; 4 bedrms; 2 receps; kit & bathrm; lnge hall; clkrm; gge; £4,500, or near offer.

GOLDERS GREEN. S-d; 4 bedrms; 2 receps; kit & bathrm; mrng-rm; gge sp; £4,950.

HENDON. Det; 5 bedrms; 2 receps; mrng-rm; kit & bathrm; lnge hall; clkrm; good dec condtn; gge; lge gdn; fhld, £7,000.

HENDON. S-d; 5 bedrms; 2 receps; mrng-rm; kit & bathrm; lnge hall; clkrm; lge gge; fhld, £6,500.

HAMP. GDN. SUB. Ultra-mod det; 5 bedrms; 2 receps (intercom); mrng-rm; kit & bathrm; lnge hall; clkrm; gge; £8,350.

HAMP. GDN. SUB. Mod det; 6 bedrms; 2 receps; kit & 2 bathrms; c h; gge; £8,250.

All offers submitted.

George Taratooty, F.V.A., F.V.I. (SPE. 6755/6.)

BASIL TEMPLE & COMPANY
5, Monkville Parade, Henlys Corner, N.W.11
(SPE. 2367)

FINCHLEY. Ult-mod, red-brick-built; 3 bedrms; luxury bathrm; 2 receps; lounge hall; downstairs clkrm; central heating; parquet; garage; £3,750.

HAMPSTEAD GDN SUBURB. Newly red-brick-built ppty; 4 bedrms; luxury bathrm; 2 receps; large, American-style kit; downstairs clkrm; central heating; good condtn; garage; £5,500.

FINCHLEY. Det, d-f fhld; 6 bedrms; 3 receps; morning-rm; kit; large gdns; garage, with flat above; £5,500.

GOLDERS GREEN. Mod, det, d-f fhld; 4 bedrms; luxury bathrm; 2 very large receps; study; morning-rm; kit; central heating; clkrm; good condtn; £6,500.

HAMPSTEAD GDN SUBURB. Mod, det, with built-in garage; 5 bedrms; 2 receps; morning-rm; kit; downstairs clkrm; central heating; parquet; £6,500.

A LUXURY flat on the front overlooking the sea at Hove; balconies; 3-bedrooms; 2 reception rooms; lift; central heating; to be let unfurnished, £500 p a; furnishings may be purchased intact or tenant must take over carpets, curtains & fixtures.—Apply Maple & Co., 5, Grafton Street, W.1. (REGent 4685.)

ATTRACTIVE, s-c flat, modern block; 3 large rooms, lounge hall, kit, bathrm, etc; rent £150 incl; entire or part contents for sale.—HENdon 1688.

BED-sitting-rm, nicely furn, in well-kept house; all conveniences; near bus, tube; suit single person.—GLA. 5369 (after 7 p.m. or week-ends).

BED-sitting-room, use of bath, kitchen, modern flat, N.W.3 (lady).—Box K5, J.C.

BOURNEMOUTH, Dean Park, available end April; short or long period; ground floor; furnished 4-room suite, own kitchen; 2 sinks; constant hot water; sep bathroom, all conveniences; large garden, conservatory.—Box K1, J.C.

BOW, E.3. Attractive property, comprising 5 bedrooms, bathroom, 3 reception rooms, kitchen, scullery; large garden; freehold, £1,600.—Chamberlain & Willows, 23, Moorgate, E.C.2. (CITy 6013.)

BRIGHTON (3 mins walk Preston Park station). Modernised 17th-century cottage residence in excellent order; much original exposed timbering; 4 bedrms; luxury bathroom; 2 receps; cloakroom; well-fitted kitchen; main services; built-in garage; small, secluded garden; freehold at reduced price; vacant possession.—Sole agents, Hampton & Sons Ltd., 6, Arlington Street, London, S.W.1. (C. 59554.)

BRONDESBURY PARK. Attr det residence in really beautiful condition; 2 mins synagogue; 5 bedrms; bathrm; 2 receps; breakfast-rm; kit; lease 47 years; g r £10; price £5,000.—Wenlock & Taylor, 97, Chamberlayne Road, N.W.10. (LAD. 0122.)

CLAPTON. Fine, mod hse, requisitioned by Hackney Borough Council at £185 p a excl; price freehold, £3,000.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

COMFORTABLE divan sitting-room; c h; hot water; near tube.—PRImrose 1830.

COMFORTABLE furnished room, modern house of young couple, Finchley district; suit business gentleman.—HIL. 5576.

COMFORTABLE, furnished room to let to business or professional lads in flat in Golders Green Road.—WEL. 9798 (day).

COMFORTABLE home suit business people or elderly person.—SPE. 0547.

DET small mod house, garage; 2 receps; 3 bedrms; built-in wardrobe & elec fires; part central heating; good condition; 85 years' lease; Kingsbury.—COLindale 8464, after 4 p.m.

Houses, etc., continued on page 22

M. STERN & SONS
(ESTABLISHED 1890)
36, Colvestone Cres., Dalston, E.8
Caterers of Distinction
'PHONE: CLISSOLD 4208
(9 a.m. to 6 p.m.)
Under supervision of Kashrus Commission

WESTMINSTER LIBRARY'S HEBREW SECTION

Opening Ceremony at Woburn House

By a Jewish Chronicle Reporter

The Hebrew Section of the Westminster City Library was (as briefly reported in our last week's issue) officially declared open at a ceremony held under the joint auspices of the Board of Deputies and the Jewish Agency, in the Adolph Tuck Hall, Woburn House, London, W.C., on Wednesday of last week.

The section, which contains some 350 books, has been sponsored by the Department for Education and Culture of the Jewish Agency.

The Rev. J. K. Goldbloom, who presided, said that their thanks were due to the Public Libraries Committee of the Westminster City Council, to the Committee's Chairman, Cllr. J. G. Elsworthy, and to Mr. L. R. McColvin, City Librarian, Westminster City Libraries, for their assistance and co-operation in realising that project. He expressed the hope that the section would continue to grow and be utilised to the full by the reading public.

Dr. S. Levenberg, London representative of the Jewish Agency, said that the section was a new link between Israel and the Anglo-Jewish community. Referring to the growth of the book market in Israel, he said that at present about 1,000 new books were published annually in Israel.

Dr. A. Cohen, President of the Board of Deputies, said that the Board was happy to be associated with the Education Department of the Jewish Agency in the new cultural venture. In accepting the guardianship of the section the Westminster City Library was furthering a movement that was to the advantage of the Jews in this country.

Welcoming the new project, Cllr. Elsworthy said that the inauguration of a Hebrew Section in the Westminster City Library was a timely event. Their library was consistently used by M.P.s, officials of Government departments, and students. He looked forward to the day when the library, which had gramophone records teaching 25 languages, would have an adequate collection of Hebrew records.

Mr. Barnett Janner, M.P., said that the House of Commons, in the City of Westminster, had housed a Hebrew book in the Treasury Box for several centuries. It was appropriate that the Public Library of that city should be the first to house a Hebrew Section.

Mr. Haim Raphael, the Israeli Vice-Consul, conveyed the good wishes of the Israeli Ambassador to Britain, Mr. Eliahu Elath.

Other speakers included Rabbi Dr. I. Epstein, Principal of Jews' College, Dr. G. Webber (on behalf of the Jewish Book Council and Jewish Memorial Council), and Dr. B. Vardy.

Councillor Elsworthy addressing the meeting, held under the joint auspices of the Board of Deputies and the Jewish Agency at which the Hebrew Section of the Library was officially declared open

GEULA-MIZRACHI AID TO ISRAEL

£18,000 Raised at Dinner

By a JEWISH CHRONICLE *Reporter*

Over £18,000 was raised at the annual dinner of the Geula-Mizrachi J.P.A. Committee, held at the Savoy Hotel, London, W., last Saturday. The total included a donation of £200 in the name of Mr. Louis Bielinky, who recently lost his life in a mountaineering accident.

Lieut.-Col. Lipton speaking at the dinner. On his left is Mr. P. Cohen

Lieut.-Col. Marcus Lipton, O.B.E., M.P., one of the guests of honour, said that the only barrier to unrestricted Jewish immigration into Israel was an economic barrier created by the Jews outside Israel who were not sufficiently playing their part.

Every immigrant to Israel, Col. Lipton added, cost £890 of which the 1,250,000 Jews of Israel contributed £600 and the 10,000,000 Jews outside, £290.

Mr. L. Bakstansky said that only 25,000 Jews had entered Israel in the past year but the situation had to be reviewed in perspective. The fact that 700,000 Jews had entered in the past four years justified the State in relaxing, so far as immigration was concerned, for a few months, or even a few years. In these four years, 320 new agricultural settlements had been established as against 295 in the previous 50 years. In regard to food production, Israel was well on the way to self-sufficiency.

Mr. E. M. Stern made the appeal. Mr. P. Cohen presided and paid a tribute to Mr. M. Haberfeld, Chairman of the Geula-Mizrachi J.P.A. Committee.

BURDEN ON ISRAELI ADMINISTRATION

By a JEWISH CHRONICLE *Reporter*

Mr. Raanan Silver, Deputy District Commissioner, Tel Aviv, speaking on "Administration in Israel," at the Anglo-Israeli Club in London, on Tuesday, said that the increase of the Israeli population since 1948 by such a vast number, from so many different countries, had considerably taxed the resources and skill of the inexperienced administration of the new State.

Mr. Silver is studying local administration at the University of Liverpool with a United Nations Scholarship.

HILLEL COLLEGES

At a recent meeting of the British Aid Committee of the Hillel Colleges at Sefrou, French Morocco, Rabbi Pels spoke of the great progress made by pupils at the Hillel Colleges and the Rehabilitation Centre in Sefrou.

A number of people present at the meeting were co-opted on to the Committee, and it was decided to enlarge and strengthen the Committee, and to cut down expenditure.

It was reported that the Manchester branch was working very well.

The Committee is now registered with the Board of Deputies as a charitable organisation.

THE CONTINUITY OF TRADITION

Need for "Mediating Force"

By a Jewish Chronicle Reporter

The need for a "mediating force" of Jews who, while themselves steeped in Jewish tradition and imbued with a great love for it, would yet be able to adapt it to the requirements of the modern age, was stressed by Dr. A. Altmann, Communal Rabbi of Manchester, in an address to the B'nai B'rith First Lodge of England, at Woburn House, London, W.C., last week.

Dr. Altmann, who was speaking on "The Continuity of Jewish Tradition," was giving the last talk in the series "Our Common Heritage," organised by the Lodge. Mr. T. H. Birks, the President, was in the chair.

Judaism, said the speaker, represented a religious tradition of continuous growth, and its spiritualised forms had been constantly evolved not by discarding or rejecting previous concepts, but by integrating new concepts into the fabric of the old tradition.

He went on to refer to two fundamental types of attitude to tradition. One, which he described as "receptive loyalty," stressed the obligation of Jewry to transmit faithfully to the next generation all that had been received from the previous ones, and which accepted as truth only that which had the authority of past tradition behind it. That attitude—"a philosophy of decline and of self-depreciation"—had been particularly pronounced in generations lacking in self-confidence, and which had therefore to rely entirely on the capacity and greatness of their predecessors.

There had, however, been functioning in Judaism also an opposite tendency, which could be called a "creative response."

Interpreting the Torah

Dr. Altmann quoted extensively from Jewish religious literature those passages which emphasised the duty of a Jewish generation to interpret the Torah in the spirit of its own time, without, of course, casting aside the old truths. In the process of interpretation, he said, many a traditional concept of Judaism, such as the unity of God, had been deepened. The instrument which Judaism—as other religions—had used for that process had been the commentary, whereby the old text had, as it were, provided the peg on which to hang new ideas.

Tradition, he continued, could grow and assume ever greater depth and richness, while retaining its essentials, only if it remained a living stream. Only those who themselves remained within the sphere of living tradition and were deeply rooted in it could claim the right to interpret and enrich it. It could not be done by outsiders.

Judaism, like other religions, was faced to-day with a crisis. A rabbi who had recently come from Israel [Dayan Abramsky] had stated: "Those who do not keep the Jewish laws are not interested in a new interpretation, and those who do will never agree to changing them."

This, Rabbi Altmann declared, presented Judaism with a serious dilemma, for it meant that there were two groups in Jewry which failed to understand one another. There was a great need for a mediating force of modern Jews, who, while steeped in Jewish tradition and possessed of love for it, would at the same time understand the requirements of the age and provide Jewish tradition with a new stimulus by adapting it to present-day conditions.

Dr. G. Webber, and Messrs. Henry Shaw and R. Goldwater were among those who also spoke.

SANCTIFICATION OF THE SUN

It is stated by the London Beth Din that ברכת החמה (sanctification of the sun) is to be recited this year on the morning of Wednesday, Nisan 23—April 8. It may be recited from sunrise onwards when the sun is visible. Otherwise, the recital of the blessing may be delayed till shortly before noon. Should the sun not be visible during these hours, the blessing עושה מעשה בראשית should be confined to the words ברוך אתה עושה מעשה בראשית.

Where possible it is preferable for ברכת החמה to be recited בצבור. After the morning service, the congregation proceed into the open for ברכת החמה.

The following is the order of service: Psalm 148, page 32, up to "He gave a decree which none shall transgress"; the blessing, "... who hast made the Creation," page 290; Psalm 19, page 20; "God, the Lord over all works," pages 129, 130; Psalm 67, page 211; concluding prayer, *Alenu*, page 76; Mourners' Kaddish, page 77.

The page references are to the Authorised Daily Prayer Book.

SERMON FOR THE WEEK

PREPARING FOR PESACH

IN accordance with the ruling laid down in the Shulchan Aruch, it has become traditional to begin active mental preparation for Pesach one month before the Festival. It is not mere coincidence that these four weeks find their natural subdivision into four distinct Sabbaths, each bearing a special name and conveying its own special message. In the aggregate these four Sabbaths form a composite picture of the preparedness which each member of the House of Israel should undertake in order fully to appreciate the purpose and meaning of the Passover.

Shabbat Zachor issues its call to recollection. It demands that we remember Amalek and the depths of degradation to which human beings can sink. Only out of appreciation of the significance of suffering can one gain a true mental image of the meaning of deliverance.

Shabbat Parah indicates the need for purification. To concentrate upon the negative aspect of suffering offers no promise of achievement. One needs to adopt positive measures, and these are to be found in the command to cleanse oneself and to remove all moral blemishes.

Shabbat Hachodesh delivers its own message of renewal. The consciousness of evil and the resolve to remove it needs to be accompanied by the resolution to undertake a new programme of activity. It is this Sabbath which hails the first harbingers of spring. The world of nature is reborn; man must resolve to build his world anew.

SHABBAT Hagadol, the last of these four preparatory Sabbaths, issues its own unique call. It is the "Great Sabbath"; great in expectation and in anticipation of the events to come. On this day the first part of the Hagada is read, as though in actual preparedness for the coming deliverance. It is a Great Sabbath not only in name, but in history. "It was the first Sabbath," said the rabbis, "on which the Israelites entered into the covenant of the commandments."

The religious precept which urges that "the fear of God is the beginning of wisdom" equally stresses that the first step towards complete freedom is the acknowledgment of responsibility towards God, the supreme Master of the universe. It is the Jewish concept of freedom which endows man with the ability to choose whom he is to serve. In preparation for such service one lays the foundations for the freedom which is to follow. Hence the time-honoured practice of devoting part of Shabbat Hagadol to study and contemplation.

FOR Judaism knows no speedy transition from evil to good, from slavery to freedom. It knows only the need for preparation for the days to come.

This sense of preparedness which these Sabbaths emphasise is reflected in every phase of Jewish experience, whether in the Jew's personal and private life or in his communal and national life. It was in this last connection that Rabbi Zvi Hirsch Kalischer wrote to Baron Rothschild in 1836: "Let no one imagine that the redemption of Israel and the Messiah will appear suddenly from heaven and that amid wonders and miracles he will gather the Israelites of the Diaspora to their ancient homeland. The beginning of the redemption will take place in a natural way, by the desire of the Jews themselves to settle in Palestine and the willingness of the nations to help them in their work."

It is this desire on the part of the Jew to take the first steps towards his spiritual and physical redemption which receives such special stress during this month before Pesach, and which reaches its culmination on Shabbat Hagadol. The Jew must always feel that he is living on the eve of a great to-morrow.

THE IDEA OF GOD

Contrasting Views of Freud and Jung

By a JEWISH CHRONICLE *Reporter*

An examination of the theories of Freudian psychoanalysis and Jungian analytical psychology, with their contrasting approaches to religion, was made by Dr. R. J. Z. Werblowsky, of the Semitics Department, University of Leeds, in a talk on "God and the Unconscious," to the London Jewish Graduates' Association at the Arts Theatre Club, London, W.C., last week. Miss S. Senslive, Hon. Secretary of the Association, presided.

The speaker referred to the Freudian concept of religion, which, he said, was held to be a kind of collective neurosis, an illusion resulting from the child's personal relationship with its father becoming externalised in the notion of God as a father substitute.

Analytical psychology of the Jungian school, he added, unlike the Freudians, had a positive attitude to religion and claimed to have discovered the relevance of religious symbols and ritual to the needs of psychology.

It had been held by many analysts, said Dr. Werblowsky, that the idea of God was nothing but a projection of the archetype of the integrated human self. That the image of God was an objectionist projection of the experience of one's potential complete self. The Biblical view was that man never experienced God Himself. One only experienced images of God. Every one of these images, however, was relevant to a particular situation. The Bible seemed to indicate that of all the images of God the one which was the most adequate of Him was man—in the sense of mankind, namely man and woman. For the Bible stated: "And God created man in His own image, man and woman created He them."

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ANDRE DEUTSCH

Incidentally . . .

MARSHAL TITO SURPRISED

Among those invited to the reception at the Yugoslav Embassy last Friday to meet Marshal Tito were the Haham and Mrs. Solomon Gaon. The Marshal was astonished to be addressed in Serbian. The Haham, being of Yugoslav origin, was possibly the only guest who was able to speak with the President in his native tongue. The Yugoslav Ambassador explained the position to the President, who was extremely friendly and delighted to know that one of Yugoslavian birth occupied the high office of Haham of the Spanish and Portuguese Congregation here.

* * *

J.N.F. WORKER

After my reference last week to the Government's Working Party on Car Parking I learn that Mr. Rosser Chinn, head of Lex Motors, represented the Motor Agents' Organisation on the Working Party. For the past few years he has been extremely active in J.N.F. affairs. He is Chairman of the London Regional Council of the J.N.F., a Vice-President of the Fund and a member of its Administrative Committee. Mr. Chinn, who is a son-in-law of Mr. and Mrs. Leon Feitelson, President of the Southend Jewish Community, is the driving force behind the Paramount Aid Society, of which he is Chairman, and which has raised many thousands of pounds for worthy causes. He has been associated with several projects launched by the Society, notably the purchase of a Negev pipe-line. Well-dressed, tallish, good looking, with an impressive presence, he is, by general agreement, a first-rate Chairman, excellent in bringing noisy committees to order. A great admirer of the Rev. J. K. Goldbloom, Mr. Chinn was instrumental in helping the Zionist Federation project of Nachlat Goldbloom-Janner, which is situated within Chevel Simon Marks in the Jerusalem Corridor.

* * *

YOUNG COMPOSER

The first step in what might become an important musical career will be taken on Wednesday, when the B.B.C. broadcast in their Younger Generation programme a composition by 16-year-old Geoffrey Weston, which he calls Symphony No. 1, scored for this performance for two pianos. It is dedicated to the late President Weizmann. Geoffrey, who is a member of the Brady Boys' Club, was a student at the Davenant Foundation School, Whitechapel, until recently. At the age of 14 he produced a musical composition for entry in the London Federation of Boys' Clubs Arts Festival, but it was considered unplayable. His talent, however, was so impressive that special tutoring in composition was arranged for him. He is now working on his Opus 39. His latest composition, "Song for David," for speaker, choir, and orchestra, has been entered for this year's Arts Festival. Through the help of the Boys' Industrial and Welfare Committee of the Jewish Board of Guardians, he is now working at a well-known music publishers. The committee is helping to further his musical ambitions with a view to his taking a scholarship at the Royal College of Music, and have also provided a piano for him, as he did not have one at home.

* * *

BUSY MOLLY PICON

When that popular bilingual entertainer, Molly Picon—she is equally at home on the Yiddish and English stages—visited London 17 years ago her most successful song was "Busy, Busy," describing a day in the life of a New York working girl. In her present visit to Europe Miss Picon is proving herself to be a very busy person. To-morrow night she is appearing in Antwerp, on Sunday in Brussels, on Monday in Paris, whence she comes to London to perform at the Scala Theatre on Wednesday night, as well as on Thursday and Saturday. It is 45 years since she first stepped on to the stage. Her father was a poor shirtmaker and her mother a dresser at the Jacob Adler Theatre, New York. Mr. Adler wanted a child of seven for a new play, and Molly's mother, hearing this, brought along her seven-year-old child, born in New York. Molly was an immediate success and has continued throughout a busy life to cheer Yiddish and English audiences with her gift of comedy.

* * *

THE "RABBI"

I am always greatly interested in the development of word-usage, and one of the widest fields for this study, I find, is in American fiction. Many Yiddish and Hebrew words have become "naturalised" in American English and are used over there without a thought of their origin. The word *kosher*, for instance, I have met in many books with no Jewish reference at all—simply a way of saying that something or somebody is to be accepted as all right without question. Some time ago I came across the word "rabbi" used to denote a sort of protector among one's superiors in the police force, but mislaid the reference. Now I have come across a second reference, which I record before I lose it again! In a book, first published by Harpers in 1951, "Big Shot," by Lawrence Treat, which is about a policeman named Mitch, a paragraph reads:

"It's like this," said Mitch, "Back home, I had a 'rabbi' to look out for me." Mitch used the police term for someone with political influence who looks out for you, who sees that you get promoted and that they don't pass you over and pick the next guy.

CHRONICLER

* * *

The J.C. 100 Years Ago

The following is an extract from THE JEWISH CHRONICLE *of 11 Adar 15, 5613—March 25, 1853:*

It is gratifying to record that the Manchester Jews' School, which has borne no small share in the recent efforts to obtain for Jews a participation in the Parliamentary grants for educational purposes, is now the first to illustrate the practical advantages of such a boon. The Committee of Council have responded to the application for a pupil-teacher in the boys' school; all the preliminary conditions have been fulfilled; the school has been visited and examined by Her Majesty's Inspector, J. D. Morell, Esq., M.A.; the pupil nominated (Master Samuel Goodheim, who has been educated at the school) has been approved and accepted, and the indentures of his apprenticeship to the master have been sent to the school by the Council for ratification. . . .

THE REV. L. H. HARDMAN, H.C.F., spoke on "The Significance of Passover—Then and Now" at a meeting of the Golders Green Young Zionist Society held at the home of Mr. and Mrs. Bloom, 38, Gresham Gardens, N.W.11, on Tuesday.

SEFARDIM AND BANK OF ENGLAND

Early Stockholders

By a Jewish Chronicle Reporter

"Sefardi Jews and the Early Years of the Bank of England" was the subject of a lecture given by Mr. J. A. Giuseppi, Archivist of the Bank of England, to the Jewish Historical Society at 33, Seymour Place, W.1, on Wednesday of last week.

Sefardi Jews, said the speaker, had taken an active interest in the Bank from the earliest years of its establishment. Among the earliest Sefardi names which appeared in the Book of Subscriptions of 1694 (the year of the Bank's foundation), were those of Fernando Mendez and Peter Enriques, who had each held £1,000 stock. By the end of the first quarter of the eighteenth century, about £210,000 (out of a total of £1,500,000) stock was in the hands of the Sefardim, many of whom were domiciled in Amsterdam.

Much interest, added Mr. Giuseppi, had also been shown by Sefardi stockholders in the annual voting for the Bank's governing body of directors.

Mr. Bertram B. Benas, J.P., presided.

MR. ELATH AT SEFARDI SYNAGOGUE

The Israeli Ambassador, Mr. E. Elath, attended the service last Saturday at the Spanish and Portuguese Synagogue, Lauderdale Road, London.

The Haham, in his sermon, and Mr. J. H. Bueno de Mesquita, the Parnas Presidente, at a kiddush which followed, welcomed Mr. Elath, and stressed the duty incumbent on every Jew to help the State of Israel.

Mr. Elath said that almost half the population of Israel were Sefardim. He emphasised the important part that the World Sephardi Federation had begun to play in the affairs of world Jewry.

The Ambassador and the Gentlemen of the Mahamad and representatives of the Elders of the congregation were entertained at luncheon in the home of the Haham and Mrs. Gaon.

MINISTER'S "CALL" TO WIMBLEDON

Rabbi Charles Berg, Minister of the Bournemouth New Synagogue (Stewart Road, Bournemouth) has accepted a "call" to become the minister of the Wimbledon and District Synagogue, Worple Road, S.W.19.

Rabbi Berg studied at the High School for Jewish Learning in Berlin under Rabbi Dr. Leo Baeck and Professor Elbogen.

25 YEARS MINISTER IN EAST LONDON

The Rev. M. Zeffertt's Achievement

By a Jewish Chronicle Reporter

To-morrow (Shabbat Hagadol) the Rev. M. Zeffertt will complete 25 years as Minister of the East London Synagogue, Rectory Square, Stepney, E.1.

Rev. M. Zeffertt

Mr. Zeffertt, who was born in Poland, came to this country as a boy and was educated at the Liverpool Hebrew Schools and at Aria College, Southsea. He received his training for the ministry at Jews' College, and later received a "call" to the Plymouth Hebrew Congregation.

Mr. Zeffertt has been a prominent worker both on behalf of the Jewish and of the non-Jewish community of the borough. Among the many posts he holds are: Hon. Chaplain to the London Jewish Hospital and a member of its House Committee; Manager of the Stepney Jewish Lads' Club; and Hon. Chaplain to the 7th Stepney Troop of Boy Scouts and the East London Branch of Ajex.

LORD ROTHSCHILD AN F.R.S.

Lord Rothschild, G.M., was elected a Fellow of the Royal Society at the annual meeting held at Burlington House last week.

Lord Rothschild has been Chairman of the Agricultural Research Council since 1948. During the last war he served in the Army Intelligence Corps and was mentioned in dispatches. His decorations include, besides the George Medal which he gained in 1944, the American Legion of Merit and American Bronze Star.

HIGH SHERIFF OF KENT

Sir H. d'Avigdor Goldsmid

Major Sir Henry d'Avigdor-Goldsmid, Bart., D.L., J.P., was last week appointed High Sheriff of Kent.

Sir Henry is President of the Jewish Colonisation Association and a director of the Palestine Corporation and the Palestine Electric Corporation. He is a member of the Council of the Anglo-Jewish Association.

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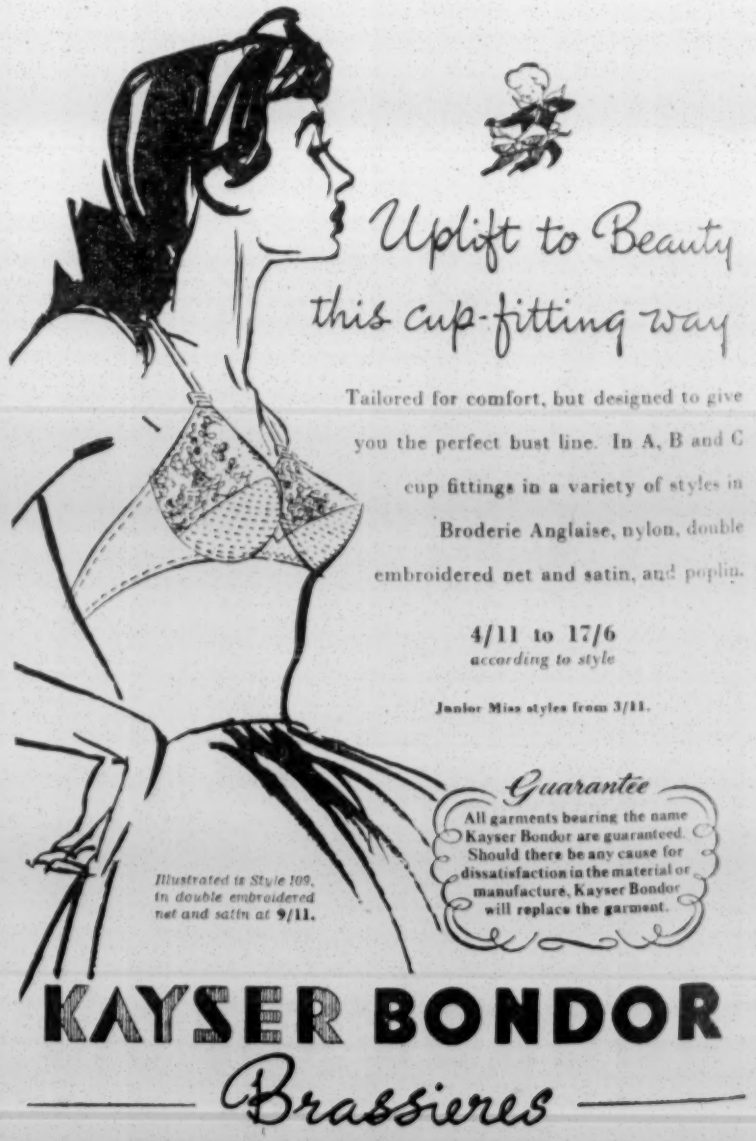


Social & Personal

Among those present at a reception given in honour of Marshal Tito by the Yugoslav Ambassador and Mme. Velebit last Friday were the Haham, Dr. Solomon Gaon, and Mrs. Gaon; Mr. Barnett Janner, M.P., and Mrs. Janner, J.P.; Mr. Ian Mikardo, M.P., and Mrs. Mikardo; and Mr. and Mrs. A. L. Easterman.

Mr. Maurice Olsberg, J.P., Manchester, is 72 to-day.

A daughter (Marilyn Jane) was born on March 22, 1953, in St. David's Wing, Royal Northern Hospital, to Valerie and Frank Cooney, of "Tree-Tops," Cedars Close, Hendon, N.W.4.

A son, Malcolm (their second child), was born on Monday, March 23, 1953, at the Middlesex Hospital, W.1, to Marie (née Lewis), wife of Sidney Dagul, of 101, Vincent Gardens, Neasden.

A son (Nigel Anthony) was born on Sunday, March 22, 1953, at Queen Charlotte's Maternity Hospital, to Valerie (née Fredericks), wife of Leslie G. Dight, of 32, Highlands Heath, Portsmouth Road, Putney, S.W.15.

A son was born on Thursday, March 19, 1953, at the Claremont Nursing Home, to Dr. and Mrs. M. E. Eppel (Edna Miller), of 96, Broomhill Drive, Glasgow, W.1.

A daughter (Marilyn Susan) was born on March 20, 1953, at 27, Welbeck Street, W.1, to Beatrice and Emanuel Fisher, of 22, Acol Court, West Hampstead, N.W.6.

A daughter was born on Friday, March 20, 1953, at the London Clinic, to Constance, wife of Jack Garvin, of 14, Rundell Crescent, Hendon Central.

A son was born on March 18, 1953, at 27, Welbeck Street, W.1, to Lily (née Julius), wife of John Goodkind, 11, Rowdon Avenue, London, N.W.10.

A son (Andrew David) was born on Tuesday, March 17, 1953, at the Elizabeth Garrett Anderson Nursing Home, 40, Belsize Grove, N.W.3, to Anne (née Green), wife of Arthur Gordon, 89, Holmefield Court, Belsize Grove, N.W.3.

A daughter, Deborah (their second child), was born on March 23, 1953, at Denison Hall Nursing Home, Leeds, to Myra (née Berwin), wife of David B. Hurst, of 29, Alwoodley Lane, Leeds.

A son (Anthony Stuart) was born on Monday, March 23, 1953, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Rosemary (née Finberg), wife of Morris Jones, of 101, Edgwarebury Lane, Edgware, Middlesex.

A daughter was born on Tuesday, March 24, 1953, at King's College Hospital (Private Wing), Denmark Hill, to Joyce (née Denton), wife of Cyril King, of 15, Streatham Court, London, S.W.16.

Twin sons were born on Tuesday, March 24, 1953, at Nuffield House, Guy's Hospital, to Clare Frances (née Gluck), wife of Sydney Leaman, of 38, Aylmer Road, N.2.

A daughter (Pamela Ruth) was born on Wednesday, March 18, 1953, at the Old Court Clinic, Hanger Lane, W.5, to Sylvia (née Seif) and Cyril Levy, of 116, Slough Lane, Kingsbury, N.W.9.

A son was born on Friday, March 20, 1953, at Claremont Nursing Home, Glasgow, to Dr. and Mrs. Cyril Mandelstam (Frances Science), of Fairhill, Cochno Road, Hardgate, Duntocher, Scotland.

A daughter, Melanie Lois (their second child), was born on Monday, March 23, 1953, at the Elizabeth Garrett Anderson Maternity Home, 40, Belsize Grove, N.W.3, to Irene, wife of Joseph Mindel, of 4, Orchard Court, Edgware, Middx.

A daughter (Lealah Helen) was born on Sunday, March 15, 1953, to Marjorie (née Nathan), wife of Cecil Moss, of 29, Woodbourne Avenue, Leeds, 7.

A daughter (Suzanne Laurelle) was born on March 18, 1953, at the Parkgrove Nursing Home, Glasgow, to Doreen (née Mendelsohn), wife of Dr. Harry Sevitt, of 601, Kilmarnock Road, Glasgow, S.3.

A daughter (Avril Dawn) was born on Thursday, March 12, 1953, at the Middlesex Hospital, W.1, to Binnie (née Angel), wife of David Shaw, of 155, Stockwell Road, Brixton, S.W.9.

BARMITZVAH

James Maurice, younger son of Mr. and Mrs. Lazarus Levin, of Rosetta House, 554, Derby Road, Nottingham, will read Maftir and Haftara at the Nottingham Synagogue, Chaucer Street, on Saturday, March 28, 1953.

FORTHCOMING MARRIAGES

Mr. A. M. Brill and Miss J. H. Levin

The engagement is announced of Albert Maurice, only son of Mr. and Mrs. Isidore Brill, of 1, Broomhill Drive, Leeds, 7, to Joyce Helen, only daughter of Mr. and Mrs. Harry Levin, of 16, Westcombe Avenue, Leeds, 8. A reception will be held on Sunday, April 12, 1953, at the Jubilee Hall, from 3 to 6 p.m. Individual invitations are not being issued.

Mr. A. M. Clayman and Miss J. Jacobs

The engagement is announced of Arnold Clayman, A.S.A.A., elder son of Mr. and Mrs. Alex Clayman, of 515, Commercial Road, London, E.1, to Jacqueline, daughter of Mr. and Mrs. Ben Jacobs, of 127, Eastern Avenue, Gidea Park, Essex.

Mr. D. Fraser and Miss S. V. Pollack

The engagement is announced of David, only son of Mr. and Mrs. Samuel Fraser (Freizeit), of 99, Upper Clapton Road, E.5, to Sheila Vivien, eldest daughter of Mrs. Millie Pollack and the late Mark Pollack, of 14, Gilda Crescent, N.16.

Mr. S. Glanz and Miss S. Cooper

The engagement is announced of Sidney, youngest son of Mr. and Mrs. B. Glanz, of 37, Lovelace Road, Liverpool, 19, to Stella, younger daughter of Mr. and Mrs. H. Cooper, of 9, Glenathol Road, Liverpool, 18.

Dr. J. Glazer and Miss E. R. Caplin

The engagement is announced of Joseph Glazer, B.Sc., Ph.D., youngest son of Mrs. M. Glazer and the late Mr. Glazer, of 11, Glebe Court, Stanmore, to Evelyn Rose, elder daughter of Mr. and Mrs. Michael Caplin, of 19, Hoop Lane, N.W.11.

Dr. E. A. Jackson and Miss C. Cann

The engagement is announced of Edward Ashley (Teddy), elder son of Mr. and Mrs. J. Jackson, of 12, Braemar Park, Rathgar, Dublin, to Cynthia, only daughter of Mr. and Mrs. D. Cann, of 73, Birriga Road, Bellevue Hill, Sydney, N.S.W.

Mr. E. Mizrahi and Miss L. R. Dagut

The engagement is announced of Elazar, elder son of Mr. and Mrs. H. Mizrahi, of Beth Hakerem, Jerusalem, Israel, to Leila Rebecca, only daughter of the late Mr. Harry Dagut and of Mrs. Dagut, of 213, Harlesden Road, N.W.10.

Mr. I. Najmann and Miss Friedlander

The engagement is announced of Isaak John, eldest son of Mrs. B. Najmann, of 97, Camden Street, N.W.1, and the late Mr. C. Najmann, to Hertha, only daughter of Mr. and Mrs. F. Friedlander, of 132, Greencroft Gardens, N.W.6.

Mr. B. Nestel and Miss H. Vinycomb

The engagement is announced of Barry, son of Mr. and Mrs. N. Nestel, of 31, Filey Avenue, N.16, to Heather Vinycomb, daughter of Mrs. D. Newman and the late Mr. R. Vinycomb, of 40, Camden Square, N.W.1.

Mr. J. Nunes Vaz and Miss D. Penfield

The engagement is announced of Jack, only son of Mr. and Mrs. M. Nunes Vaz, of 25, Norfolk Avenue, N.15, to Doris, younger daughter of Mr. and Mrs. S. Penfield, of 301, Evelyn Court, Amhurst Road, Hackney, E.8.

Mr. S. Rose and Miss G. Crossley

The engagement is announced of Stanley, youngest son of Mr. and Mrs. L. Rose, of 219, Endsleigh Court, W.C.1, to Gwendoline, younger daughter of Mr. and Mrs. H. Crossley, of 3, Kingsdene Mansions, Vassall Road, S.W.9 (late of Leeds and Bournemouth).

Mr. M. Rowland and Miss E. R. Laski

The engagement is announced of Maurice Rowland, L.D.S. (Dun.), youngest son of Mr. and Mrs. R. Rosenberg, of 22, Sturdee Gardens, Newcastle upon Tyne, to Ellen Rita, only daughter of Mr. and Mrs. P. Laski, of 53, Wellburn Park, Newcastle upon Tyne.

Mr. M. Sedler and Miss B. Binstock

The engagement is announced of Monty, son of Mr. and Mrs. H. Sedler, of 136, Shadwell Gardens, E.1, to Betty, younger daughter of Mr. and Mrs. L. Binstock, of 42, Leeside Crescent, N.W.11.

Mr. K. Simon and Miss B. White

The engagement is announced of Kurt, younger son of Mr. and Mrs. L. Simon, of 74, Copgrove Road, Leeds, 8, to Betty, only daughter of Mr. and Mrs. M. White, of 11, Kingscroft Gardens, Harrogate Road, Leeds, 7.

Dr. P. A. Vardy and Miss R. H. Sorsky

The engagement is announced of Peter Vardy, of 151, Dartmouth Road, N.W.2, son of Dr. and Mrs. B. Vardy, of 18, Kikar Hamigdal Street, Haifa (formerly of London), to Rina, daughter of Mr. and Mrs. Louis Sorsky, of 8, Garth Drive, Liverpool, 18.

Dr. E. Waldman and Miss V. L. Fyne

The engagement is announced of Ernest Waldman, M.B., Ch.B., youngest son of Mrs. Rebecca Waldman and the late Mr. Sam Waldman, of 2, Walmer Road, Southport, to Vivienne Louise Fyne, younger daughter of Mr. and Mrs. Laurence Fyne, of 130, Leyland Road, Southport.

Mr. P. Bruml and Miss E. B. Shacker

The marriage of Peter Bruml, B.Sc., A.R.I.C., son of Mr. and Mrs. J. Bruml, of Cleve House, N.W.6, to Esther Bina, daughter of Mr. and Mrs. W. Shacker, of 101, Princes House, W.11, will be solemnised on Sunday, March 29, 1953, at 4 p.m., at the New West End Synagogue, St. Petersburgh Place, W.2.

MARRIAGES

Mr. G. Gordon and Mrs. E. Henry

The marriage was solemnised in Glasgow on March 8, 1953, of Mr. Gershon Gordon to Mrs. Esther (Essie) Henry (née Birson). Present address: 20, Glenpark Avenue, Rouken Glen, Thornliebank, Renfrewshire.

Mr. J. Greenberg and Miss M. Hool

The marriage was solemnised at Newport Synagogue, Monmouthshire, on Wednesday, March 18, 1953, of Jack, son of Mr. and Mrs. Joseph Greenberg, of "Vauxhall," Ystrad Mynach, Glamorganshire, to Mildred (Milly), younger daughter of Mr. and Mrs. George Hool, of 2, Mount Tallant Avenue, Terenure, Dublin, Eire.

Mr. R. L. Rosenthal and Miss Cansino

The marriage of Robert L. Rosenthal, son of Mr. and Mrs. Murray Rosenthal, of New York, U.S.A., to Andree, younger daughter of Mr. and Mrs. A. Cansino, of 785, Park Avenue, New York, 21, was solemnised on Sunday, March 15, 1953, by Rabbi Louis I. Newman, Congregation Rodeph Sholom, New York City.

Mr. W. Tepper and Miss R. Sherr

The marriage was solemnised at Prestwich, Manchester, on Sunday, March 22, 1953, of Mr. Woolf Tepper, of Blackpool, to Miss Rose Sherr, of Prestwich.

SILVER WEDDINGS

Mr. and Mrs. Hyman Golding (Annette Levy), of 28, Lakenheath, Southgate, N.14, announce the 25th anniversary of their marriage, which was solemnised at North London Synagogue on March 27, 1928.

Mr. and Mrs. Mark Jackson (Jessie Zolowski), of 115, Leigham Court Road, Streatham, S.W.16, announce the 25th anniversary of their marriage, which was solemnised at Canning Town Synagogue on April 1, 1928.

RUBY WEDDINGS

Mr. and Mrs. I. Gold (Rose Zamochnick), of 37, Marlborough Avenue, Edgware, announce the 40th anniversary of their marriage, which was solemnised on March 30, 1913, at Philpot Street Synagogue, E.1.

The death occurred on Wednesday, March 18, 1953, at Hyde Lodge Nursing Home, Leeds, of Annie (née Kronenberg). She is survived by her husband, Philip Leslie.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Adath Yisroel, 126, Green Lanes, N.16. At 6 p.m. Rabbi Dr. S. Schonfeld. Subject: מצת בותי (גיטין י׳ חולין ד׳)

Beth Shemuel, 171, Golders Green Road, N.W.11. At 5 p.m. Rabbi E. Halpern. Subject: ידיעות מתחלקות בחמא״ת (שבת ע׳)

Brixton, 49, Effra Road, S.W.2. Derasha in Yiddish. Rabbi Meyer Steinberg. After Mincha. Service will commence at 5.30 p.m.

Brondesbury, Chevening Road, N.W.6. Rabbi Dr. A. Melinek, B.A. Mincha at 6 p.m. Subject: סוגיא: שלוחי מצוה אינן ניזוקין (Pesachim 8b).

Clapton, 47, Lea Bridge Road, E.5. Rabbi H. Rashbass. Discourse after Mincha. 5.30 p.m. Subject: מתה״ל בגנות ומסיים בשבח (כו׳ פסחים קט״ז)

Cricklewood, Walm Lane, N.W.2. Rabbi M. Landy. After Mincha at 6 p.m. Talmudical Discourse. Subject: רמב״ם פ״ו הלכות ח׳ומצה ה״ז ברכות פ״א ה״ט הלכות יסודי התורה פ״ה ד׳

Dollis Hill, Parkside, N.W.2. The Rev. Dr. H. Rabinowicz, B.A. Talmudic discourse at 5.45 p.m. Subject: בטול חמץ והפקר

East Ham & Manor Park District, Carlyle Road, E.12. Shiur at 5.30 p.m. conducted by the Rev. J. Ferber.

Finchley, Kinloss Gardens, N.3. Rabbi B. J. Gelles, M.A. Talmudic discourse. After Mincha at 5.30 p.m. Subject: בענין בעור ובטול ח״מ

Garden Suburb Beth Hamedrash, The Institute, Central Square, N.W.11. Before Musaf. Rabbi C. Wilschanski. Subject: בענין ביעור חמץ

Golders Green Beth Hamedrash and Lincoln Institute. Rabbi Dr. E. Munk. After Mincha at 4.30 p.m. Subject: בענין מצת מצוה שנעשה מאיסור עיין פסחים ל״ה מתניתין ובנמ׳ הענינים השייכים לאיסורים

Hackney, Brenthouse Road, E.9. The Rev. Dr. B. Joseph, B.A., Talmudic Discourse at 6 p.m. Hagigah 9a.

Hampstead Adath Yisroel (S. Klausner Synagogue), 31, Broadhurst Gardens. Rabbi Dr. Ansbacher. After Mincha at 5.15. Subject: איסורין שלא כדרך הנאתן פסחים כ״ד כ״ה חולין ק״ב

Hampstead Garden Suburb, Norrice Lea, N.2. Mr. S. B. Leperer, B.A. (of Jews' College).

Hampstead Garden Suburb, Norrice Lea, N.2. Mincha at 5.45 p.m. Dayan Dr. M. Lew, B.A. Talmudical discourse at 6.15 p.m.

Hendon Adath Yisroel Congregation (Synagogue Beth Yaakov Arie), Lower Brent Street, N.W.4. Rabbi M. Knoblewicz. Subject: "Ein Ossin Mitzvoth Chaviloth Chaviloth" (Masecheth Berochoth 49a, Pesachim 102a & 102b, Sota 8a). After Mincha at 5.45 p.m.

Liberal Jewish, 28, St. John's Wood Road, N.W.8. The Hon. Lily H. Montagu, O.B.E., J.P. Subject: "Unity in Diversity." 11 a.m.

Montague Road Beth Hamedrash, 62, Montague Road, E.8. Rabbi P. Braceiner. After Mincha.

Nelson St. Sphardish. Rabbi Szpetman. 5.30 p.m. Subject: פלפול, ואגדת בעניני פסח

North Hendon, N.B. Walters Centre, Holders Hill Road, N.W.4. At 6 p.m. Rabbi A. Carlebach. Subject: כל דבר שבמנין (ביצה ח׳ ע״ג ל״ו ערויות א״ה)

Regent's Park & Belsize Park District, Eton Road, N.W.3. Usual weekly shiur by the Rev. L. N. Baum, B.A., at 5.30 p.m. (Yoma 44a.)

Rutzon Tov, 233a, Amhurst Road, E.8. Rabbi A. Kon. After Mincha. Subject: ויתשביתו גברא או המצא״

Stamford Hill Beth Hamedrash, 26, Lampard Grove, N.16. Rabbi Rabinow. At 4.30 p.m. Subject: הלכה ואגדה מראה מקומות פסחים דף ע״ח ע״ב, רמב״ם פ׳ ד׳ הלכות קרבן הפסח הלכה ב׳, ובכסף משנה שם, רמב״ם הלכות פסולי המוקדשים הלכה ל״ד

Willesden, Brondesbury Park-Heathfield Park, N.W.2. Rabbi M. Spira, B.A. Derasha in Yiddish. After Mincha at 5.45 p.m.

PASSOVER FIRST DAY (TUESDAY)

Liberal Jewish, 28, St. John's Wood Road, N.W.8. Rabbi Leslie I. Edgar. Subject: "Passover and the Jew To-day." Also special address for children. 11 a.m.

Nelson St. Sphardish. Rabbi Szpetman. 5.30 p.m. Subject: שיר השירים Holy of Holies.

New, Egerton Road, N.16. Rabbi Dr. S. M. Lehrman, M.A. Subject: "A Personal Faith."

Zeire Yisroel Beth Hamedrash, 69, Lordship Road, N.16. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). At 6.30 p.m.

PASSOVER SECOND DAY (WEDNESDAY)

Hampstead Adath Yisroel, 31, Broadhurst Gardens, N.W.6. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). Before Musaf.

PROVINCIAL

TO-MORROW (SABBATH)

Glasgow, Queens Park Hebrew Congregation. Rabbi Dr. Wolf Gottlieb. Discourse after Mincha. Subject: פסח, מצה ומרור

Edinburgh. Rabbi Isaac Cohen, B.A. After Mincha. Subject: עיקר הכונה בקיום הדבר בעדות עיין רמב״ם פ״ח מה׳ עדות ה״ד.

Hove, Holland Road. Rabbi B. L. Wilner. At 6 p.m.

Manchester, Central, Heywood Street. Rabbi Dr. L. Jacobs, B.A. At 6.15 p.m., after Mincha. Subject: תערובת חמץ

Manchester, Chevra Kadisha, Elizabeth Street. Rabbi Abraham C. Steinberg. At 5 p.m.

Manchester, Higher Crumpsall, Bury Old Road. Rabbi S. Rapoport, B.A. At 6.15 p.m. After Mincha.

Manchester, Holy Law Congregation, Bury Old Road, Prestwich. Rabbi J. Unsdorfer. At 6.15 p.m.

PASSOVER FIRST DAY (TUESDAY)

Manchester, Higher Broughton, Duncan Street, Salford, 7, Lancs. Rabbi Dr. A. Altmann, M.A. (Communal Rav).

Manchester, Higher Crumpsall, Bury Old Road. Rabbi S. Rapoport, B.A. At 11 a.m.

Manchester, Holy Law Congregation, Bury Old Road, Prestwich. Rabbi J. Unsdorfer. At 11 a.m.

PASSOVER SECOND DAY (WEDNESDAY)

Liverpool, Childwall Hebrew Congregation. Rabbi M. Nemeth, B.A. (of Greenbank Drive Synagogue).

Liverpool, Greenbank Drive. The Rev. S. Segal, M.A. (of Childwall Synagogue).

Manchester, Central, Heywood Street. Rabbi S. Rapoport, B.A. Before Musaf.

Manchester, Higher Crumpsall, Bury Old Road. Rabbi Dr. L. Jacobs, B.A. (of the Central Synagogue). At 11 a.m.

Manchester, Holy Law Congregation, Bury Old Road, Prestwich. Rabbi Dr. A. Altmann, M.A. (Communal Rabbi). At 11 a.m.

FORTHCOMING EVENTS will be found on page 25.

CALENDAR AND DIARY

Nisan 30 days

Friday, March 27, to Friday, April 3

(Nisan 11 to Nisan 18—Days of Omer 1-3)

Friday (Nisan 11), March 27, Sabbath begins at 6.

Saturday (Nisan 12), March 28. שבת הגדול. Portion of the Law (Torah) צו Leviticus vi. 1 to end of viii. Portion of Prophets (Haftara) Malachi iii. 4-24.

Sabbath ends (in London) at 7.6.

Monday (Nisan 14), March 30. Erev Pesach. הפסקה at **9.15 a.m.**

Tuesday (Nisan 15), March 31. Passover 1st Day. Portion: Exodus xii. 21-51 and Numbers xxviii. 16-25. Haftara: Joshua v. 2 to vi. 1.

Wednesday (Nisan 16), April 1. Passover 2nd Day. Portion: Leviticus xxii. 26 to xxiii. 44 and Numbers xxviii. 16-25. Haftara: II Kings xxiii. 1-9 and 21-25.

The Festival of Passover will begin next Monday evening at **6.** The Second Day will end on Wednesday evening at **7.13.**

Friday (Nisan 18), April 3. Sabbath begins at 6.

NOTABLE DAYS IN 1953 (5713-14)

5713			1953	
Shevat	15	New Year for Trees	Sat. Jan.	31
Adar	11	Fast of Esther	Thur. Feb.	26
„	14	Purim	Sun. Mar.	1
Nisan	15	Passover 1st day	Tues. „	31
„	16	„ 2nd day	Wed. Apl.	1
„	21	„ 7th day	Mon. „	6
„	22	„ 8th day	Tues. „	7
Iyar	18	33rd day of Omer	Sun. May	3
Sivan	6	Pentecost, 1st day	Wed. „	20
„	7	„ 2nd day	Thurs. „	21
Tammuz	17	Fast of Tammuz	Tues. June	30
Av	9	Fast of Av	Tues. July	21
5714				
Tishri	1	New Year, 1st day	Thur. Sept.	10
„	2	„ „ 2nd day	Fri. „	11
„	4	Fast of Gedaliah	Sun. „	13
„	10	Day of Atonement	Sat. „	19
„	15	Tabernacles, 1st day	Thur. „	24
„	16	„ 2nd day	Fri. „	25
„	21	Hashana Rabba	Wed. „	30
„	22	Shemini Atseret	Thur. Oct.	1
„	23	Simchat Torah	Fri. „	2
Kislev	25	Chanucah	Wed. Dec.	2
Tebet	10	Fast of Tebet	Wed. „	16

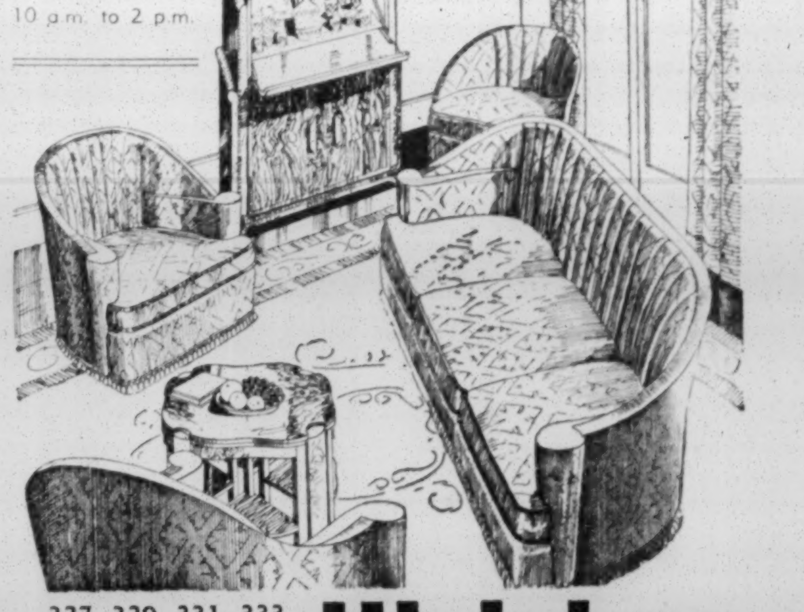
Rashe Chadashim. Shevat, Saturday, January 17. *Adar, Monday, February 16. Nisan, Tuesday, March 17. *Iyar, Thursday, April 16. Sivan, Friday, May 15. *Tammuz, Sunday, June 14. Av, Monday, July 13. *Ellul, Wednesday, August 12. *Marcheshvan, Saturday, October 10. Kislev, Sunday, November 8. Tebet, Monday, December 7.

*The previous day also is observed as Rosh Chodesh.

BIBLE READERS' UNION

Saturday, March 28 .. Psalms 125
Wk.-ending Sat., April 4 Psalms 126-132

Particulars can be obtained from the Bible Readers' Union, "Immanuel," 15, St. Andrew's Road, London, N.W.11.



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FAREWELL TO "BUTLER STREET"

Girls' Club Closed After 50 Years

By a Jewish Chronicle Reporter

Warm tributes were paid to Miss Florrie Passman, Secretary-Superintendent of the Butler Street Club for 50 years, at a farewell party held at Brune Street, E., on Monday, to mark the closing down of the club. The occasion coincided with the club's golden jubilee, and was attended by many old members.

Mrs. Lionel de Rothschild, who presided, said that the club, which for half a century had been a centre of communal happiness and useful activity, was compelled to close down owing to the termination of the lease, increased financial difficulties, lack of helpers, and the decreasing need for it resulting from the dispersal of East London Jewry.

Recalling that this was the second occasion in recent months when a well-known landmark in East London was disappearing (Camperdown House being the other), the Mayor of Stepney, Cllr. A. Bermel, J.P., said that the numerous Jewish clubs with which East London had been blessed had had a tremendous influence on Jewish youth. Although the occasion was a sad one, it was in a sense an indication that the club had admirably fulfilled its purpose, as well as a pointer to the enormous changes that had taken place in East London. There was still much scope for communal and club activity for the members of "Butler Street."

Mr. M. Goldstein, General Secretary of the A.J.Y., said that A.J.Y. clubs in that area would be very happy to welcome those members who were left clubless.

Miss Miriam Moses, O.B.E., J.P., spoke of the high standards of Judaism and citizenship which had inspired several generations who passed through the Club.

Capt. L. N. Davidson, President, presented Miss Passman with a television set and a cheque.

Mrs. Lionel de Rothschild, the Mayor of Stepney, and Miss Miriam Moses, O.B.E.

A section of the audience, which included many old members

Other speakers included the Rev. S. Levy, the Rev. I. Levy, S.C.F., Mr. J. H. Taylor, Mrs. Basil Henriques, and Mrs. Ruth Barnett.

AGUDISTS & REPARATION FROM AUSTRIA

An invitation has been extended to the Agudist World Executive to join the Committee for Jewish Claims on Austria, it is announced by the Agudas Israel World Organisation in London.

HELPING THE BLIND

The Help the Blind Committee, a new organisation working for the Jewish Blind Society, recently gave a tea party to the residents of the Jewish Home for the Blind, "Rokefield," Westcott, near Dorking, Surrey.

THE ASSOCIATION OF SYNAGOGUES IN GREAT BRITAIN

PASSOVER 1953-5713

Services in Hebrew and English (with Choir and Organ) will be conducted in the following constituent synagogues:

WEST LONDON SYNAGOGUE, Upper Berkeley Street, W.1
Monday, March 30, at 6.30 p.m. Tuesday, March 31, at 10 a.m. (Children's Service)
Tuesday, March 31, at 11 a.m. Sunday, April 5, at 6.30 p.m.
Monday, April 6, at 11 a.m.

ST. GEORGE'S SETTLEMENT SYNAGOGUE, Berner Street, E.1
Monday, March 30, at 6.30 p.m. Tuesay, March 31, at 10.30 a.m.
Sunday, April 5, at 6.30 p.m. Monday, April 6, at 10.30 a.m.

NORTH WESTERN REFORM SYNAGOGUE, Alyth Gardens, Finchley Road, N.W.11
Monday, March 30, at 6.30 p.m. Tuesday, March 31, at 11 a.m.
Sunday, April 5, at 6.30 p.m. Monday, April 6, at 11 a.m.

EDGWARE & DISTRICT REFORM SYNAGOGUE, Sidbury Lodge, Stone Grove, Edgware
Monday, March 30, Communal Seder at 6.45 p.m.
Tuesday, March 31, at 11 a.m.
Sunday, April 5, at 8 p.m. Monday, April 6, at 11 a.m.

WIMBLEDON & DISTRICT SYNAGOGUE, Worple Road, S.W.19
Monday, March 30, at 7.15 p.m., followed by Communal Seder.
Tuesday, March 31, at 11.15 a.m.
Sunday, April 5, at 8 p.m. Monday, April 6, at 11.15 a.m.

HENDON REFORM SYNAGOGUE, Methodist Hall, Egerton Gardens, N.W.4
Monday, March 30, at 6.30 p.m. Tuesday, March 31, at 10.30 a.m.
Sunday, April 5, at 6.30 p.m. Monday, April 6, at 11 a.m.

MANCHESTER CONGREGATION OF BRITISH JEWS, Park Place, Cheetham Hill Road, Manchester, 4
Monday, March 30, at 7 p.m., followed by Communal Seder.
Tuesday, March 31, at 10.30 a.m. Monday, April 6, at 10.30 a.m.

THE BRADFORD SYNAGOGUE, Bowland Street, Bradford
Monday, March 30, at 6 p.m., followed by Communal Seder.
Tuesday, March 31, at 11 a.m.
Sunday, April 5, at 6 p.m. Monday, April 6, at 11 a.m.

GLASGOW NEW SYNAGOGUE, 306, Albert Drive, Glasgow, S.1
Monday, March 30, at 7 p.m. Tuesday, March 31, at 10.30 a.m.
Sunday, April 5, at 7 p.m. Monday, April 6, at 10.30 a.m.

SINAI SYNAGOGUE LEEDS, 21, Leopold Street, Leeds, 7
Monday, March 30, at 6.30 p.m. Tuesday, March 31, at 10.30 a.m.
Sunday, April 5, at 6.30 p.m. Monday, April 6, at 10.30 a.m.

BOURNEMOUTH NEW SYNAGOGUE, Trinity Hall, Old Christchurch Rd., Bournemouth
Monday, March 30, Communal Seder at the Bournemouth Jewish Community Centre, 7 p.m.
Tuesday, March 31, at 10.30 a.m. Monday, April 6, at 10.30 a.m.

CARDIFF NEW SYNAGOGUE, Moira Terrace, Cardiff
Monday, March 30, at 6.30 p.m. Tuesday, March 31, at 11 a.m.
Tuesday, March 31, Communal Seder at 7 p.m.
Sunday, April 5, at 6.30 p.m. Monday, April 6, at 11 a.m.

SOUTHPORT NEW SYNAGOGUE, West Street Club, Southport
Tuesday, March 31, at 10.30 a.m. Monday, April 6, at 10.30 a.m.

Further information from the Hon. Sec., A.S.G.B., 33, Seymour Place, W.1 (PAD. 4404)

Parliament

ANIMAL ALBUMEN IN FOODSTUFFS

Religious Objections

From our Parliamentary Correspondent

The religious attitude towards the use of albumen manufactured from fish or slaughterhouse blood in the preparation of cakes and other foodstuffs for human consumption was referred to in the Commons recently.

Dr. BARNETT STROSS (Lab., Stoke-on-Trent, Central) urged that its use should be forbidden unless the foodstuff was so labelled that the source of the albumen was clearly apparent.

Mr. LLOYD GEORGE, Minister of Food, said that he did not think it would be appropriate to try to impose any special restrictions on the use of "such harmless and useful supplements to our supplies of egg albumen."

Dr. Stross said that the use of albumen made from blood might be nauseating to certain sections of the public, including vegetarians, Hindus, Mohammedans, and Jews. Was it, he asked, the Minister's only advice to them that they must never eat any confections made with albumen from blood? "If that is the view the Minister takes, the next stage will be to produce albumen from the excretions of diseased cattle and human beings."

Mr. Lloyd George said he was surprised that Dr. Stross made that last observation. With regard to albumen, he said, it was virtually indistinguishable as between animal and egg.

"I shall do what I can to help anybody with religious opposition to this product," he added. "I do not think it would be impossible for them to obtain egg albumen if they made inquiries."

Mr. GODFREY NICHOLSON (Con., Farnham) commented that this was a case where ignorance was bliss and it was folly to be wise.

THE HAIFA REFINERIES AGREEMENT

Copy Requested for Commons Library

Mr. HAROLD DAVIES (Lab., Leek) asked the Minister of Fuel and Power in the Commons last week if he would make available in the library of the House a copy of the agreement regularising and defining the status of the Consolidated Refineries at Haifa, initialled on February 25 at Tel Aviv by representatives of the Israeli Government, the Consolidated Refineries, and the Anglo-Iranian Oil Company.

Mr. GEOFFREY LLOYD, in a written reply, said: "No. The agreement has so far only been initialled and is subject to ratification by the Knesset. Whether the text will subsequently be published is entirely a matter for the parties."

INQUIRY INTO NAZI PLOT

The investigation of the evidence on the plot by former leading Nazis to regain power in Western Germany has, it is learned, been completed. Mr. Eden, the Foreign Secretary, was expected to make a statement on the results in the Commons yesterday (Thursday).

EFFECT OF "GET"

Law Court Decision

Mr. Commissioner Grazebrook stated in the Divorce Court on Wednesday that a Jewish bill of divorcement given at the London Beth Din, though of no effect of itself in English law, acted as a consent to living apart and prevented the wife from establishing desertion by her husband. The Commissioner dismissed a petition by Mrs. Rebecca Joseph, of Exeter Road, Cricklewood, N.W., for a decree *nisi* of divorce from Mr. Raymond Joseph, of Adolphus Road, Finsbury Park, N., on the ground of his desertion.

Mr. Joseph denied desertion, and, alternatively, said that it was terminated when his wife obtained a *get* from the Beth Din in September, 1948.

The Commissioner said that there had been nothing in the wife's conduct justifying Mr. Joseph in leaving, and he had been in desertion since November, 1937. The difficulty in the case was the divorce granted by the Chief Rabbi's Court. This left the wife free to marry by Jewish religious law, though it had no effect as a divorce by English law.

SHIPMENTS TO ISRAEL

The Federation of Women Zionists state that they had shipped to Israel in January and February goods to the value of £5,795. The shipments included clothing, provisions, household goods, books, and medicaments.

During 1952 the Federation shipped goods valued at £45,528 to Israel.

DEFINING JEWISH ART

Dr. Brodetsky's Address at Ben Uri

By a Jewish Chronicle Reporter

Difficulties of defining and identifying Jewish art and literature were referred to in Professor Selig Brodetsky's presidential address—read for him by the Chairman, Mrs. Robert Solomon—at the annual meeting of the Ben Uri Art Gallery, at the gallery's premises, 14, Portman Street, London, W.1, last week.

"Is there Jewish music?" Dr. Brodetsky asked. He referred to the extraordinary similarity between synagogue music of different sections of Jewry who could hardly have come into contact with one another for many centuries—he instanced the similarity of the Birchat Cohanim (Priestly Blessing) of the Yemenis to that of the Ashkenazi synagogues of Europe.

Painting, he added, was a recent Jewish acquisition. There was a difference between a picture of Jewish things and a Jewish mode of painting. There were similar difficulties about literature. Perhaps, he said, some of the people present knew the answers to these questions; he did not. In a sense, the work of the Ben Uri Art Gallery represented an inquiry rather than an assertion; a search for the Jewish form of pictorial art, sculpture, music, and literature.

The object of the Ben Uri, he stated, was the search for Jewish art. He had the impression that the community took the Ben Uri as something which existed by miracle. There were not sufficient members and so the gallery was "suffering from overdraft." The gallery needed a minimum of 1,000 members.

Referring to the establishment of Israel as the most positive unifying fact in Jewry, Dr. Brodetsky declared that Israel took a central place in Jewish life and especially so in the creation of new ideas and new developments in pictorial art, sculpture, music, and literature. The bringing to this country of the Israel Philharmonic Orchestra, of the compositions of Israel's best musicians, of the best pictures painted, of the finest books produced in Israel, would revive Jewish life and thought.

There must, he added, be an exchange between world Jewry and Israel of the finest things they could offer one another. Anglo-Jewish artists must exhibit in Israel.

Mrs. Solomon, in presenting the annual report, said they had held many exhibitions of distinction during the past year. She made special reference to the exhibition of photographs by Laelia Goehr. There were activities every day that the gallery was open; sometimes there were three separate groups at work. It was difficult to understand how it was that the membership was so small. The society gave to the community much more than the community gave in return.

Mr. B. Fealdman, the Secretary, presented the financial report, which showed a debt on June 30, 1952, of over £3,000. Income for the year had been £2,000 and expenditure £2,346.

The following were elected:

Professor S. Brodetsky, President; Mrs. Clarica Davidson, Messrs. J. Beach, A. Michaelson, Moshe Oved, J. Seres, I. M. Sieff, Alfred A. Wolmark, and Dr. I. Feldman, Vice-Presidents; Mrs. Robert Solomon, Chairman; Messrs. Cyril J. Ross, O.B.E., Treasurer; Maurice Arram, Charles Aukin, Rabbi A. Carlebach, the Rev. Michael Elton, Messrs. L. B. Harris, Kalman Kemeny, S. London, Mrs. L. Meisels-Steinmetz, Messrs. A. Margulies, S. Oppenheimer, K. Snowman, Maurice Sochachewsky, Charles S. Spencer, Archibald Ziegler, Michael Webber, and J. Posnansky, Council.

Art Notes

ROYAL PORTRAITS

As its special contribution to the Coronation celebrations the Royal Academy has arranged, in its Diploma Gallery, an Exhibition of Royal Portraits, which will remain open until June 28. The exhibition includes paintings, sculpture, miniatures, drawings, coins, medals, dies, and seals, representing the Kings and Queens of Britain from 653 to 1953.

Through these many centuries royal portraits have conveyed to the people something of the sovereign's authority. From generation to generation they have been looked upon as visible history. Although the main interest of this exhibition is historical, yet the traditional association of the monarchy with patronage of the arts has produced some works of real artistic achievement.

As is noted in the excellently compiled catalogue, the earlier medieval effigies had little or no individual character; they might just as much have been intended for one or other of the kings of Israel and Judah as for any particular English king. Later centuries produced such distinctive portraits as Holbein's "Henry VIII," Van Dyke's "Charles I," and the paintings by Reynolds and Lawrence of "George III."

A special lecture on the last-named monarch has been arranged to be given by Sir Lewis Namier. Interesting contrasts in portraiture are suggested by a comparison of the late Sir Oswald Birley's "Queen Elizabeth II" (No. 289, painted 1949) with the "Queen Elizabeth I" (No. 99) by an unknown sixteenth-century artist.

H.H.

THE INFLUENCE OF REMBRANDT

Exhibition to Aid Dutch Flood Victims

An exhibition organised to raise funds for Dutch Flood Relief would always have our sympathy, and when, as in the present show at the Matthiesen Gallery, there is in addition an interesting theme, we are indeed grateful. "Rembrandt's Influence" is the title of this offering, and it does more than words could do to underline the unique and majestic phenomenon of Rembrandt.

The master is not, of course, here in the flesh, but his shadow, pathetically pale and flickering, is to be seen in most of these dark canvases. Too often the skin is the skin of Rembrandt and almost invariably the faltering voice turns out to be that of Maes, Dou, or Aert de Gelder.

One sees clearly from this show how Rembrandt in his slightest and earliest works, was always completely free from the particular provincialism which afflicts all but the finest of the Dutch school. There are, however, a small number of really splendid pictures, which we should be grateful to have had the opportunity of examining—a superb little Philips de Koninck, two interesting Bols hung in the entrance hall, a good profile attributed to Fabritius, and examples of Lievens.

The show closes on April 2.

A.K.S.

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Important Announcement

MR. S. TEMKIN

Director of the Israel Office of the Zionist Federation of Gt. Britain & Ireland

will be in England from April 10-May 10 to interview and advise all those interested in settling in Israel.

For interviews please apply to the Secretary, Miss M. Woislawski, Palestine Office for Gt. Britain & Ireland, 77, Gt. Russell St., London, W.C.1.

For the coming Passover do not forget to buy

The Children's Haggadah

Edited by Dr. A. M. Silbermann.

Translated by Isidore Wartski, B.A. (Lecturer in Hebrew, School of Oriental Studies, University of London), and **The Rev. A. Saper, M.A.**

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APATHY AT YOUTH SOCIETIES

Y.I. and F.J.Y. Conference

By a Jewish Chronicle Reporter

Complaints about the apathy of members and of committees were frequently voiced at the conference of the Union of Young Israel Societies and Federation of Jewish Youth Societies (Southern Region), held at the Stepney Jewish Girls' Club and Settlement, 2, Beaumont Grove, London, E.1, on Sunday.

The conference was attended by about 30 delegates and observers representing the 14 clubs (with a membership of about 650) which are affiliated to the Joint Council.

The Chairman, Mr. Sidney Myers, reviewing the year's activities, said that members seemed to be diffident about entering the oratory contest. He congratulated Mr. P. Cohen, of Cameo Players, on winning the divisional cup and entering the final, in which he was placed third.

Success of Winter School

One of the more successful features of the year, said Mr. Myers, was the winter school, held at Cliftonville, attended by over 100 people. The acting and presentation at the Jewish Drama Festival were the finest yet achieved at any festival, he said. Dealing with the youth rally, the speaker declared that there could be no excuse for the indifference shown by clubs under the Joint Council.

The Federation of Jewish Youth Societies, went on the Chairman, had carried out work for the relief of Jews in Germany. He appealed to clubs to help the campaign and to give unrationed food for dispatch to Germany. The Joint Council had sent half the proceeds of the anniversary dance, held at Wembley Town Hall, to the Jewish Orphanage, West Norwood.

During the year two clubs had had to close, and others were in financial difficulties, but only one club, the Finsbury Park and Stamford Hill Y.I., had had to close permanently—because of a lack of membership and the inability to find a suitable committee.

Mr. Rupert Gaunt spoke of the fine progress made by the Kadimah club, and hoped other clubs would emulate their achievements. He complained that some clubs did not carry out the programmes they had arranged.

The Drama Officer, Mr. Rupert Gaunt, said that only five clubs had entered the Jewish Drama Festival, held recently, and two of the entries had come from the Cameo Players. He proposed that the festival should in future be non-competitive; that there should be a panel of adjudicators; and that unless there was a minimum of six separate entries the festival should not be held.

Shields Presented

The conference rejected the proposal that the festival should be non-competitive, but adopted Mr. Gaunt's two other proposals.

Reports were given by the Sports Officer (Mr. D. Hatter), the Publicity Officer (Mr. Albert Weintraub), and Liaison and Inter-Visits Officer (Mr. H. Gold).

Drama Festival shields were presented to representatives of the Cameo Players, the Bachad Group, and Meltha Theatre.

The conference decided to send a donation of £22 to the Jewish Orphanage, West Norwood.

In the election for Chairman there was a tie between Mr. D. Hatter and Mr. G. Agar-Hutton. The Chairman's casting vote was given in favour of Mr. Hatter. Others elected were: Messrs. H. Gold and G. Agar-Hutton, Vice-Chairmen; Miss E. Bernstein, Treasurer; Miss Evelyn Cohen, Hon. Secretary; the Misses R. Topper and S. Deitch, Assistant Hon. Secretaries; Messrs. Ronald Soccer, Assistant Treasurer; R. Gaunt, Drama Officer; Harold Benson, Literary and Cultural Officer; H. Gold, Liaison and Inter-Visits Officer; Cyril Needleman, Social Officer; G. Agar-Hutton, Sports Officer; and Leslie Fellman, Publicity Officer.

PLIGHT OF YOUTH CLUBS

Old Boys' Association's Desire to Help

By a JEWISH CHRONICLE *Reporter*

The need to raise more funds for helping Jewish youth was stressed by Mr. Frank Renton, a Vice-President, at the annual meeting of the Old Boys' Association, held at the North-West Jewish Boys' Club, 60, Ashford Road, Cricklewood Broadway, N.W.2, on Sunday. The President of the Association, Lord Nathan, was absent through indisposition.

The annual report was presented by the senior Vice-Chairman, Mr. John Dight, who also spoke about the work of the Board of Deputies.

Presenting the financial statement, Mr. M. Banus, the Treasurer, said that there had been an increase in subscriptions of £56. Grants had been made to various Jewish clubs and to the Jewish Lads' Brigade, totalling £429, compared with £373 last year.

After expressing satisfaction at the work of the committee, Mr. Renton pointed out there was hardly a boys' club that was self-supporting, and they must therefore bolster them up with service and money. The Association must, he stressed, do everything in their power to continue the work for the Jewish clubs, associations, and the J.L.B.

Individual Service Needed

Mr. David Mellows (Association for Jewish Youth) referred to the tragic state of affairs at the Hackney Associated Clubs, and said that if invited the Association should offer men to serve the clubs as individuals and not just as an association.

Replying, Mr. Renton said that if they were asked the Association would be able to find the desirable type of young man that was needed.

Mr. A. Diamond, who has attended the Hackney Clubs' Council as a member of the A.J.Y. Executive, said that the clubs would not be able to continue; financially the clubs were bankrupt. Notice had already been given to the full-time youth leaders and it was hoped to continue at the present moment with the assistance of part-time youth leaders.

Mr. Dight said that the situation at Hackney was a challenge to the existence of the Association.

The Hon. Warden of the Bernhard Baron and St. Georges Jewish Settlement, Mr. David Caminer, spoke of "the low grade of mentality of modern youth in the East End." The Association's help was needed to guide the youth.

It was stated by Mr. Dight that the nucleus of a committee to erect the proposed memorial to their late Chairman, Mr. H. S. Schildkraut, had been formed. The committee consisted of Messrs. Ernest M. Joseph and F. Renton, Vice-Presidents of the Association, D. Mellows, Owen M. Davis, and J. Dight. It was intended to invite on to the committee representatives from each organisation in which Mr. Schildkraut had had an interest. The memorial would be placed at the North-West Jewish Boys' Club.

Among those who also spoke were Mr. P. Shindler, a Vice-Chairman, and Mr. Owen M. Davis, a member of the committee.

The following were elected: Lord Nathan, P.C., President; Messrs. Ernest M. Joseph, C.B.E., and Frank Renton, Vice-Presidents; and M. Banus, Treasurer.

Former members of Jewish clubs or of the J.L.B. who require details of membership should communicate with the Secretary, Mr. A. Schildkraut, 61, Compayne Gardens, N.W.6.

PRIMARY SCHOOL FOR HACKNEY

By a JEWISH CHRONICLE *Reporter*

A Jewish primary school for children aged five to eight is to be established in Hackney by the Jewish Secondary Schools Movement, it was decided at a meeting of the Board of Governors of the Movement, held last week at the Hasmonean Grammar School for Girls, Hendon.

Rabbi Dr. S. Schonfeld, who presided, said that they had been offered a freehold house in Hackney for £3,250. They could get a temporary licence which would enable them to open a primary school. If that proved a success, they could later transfer to a proper school building.

He anticipated that the deficit in the first year would be £500, but that would be greater in subsequent years. Such a school, Dr. Schonfeld said, would liven up the whole district to the needs of Jewish education. It would also act as a "feeder" to the Avigdor Secondary School, and he suggested calling it the Avigdor Primary School. It would accommodate a maximum of 120 children and would need five teachers. They would be risking £2,500 in the first year, but in view of the other deficits facing the movement that was not unduly alarming.

Dr. Schonfeld complained that the United Synagogue was imposing a 33⅓ per cent levy for Jewish education, but that none of that was going to their movement, although the parents of half the children attending the Avigdor Schools were members of the United Synagogue. Nor, he added, did they receive any contribution from the Federation of Synagogues.

Mr. H. A. Goodman, J.P., said that funds might shortly become available from reparations to refugees from Europe. He claimed that some of that money should be devoted to the children of refugees who formed a large proportion of the pupils of the Jewish Secondary Schools Movement.

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9.30 a.m.: **General Zionist Session.** Chairman: J. HALEVY, Esq., M.Sc. Speakers: LESLIE BERNARD, Esq., and DONALD SILK, Esq.
Poale Zion Session at the A.I. Club, 43/44, Gt. Windmill St., W.1. Speakers: A. RUSS, Esq., and YONA YAGOL, Esq.
2 p.m.: **The Zionist Federation Session.** Chairman: BARNETT JANNER, Esq., M.P. RESOLUTIONS.
5 p.m.: **The Hebrew and Education Session.** Chairman: The Rev. J. K. GOLDBLOOM. Speakers: Professor SELIG BRODETSKY and L. GERTNER, Esq.
7.45 p.m.: **The Chalutz and Aliyah Session.** Chairman: A. RICHTIGER, Esq. Political Address by Dr. S. LEVENBERG. Other Speakers: S. TEMKIN, Esq., S. SHEKHORY, Esq., B.Sc.(Econ.), P. WILLIAMS, Esq., B.Sc., and E. WOOLFSON, Esq.

DEATH OF QUEEN MARY

Continued from page 1

Cathedral: and when the Canon said that, as a liturgical scholar, he believed the Prayer to be the finest he had seen.

On paying a jubilee visit to the East End of London, King George and Queen Mary were welcomed with tremendous enthusiasm by the Jewish residents. They chatted for several minutes with Cllr. Isadore Vogler, who was then the Mayor of Stepney, and he was congratulated on the distinction of being the youngest Mayor in the country.

Eight months afterwards, in January, 1936, when Queen Mary was bereaved of her husband, the King, the deepest sympathy of Jewish and of other citizens was felt for her; and on her 70th birthday, the following year, the affection she had retained in the hearts of all was made abundantly clear.

Some months later she paid a surprise visit to the Jewish Museum, at Woburn House. Her Majesty went there—after a telephone call by her Private Secretary to say that she wished to see the museum—accompanied by her Lady-in-Waiting, and, at her own request, she was received only by Mr. Wilfred Samuel, the Chairman of the Museum, and the late Mr. Moss Harris, the art dealer, who had long enjoyed the Queen's patronage and had often received her at his premises in New Oxford Street. Queen Mary, after refusing to allow the students who were working in the Museum to be disturbed, spent over an hour there, carefully studying the exhibits and asking for a full explanation of them from Mr. Samuel or Mr. Harris. As a skilful embroiderer herself, she was particularly interested in the embroideries, especially those covering the Scrolls of the Law; and she said, as she left, that she had thoroughly enjoyed the visit.

Two months afterwards Queen Mary called at the Gustave Tuck Theatre and Mocatta Museum (University College)—which were almost completely destroyed by bombing two and a half years later—and among those who received her were the late Mr. Gustave Tuck, and Mr. Cecil Roth, who was President of the Jewish Historical Society at the time and who showed the Queen round the museum and library. Before leaving she accepted an advance copy of Mr. Roth's "The Jewish Contribution to Civilisation," which was published a few days later.

Queen Mary's visit to the Stepney B'nai B'rith Club in 1938. The late Lady Spielman (President), Mrs. J. Schwab (Chairman), Mr. D. Frankel, M.P., and the late Chief Rabbi, Dr. Joseph Hertz, are seen in the photograph

Queen Mary's signature in the Jewish Museum's visiting book

In 1951 a hand-knitted shawl of white wool made by Her Majesty was presented by Queen Mary's London Needlework Guild to the Highbury House Babies' Home of the Jewish Board of Guardians for a newly-born baby.

Her keen interest in antiques and *objets d'art* brought the Queen into contact with several Jewish dealers, among them Mr. Moshe Oved—she visited his Bloomsbury shop, "Cameo Corner," several times—and Mr. Emanuel Snowman, of Wartski, Ltd., the Regent Street jewellers.

Mr. Snowman received many proofs of the Queen's graciousness and consideration during 30 years' patronage, which began with a tentative inquiry by her Private Secretary, who subsequently went back to make an appointment for Saturday morning; but Mr. Snowman said that at that time he was usually in synagogue. The Secretary replied that the Queen had not known he was Jewish; and a few weeks later Her Majesty made a mid-week appointment at the Palace, and remembered to do so in her many subsequent dealings with Mr. Snowman.

In October, 1938, Queen Mary went to Beaumont Street, Mile End, to declare open the new premises of the Stepney Jewish Girls' Club and Settlement sponsored by the B'nai B'rith. The Chief Rabbi, Dr. Hertz, said, in the course of his dedicatory prayer that the Queen's heart was filled with loving sympathy for every cause that advanced the welfare of womanhood; and the late Lady Spielmann, President of the Club, presented to Her Majesty, as a memento of the occasion, a pair of silver pointers (used with the Sefer Torah) of German design and more than 150 years old.

When Mrs. James de Rothschild, in thanking Queen Mary, recalled some words spoken by the late King George V at the Silver Jubilee celebrations ("Under this flag of freedom so many millions eat their daily bread with none to make them afraid"), the Queen was so deeply moved that tears filled her eyes.

In the summer of 1944 Her Majesty visited a Habonim farm in Wiltshire, Kibbutz Achdut, at Gorsey Leaze, Malmesbury. She was shown over the settlement, heard a choir of Chalutzim sing Hebrew songs, and expressed her satisfaction with what she had seen and heard.

VISCOUNT SAMUEL'S LOYAL TRIBUTE

By our Parliamentary Correspondent

Speaking on the Address of Condolence on the death of Queen Mary in a crowded House of Lords on Wednesday, Viscount Samuel, Leader of the Liberal Party, his voice broken with emotion, referred to his associations with the late Queen. [Lord Samuel has just recovered from a bout of bronchitis.]

He said: "I am now the only one in the House who was a member of the Cabinet at the time of the death of King Edward VII, when a young King assumed the great responsibility of succession in troubled and dangerous times. For 25 years he reigned with Queen Mary ever at his side. She had great qualities, but I feel sure her most valuable quality was her sagacity and good judgment.

"She never pressed her advice, but when asked she gave it and it always proved to be good advice. With a lively, well-cultured mind, enjoying strong health, she spent her long life in continuous and varied activities all to good purpose, and above all in maintaining a closely knit family life as an example to the nation."

Lord Samuel recalled the scenes when both Houses of Parliament assembled in Westminster Hall on the occasion of the Silver Jubilee of King George V and Queen Mary. He said: "We all recall the upsurge of deep feeling among the people and the deep emotion of affection and gratitude. We were told that King George and Queen Mary were surprised and greatly touched at this. They did not themselves realise how their long years of service had been appreciated as work well done. In that work and in its success Queen Mary took a full share. The nation knew that, King George knew that and often spoke of it. We may hope Queen Mary realised it also."

Lord Samuel referred to a recent instance of Queen Mary's kindness to him, and said: "A short time ago, on the occasion of my 80th birthday, she was kind enough to send me a message with the words 'remembering the old times.'" He concluded: "Those who remember the longest to-day grieve the most."

ANGLO-JEWRY'S SYMPATHY

From **The Haham,** Rabbi Dr. S. GAON (Chief Rabbi) of the Spanish and Portuguese Jews of Great Britain and associated communities:

The Spanish and Portuguese Jews of the British Commonwealth mourn with their fellow countrymen the death of Queen Mary, who so selflessly supported all noble causes on behalf of the peoples of the Commonwealth of every race and creed. We pray to God Almighty that he may send Your Majesty and all the Royal Family His Divine comfort in your great loss.

From Dr. A. COHEN, President of the **Board of Deputies:**

On behalf of the representative body of British Jewry I respectfully convey the expression of the deepest sympathy to Your Majesty and the members of the Royal Family on the death of Queen Mary. Her long life was devoted to the service of her people and her nobility of character gained universal affection and love throughout the British Commonwealth and Empire.

From the Hon. EWEN E. S. MONTAGU, C.B.E., Q.C., President of the **Anglo-Jewish Association:**

The Anglo-Jewish Association presents its humble duty to Your Majesty and takes leave to express to Your Majesty and all the Royal Family profound sympathy in your sorrow which is shared by all Your Majesty's subjects

---

The following statement was issued by the A.J.A. on Wednesday:

The death of Queen Mary comes as a personal loss to all citizens of the British Commonwealth to whom she was a greatly beloved figure.

Throughout a long and gracious life she was an inspiration to all of us in the dignity and courage with which she endured both personal sorrows and the

Continued in next column

Continued from previous column

many profound crises which the British Commonwealth passed through.

Her great concern for the welfare of her people was an ever-inspiring quality which we know is shared by her granddaughter, the present Queen.

To Her Majesty the Queen and all the Royal Family we express our profound sympathy in this great loss which is shared by all of Her Majesty's subjects.

From Mr. FRANK SAMUEL, Acting President of the **United Synagogue:**

On behalf of the Council and members of the United Synagogue I respectfully desire to tender to Your Majesty sincere condolences on the passing of our beloved Queen Mary

From Lord MORRIS of Kenwood, President of the **Association of Jewish Ex-Service Men and Women:**

On behalf of the members of the Association of Jewish Ex-Service Men and Women I beg to express our profound sympathy to you and the members of the Royal Family on the loss of your beloved grandmother, Her late Majesty Queen Mary.

Among other loyal messages of condolence which have been sent to the Queen are those from the Federation of Synagogues, the Union of Orthodox Hebrew Congregations, the Spanish and Portuguese Congregation, London, the World Sephardi Federation, the West London Synagogue of British Jews, the Association of Synagogues in Great Britain, the Liberal Jewish Synagogue, the Zionist Federation, the World Jewish Congress (British Section), British Aguda, and the National Shechita Council.

ISRAEL'S CONDOLENCES

The President of Israel, Mr. I. BEN-ZVI, sent a cable of condolence to the Queen.

The Israeli Ambassador to Britain, Mr. ELIAHU ELATH, on Wednesday morning signed the books at Marlborough House and Buckingham Palace.

The flags over the Ambassador's residence and the Embassy at Manchester Square were flown at half mast.

MEMORIAL PRAYER

תפלה

לזכרון נשמת המלכה מרי

אֵל מָלֵא רַחֲמִים שׁוֹכֵן בַּמְּרוֹמִים אֱלֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם

אֶרֶךְ אַפַּיִם וְרַב חֶסֶד׳ הַמְצֵא הַקְרָבַת יֶשַׁע וּמְנוּחָה נְכוֹנָה

תָּחַת כַּנְפֵי הַשְּׁכִינָה בְּמַעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים כְּזֹהַר הָרָקִיעַ

מַזְהִירִים׳ אֶת נִשְׁמַת

הַמַּלְכָּה מרי

שֶׁהָלְכָה לְעוֹלָמָהּ: אָנָּא בַּעַל הָרַחֲמִים זָכְרָהּ־לָהּ לְטוֹבָה כָּל

זְכֻיּוֹתֶיהָ וְצִדְקוֹתֶיהָ בְּאַרְצוֹת הַחַיִּים׳ וּפְתַח לָהּ שַׁעֲרֵי צֶדֶק

וְאוֹרָה שַׁעֲרֵי חֶמְלָה וַחֲנִינָה׳ בְּסֵתֶר כְּנָפֶיךָ תַּסְתִּירֶהָ לְעוֹלָמִים׳

וּצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמָתָהּ׳ יְיָ הוּא נַחֲלָתָהּ׳ וְתָנוּחַ

בְּשָׁלוֹם עַל מִשְׁכָּבָהּ׳ וְנֹאמַר׳ אָמֵן׳:

O LORD, who art full of compassion, who dwellest on high—God of forgiveness, who art merciful, slow to anger, and abounding in loving-kindness, grant nearness of salvation and perfect rest beneath the shadow of thy divine presence, in the exalted places among the holy and pure, who shine as the brightness of the firmament, to

Queen Mary

who hath gone to her eternal home. We beseech thee, O Lord of compassion, remember unto her for good all the meritorious and pious deeds which she wrought while on earth. Open unto her the gates of righteousness and light, the gates of pity and grace. O shelter her for evermore under the cover of Thy wings; and let her soul be bound up in the bond of eternal life. The Lord is her inheritance; may she rest in peace. And let us say, Amen.

The prayer above, authorised by the Chief Rabbi, has been issued to ministers of synagogues under his control from the Chief Rabbi's office, London, accompanied by the following message:

"In this hour of deep sorrow occasioned by the passing of Her Majesty the beloved Queen Mary, I send you the enclosed prayer to be recited on Sabbath next, שבת הגדול March 28, 1953 (5713), before the Prayer for the Queen and the Royal Family."

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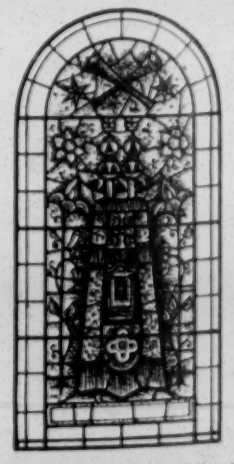

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ORIGIN OF SHEMURA MATZOT

By JOSEPH FINKLESTONE

I WELL remember my astonishment when, as a young child, I first saw my father on Seder night extracting from a generously and colourfully wrapped parcel something very dark and shapeless, which he proceeded to eat. Once, in the middle of the night, leaving my bed, I tip-toed to the room where my father had hidden his mysterious bundle, and then furtively tasted a piece. The first bite convinced me that there were more appetising things to eat, even on Pesach.

Soon I was to learn that the black and shapeless eatable was shemura matzo. Nowadays, of course, shemura matzot in this country are baked by the most modern methods, and their blackness and shapelessness have disappeared. But there are still here and there in Britain small communities which bake the matzot after grinding the wheat with stones.

Biblical Injunction

Shemura matzot take their name from the passage in Exodus xii, 17 ושמרתם את המצות ("And ye shall observe the feast of unleavened bread"). The procedure which was adopted by ultra-Orthodox Jewish communities was first suggested by the Amoro Ruve, in Psachim. He urged all those who cut the wheat in the fields in preparation for Pesach to be strongly conscious of the fact that it was destined for the baking of matzot, and that it should be safeguarded to avoid any possibility of contact with *chometz*. From this arose the custom of rabbis attending the cutting of the wheat, which had been under strict supervision.

Any difference in appearance between shemura and ordinary matzot in this country is not due to any differences in the method of baking. The variations in colouring might be due to the fact that shemura matzot are baked from home-grown wheat, while ordinary matzot are normally baked with flour from a mixture of home-grown and foreign-grown wheat.

Orthodox Jews in Britain who receive shemura matzot baked to a beautiful brown and carefully wrapped in accordance with the most advanced Western standards of packing and cleanliness might well consider how fortunate they are in comparison with the lot of Orthodox Jews in Eastern Europe before the war. In Eastern Europe there had arisen what, from the point of view of edibility, might be considered a most alarming custom of giving a monopoly in the baking of shemura matzot to venerable Jews whose piety—and financial insolvency—were well known. Piety is, unfortunately, no substitute for skill in baking, and the finished product of the pious bakers left much to be desired both æsthetically and gastronomically.

Making Quite Sure

But for some Jews, alas, even this method was not a sufficient guarantee that the shemura matzot were really "shemura." They would go into the fields, and, by arrangement with the owners, collect a certain amount of wheat stalks, grind the corn, and bake the matzot. The famous rabbi of Brest-Litovsk, Rabbi Chaim Soloveitchik, developed this custom even further. He and his followers meticulously examined each grain of wheat, and only those considered without blemish were used.

The *Din* takes no account of the number of grains in an ear of wheat, but it is particularly stressed that the grains for shemura matzot should have no flaws. When the wheat is brought in—whether for shemura or ordinary matzot—the rabbi selects a handful of grain. If there are sixty times more pure grains than those with flaws (splits and growths) the grain is considered kasher for Pesach. But some rabbis insist that for shemura matzot the proportion of pure to impure grain should be even higher.

In most Continental homes the privilege of eating shemura matzot was exercised only by the head of the household. This brought about a strange complication, which even the ever patient Jewish housewife might well have thought was too much. Different sets of utensils for father and for the rest of the family had to be provided. An additional reason for having two sets of utensils was that many Orthodox Jews refused to put pieces of matzo in soup. The household utensils, therefore, became conveniently named as *far gebrochte und nicht far gebrochte matzes.*

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SOUTHGATE LIBERAL SYNAGOGUE

By a JEWISH CHRONICLE *Reporter*

The tenth annual meeting of the Southgate and District Liberal Synagogue was held at the Odeon Cinema Restaurant, Southgate, N.14, on Sunday.

Mr. Mark Powell, the President, who was in the chair, expressed regret that the Saturday morning services were sparsely attended. The children, he added, attended the services regularly. The synagogue had a membership of 170.

The minister, Mr. S. Solomons, said that there were 50 children on the roll of the religion classes.

Presenting the report of the Building Fund Committee, Mr. B. B Harris, its Chairman, said that it was hoped to conclude negotiations in the near future for the purchase of a property in Chase Road, Southgate, to house their synagogue, the religion classes, and the centre for the various social activities of the congregation.

Reports were presented of the work of the Social Activities Committee by its Chairman, Mr S. L. Leigh; the Youth Group, by its Leader, Mr. E. Kingston; and the Ladies' Guild by its Chairman, Mrs. D. Lennard.

The following were elected: Messrs. M. Powell, President; A. B. Gold, Chairman; and H. D. David, Treasurer; Miss H. Shindler, Hon. Secretary; Messrs. J. Amster, H. Anvoner, B. B. Harris, M. Bader, E. Kingston, and S. L. Leigh, and Mesdames J. Amster, B. B. Harris, and D. Lennard, Council.

JEWISH SCOUTERS CONFER

Over forty scouters from the Home Counties, other districts of England, and Scotland attended last week-end, at the Brady Clubs' country house at Skeet, Kent, the second annual conference of the Council of Jewish Scouters. They were welcomed by the Chairman, Mr. H. Mitchell.

The theme of the conference, "One Step Further," was the subject of a session at which the Chairman was Mr. A. Cooper, of Hackney. On Shabbat afternoon Mr. Harold Levy, Inspector, Central Council of Jewish Religious Education, spoke on "Religion and the under-Eleven." Mr. Leslie Ginsburg led a discussion on "The Importance of Ritual," and a session on "Achievements and Problems" was presided over by Mr. John Silberman.

The Council welcomed their Vice-President, Mr. P. A. Godfrey-Phillips, and Miss P. M. Moore, Cub Commissioner for London.

SIR A. MICHAELIS IN LONDON

To Attend Coronation

By a Jewish Chronicle Reporter

Sir Archie Michaelis and Lady Michaelis have arrived in London from Melbourne to attend the Coronation. They intend to stay here until November.

Sir Archie, who is aged 63, had been for 20 years a member of the Victorian Legislative Assembly, where he represented, in the interest of the Liberal-County Party, the St. Kilda district of Melbourne. He was the only Jewish member of the Assembly.

In 1950 he was elected Speaker of the Assembly, holding this position until his electoral defeat in 1952. He was the second Jew to hold this position in any of Australia's State Parliaments (the first was the late Sir Daniel Levy, Speaker of the New South Wales Lower House).

Lady Michaelis

Sir A. Michaelis

Sir Archie told me that there was no "Jewish vote" in Australia. Mr. Abraham Landa, Labour Member in the N.S.W. Parliament, was the only Jew in any of the State Assemblies. There was very little antisemitic feeling among Australians, and the influx of Germans, which had worried the Jewish community, had so far not affected the position.

Happy Community

Sir Archie said that the communal problems of Australian Jewry were on the whole similar to those of other happy and well-to-do Jewish communities of the free world. While the controversies over Zionism and "dual loyalties" had receded, the question of Jewish education and the combating of a certain apathy which had set in after the dramatic period of the establishment of Israel had now come more to the fore.

He added that the thousands of new immigrants who had entered Australia in recent years had not only quietly and successfully integrated themselves in the Jewish community but had enriched the economic and cultural life of the country as a whole.

Like his grandfather—who was one of its founders—and his father, Sir Archie is a Past President and trustee of the St. Kilda Hebrew Congregation. Lady Michaelis has been for some years the President of its Women's Committee. She is also the President of the annual "Bachelors' and Hosts Ball," which provides funds for local philanthropic societies and charity institutions. In addition, she has been active on behalf of the General Eye and Ear Hospital in Melbourne.

At the request of the Chief Rabbi, Sir Archie recently assumed the position of General Convener of the Australian Appeal for the Jews' College Centenary Fund. Australian Jewry, he said, realised the importance of the College as a training centre of spiritual leaders for the British Commonwealth, and he hoped that the target figure of £20,000 would be reached in due course.

DISTURBANCES IN HOUSES OF WORSHIP

Our Legal Correspondent writes:

It may not be generally appreciated that the law which makes it a criminal offence to create a disturbance in a church also applies to a synagogue.

By the Places of Religious Worship Act, 1812, Section 12, any person wilfully and maliciously or contemptuously disquieting or disturbing any meeting, assembly, or congregation of persons assembled for religious worship, or misusing any preacher, teacher, or persons assembled, is liable to find two sureties to be bound in the penal sum of £50 to answer for such offence or in default to be kept in prison until the next Quarter Sessions to forfeit £40. Two witnesses are required to prove the offence.

In the event of any riotous, violent, or indecent behaviour, the offender on conviction is liable to a fine not exceeding £5 or two months' imprisonment (Ecclesiastical Courts Jurisdiction Act, 1860, Section 2).

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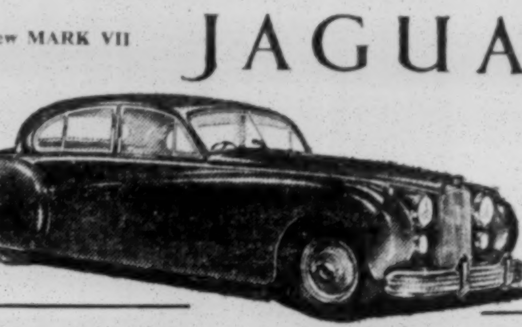

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WEMBLEY HEBREW CLASSES

Foundation-Stone for New Block Laid

By a Jewish Chronicle Reporter

The foundation-stone of the new classroom block at the Wembley District Synagogue, Forty Avenue, Wembley, was laid on Sunday at a service held in the Synagogue. When the block is completed there will be accommodation for about 200 pupils, and it is hoped to open the classrooms in July.

The service was conducted by Dayan Dr. I. Grunfeld (who gave an address) and the Revs. M. Berman, M.B.E., and L. Klein (Minister and Reader respectively of the synagogue), assisted by a choir under the direction of Mr. Martin White.

The congregants included the Mayor of Wembley, Ald. R. Ormsby-Taylor; the Deputy Mayor, Ald. C. H. Smith; Mr. Ronald Russell, M.P.; and representatives of the local churches.

The foundation-stone was laid by Mr. I. W. Goldberg, Chairman of the Building Committee of the United Synagogue.

At a reception which followed at the Century Hotel, Mr. Berman presented Mr. Goldberg with a silver-and-ivory gavel and trowel. Other speakers included Mr. J. I. Simmons (Warden), Dayan Grunfeld, Mr. Goldberg, Mr. M. Kutner (Chairman of the Building Committee), Mr S. Nelson (Vice-Chairman of the Building Committee), the Mayor, and Mr. Russell.

COMMISSION FOR KASHRUT

New Supervisor Appointed

The appointment of Rabbi A. Silver as full-time Assistant Rabbinical Supervisor on the Kashrus Commission in place of Dayan A. Rapoport, now a part-time member of the London Beth Din, was approved unanimously at a recent meeting, of the Kashrus Commission (141, Cannon Street Road, E.1), over which Mr. A. I. Bard, Chairman of the Commission, presided.

Rabbi Silver's appointment, which carries a salary of £750 per annum, was recommended by the Chief Rabbi and the Beth Din.

The new Assistant Supervisor came to this country in 1938, and after matriculating at London University studied at the Law of Truth Talmudical College, London. In 1945 he entered the Institute of Higher Rabbinical Studies, Gateshead, on a Fellowship. After obtaining Semicha at the Institute he continued postgraduate studies in Talmudics and Rabbinics.

AGUDA AND WAR ORPHANS

The Agudas Israel World Executive in London has informed the United Nations headquarters in New York that the Aguda intended to raise the problem of Jewish war orphans at the forthcoming meeting of the U.N. Human Rights Commission in Geneva.

OLD TESTAMENT & ARCHÆOLOGY

Effect of New Finds

From a Correspondent

Light shed by the recent discoveries of archæologists on some important problems of Biblical history was dealt with by Dr. S. H. Hooke, Emeritus Professor of the University of London, in a lecture to the Palestine Exploration Fund recently.

He mentioned some of the material results of the recent excavations of Ai, Lachish, Jericho, Ugarit, and Mari; the research on the Hittites, the Accadians, the Hurrians, and the Habiru; and the Dead Sea Scrolls. Dr. Hooke also spoke about the two recent English works on ancient scripts by Dr. David Diringer and Professor G. R. Driver, and the works on Near Eastern law by Professor Driver.

Dr. Hooke emphasised that Genesis conclusively reflects life in the first half of the second millennium B.C.E. The date of the Exodus was one of the most debated questions in all Biblical history. Unfortunately, no single solution could harmonise all Biblical and archæological data, and they must assume that behind the narratives of the Bible there was a much more complex situation than first met the eye: there may have been more than one descent into Egypt and more than one exodus from Egypt. The conquest of Canaan may have occurred not only from the East, but also from the South.

Professor G. R. Driver, of Oxford University, presided.

LIBERAL LEADER'S VISIT TO ISRAEL

Mr. Clement Davies, Q.C., the Liberal Party leader in the House of Commons, photographed (centre) with Mrs. Davies before their departure for Israel, where they arrived on Sunday as the guests of the Israeli Government. Mr. Michael Arnon, Press Attaché to the Israeli Embassy, is on the right and Mr. W. Lachs, the Commercial Manager of El Al, Israel National Airlines, is on the left

OBJECTIONS TO NEW SCHOOL PLAN RETAINED

Ministry of Education May Hold Inquiry

BY A JEWISH CHRONICLE REPORTER

The Jewish Secondary Schools Movement and the Jewish Day Schools Trust for Greater London have sent a letter to the Ministry of Education stating that they could not withdraw their objections, previously lodged, to the draft scheme for a London Jewish Educational Foundation.

A letter had previously been sent by the Chief Rabbi to the Minister of Education, Miss Florence Horsburgh, stating that all concerned had agreed in principle on the draft scheme, and requesting the Minister to permit the second publication of the scheme and to allow it to go forward to its legal conclusion.

In view of the previously expressed desire of the Ministry of Education to proceed with the scheme for Jewish voluntary schools only if its terms are agreed to by all the Jewish bodies concerned, this may cause the Ministry to postpone the second publication of the scheme and, if necessary, to inquire into the controversy.

The text of the Chief Rabbi's letter to the Ministry (dated March 10, 1953), as well as the letter by Rabbi Dr. S. Schonfeld, Principal of the Jewish Secondary Schools Movement (dated March 24) were read at the meeting of the Jewish Day Schools Trust for Greater London, held at the Kedassia Restaurant (New Oxford Street, W.), on Tuesday. Dr. J. Braude, Chairman of the Trust, presided.

In his letter to the Ministry the Chief Rabbi pointed out that while the London Board of Jewish Religious Education would "itself not run any Jewish day schools to be created under the draft scheme"—this would be the responsibility of the proposed governing body—the Board was both "qualified and authorised" to nominate certain of the members of that body.

London Board's Views

"The Voluntary Schools Committee of the London Board," the Chief Rabbi stated, "consisting as it does of representatives of the Board and of the former Jewish voluntary schools [the assets of which are to be pooled to create the London Jewish Educational Foundation], have always borne in mind the interests of the existing private day schools." He recalled that in order to safeguard these interests the committee had requested amendments to the original draft scheme, which would provide that "two of the seven persons to be nominated by the London Board should be lay representatives from existing Jewish day schools," and that the proposed area of the scheme should be so extended as to include within its boundaries (a radius of 20 miles from Charing Cross) all these schools, and that the committee had resolved that the governing body shall be recommended to set aside £15,000 towards the Hasmonean Secondary Boys' School and the Avigdor Primary School.

Informing the Minister that "a comprehensive educational scheme, to take account of the existing schools, has in fact been discussed and agreed in principle by all concerned and will form the basis for further action by the governing body once the draft scheme is in operation," the Chief Rabbi added: "It is my view that all the interests of the existing schools are adequately safeguarded, and I therefore express the view that there is no substance in the objections which have been lodged [by Rabbi Dr. Schonfeld and by Dr. Braude, in July, 1952]. . . . In view of the agreement of all parties that my decision would be respected, I trust that, as a result of the above observations, the Minister will permit the second publication of the scheme and allow it to go forward to its legal conclusion at the earliest possible moment."

Commenting on the Chief Rabbi's letter, Dr. Braude stated that before his departure for Israel the Chief Rabbi had asked Rabbi Schonfeld and himself (Dr. Braude), as the Chairmen of the Trust comprising nearly all existing Jewish day schools in Greater London, to withdraw their objections to the scheme. The Governors of the Secondary Schools Movement, after careful consideration, had, to their regret, found it necessary to maintain their objections.

The Chief Rabbi, THE JEWISH CHRONICLE, and the Jewish press as a whole, he added, clearly recognised the necessity for comprehensive planning which would ensure that the organisation of Jewish voluntary schools in the metropolis should include all existing schools in order that they would be supported and maintained from communal and State resources.

The Chairman stated that in order to prevent this disagreement within the Jewish community being contested at Ministerial level, Rabbi Schonfeld had suggested to the Chief Rabbi a settlement by arbitration, with each side appointing a legal representative to form a tribunal, with the Chief Rabbi as chairman. The Chief Rabbi stated, on March 3, that he would put this suggestion forward, but it seemed that even this helpful and reasonable proposal had been turned down by the London Board.

After a debate, in the course of which the accuracy of the Chief Rabbi's statement referring to agreement between "all concerned" was questioned, and the plan to build a school near Camden Town was criticised, Mr. S. Sternberg proposed, and Mr. J. Neumann seconded, the following resolution, which was adopted:

"The meeting having considered the report of the Chairman resolves that the withdrawal of its objections to the Draft Scheme cannot be considered until the London Board and the first Co-optative Governors formally agree that the comprehensive educational scheme discussed and agreed in principle at the meeting of April 7, 1952, will form the basis for further action by the Governing Body once the Draft Scheme is in operation, and requests the Chairman to convey this decision to the Ministry of Education."

Letter to Ministry

The meeting also agreed to a proposal by Mr. M. Margulies that, together with the resolution, a covering letter be sent by the Chairman of the Trust informing the Ministry that they would endeavour, as soon as the Chief Rabbi returned, to clarify certain misunderstandings contained in the Chief Rabbi's observations to the Ministry.

Rabbi Schonfeld then read the text of the letter which he, as Principal of the Jewish Secondary Schools Movement, had written to the Ministry. The letter criticised the London Board and its Voluntary Schools Committee for their "unfriendly and un-cooperative attitude," reiterated "firm objections" to the Camden Town Jewish comprehensive school project, and denied the Chief Rabbi's statement regarding an agreement on a comprehensive educational scheme. The letter also denied that the Secondary Schools Movement had agreed to abide by the Chief Rabbi's decisions in that matter.

After stating that none of the Governors of the Secondary Schools Movement would accept nomination by the London Board to represent the Movement on the governing body of the Foundation, as at present proposed, Dr. Schonfeld said: "the draft scheme meets with our continued objection."

In reply to questions, the Chairman said that in view of their resolution and the letter from Rabbi Schonfeld, the Ministry might postpone the second publication of the scheme and, if necessary, order an inquiry.

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PATWA'S INCREASED MEMBERSHIP

"Slump" in Israel Ending

By a Jewish Chronicle Reporter

The Hon. Edwin Samuel, C.M.G., addressing the annual meeting of British Patwa, held at the Anglo-Israeli Club, London, W.1, on Sunday, expressed the view that the general "slump" in Israel, which, he said, had resulted from the decline in immigration in the past two years, was gradually approaching its end.

The increase in immigration which was being planned by the Jewish Agency, Mr. Samuel stated, would lead to renewed confidence on the part of Israeli investors, resulting in a general economic revival in the country.

Facilities for Immigrants

Anglo-Jewish immigrants who were going to Israel voluntarily were prompted solely by a sober idealism, said Mr. Samuel. This was partly the reason why they were offered special facilities by the Jewish Agency. He recommended that an intending immigrant should effect his aliya in three stages: first he should visit Israel as a tourist, then as a temporary worker, and finally as an immigrant.

Reviewing the progress of Patwa during the past year, Mr. H. Sabel, the Director, stated that membership had increased by 63 to a total of 484 (of whom 104 were student members). Eighty-one Anglo-Jewish professional workers had gone to Israel during the year through Patwa, including 21 engineers, nine doctors, seven teachers, five scientists, four nurses, and four medical auxiliaries. This figure included a number of persons who had gone to take up work for a year or two with the status of "temporary worker"; they would later decide whether to adopt Israeli citizenship.

Referring to the fact that there were over 20,000 unemployed in Israel, Mr. Sabel said the rise in unemployment would not have a great effect on Patwa's work, as the skilled professions were hardly affected. So long as would-be immigrants carefully consulted the Patwa office beforehand, there could be no fear of people from this country being jobless in Israel.

One of the main obstacles had always been the housing problem, Mr. Sabel went on, and Patwa had gone a long way towards solving this problem. He himself had stayed several days at the Tel Aviv hostel and had found it a great success. But people with families would still need flats of their own; there was the possibility of such immigrants having a flat provided, without "key-money," by employers.

He added that Patwa was now able to recommend suitable immigrants for a long-term "easy" loan which would cover fares from this country to Israel.

Three summer schemes were to be organised by Patwa this year, Mr. Sabel stated. They were a "Summer Institute"—a seven-week seminar, tour, and holiday combined for those aged between 18 and 35; a "Summer in Israel" youth scheme for those aged between 15½ and 18; and the "Summer Work Scheme" (under which vacation employment in Israel was arranged for students). The University Zionist Council of the Inter-University Jewish Federation of Great Britain and Ireland and the World Union of Jewish Students were actively co-operating in these schemes. A Patwa Organiser for Youth Activities had been appointed.

Association's Work

Referring to the activities of the Hitachdut Olei Britannia (Association of Immigrants from Britain), Mr. Sabel said that this organisation was doing work of great value.

Mr. A. Herzka, Chairman of Patwa, who presided, said that the work of Patwa had been greatly intensified among Jewish students.

After a discussion the meeting adopted resolutions urging the Jewish Agency to take steps to make it possible for immigrants' belongings, even if they were new, to enter the country free of customs duties; to speed up the completion of the housing scheme for Anglo-Saxon immigrants; and to extend financial assistance to the Hitachdut Olei Britannia.

The following were elected: Mr. Alfred Herzka, Chairman; Miss Helen Kadish, Vice-Chairman; and Mr. Leo Young, Treasurer.

SPLIT IN SNEH'S PARTY

Arab Leader Expelled

From our Own Correspondent

JERUSALEM

Mr. Rustum Bustani, an Arab Member of the Knesset, has been expelled from Dr. Sneh's newly former Left Party for "Arab nationalism."

Mr. Bustani, formerly a member of Mapam, joined Dr. Sneh when the latter broke with Mapam following differences over the Prague trial and the Moscow-inspired propaganda campaign. But in the ideological discussions which preceded the formulation of the new party's political platform, it was found that Mr. Bustani and Dr. Sneh did not agree on a number of matters. Both subscribed to Lenin's theory of self-determination, but Mr. Bustani maintained that all Arabs, regardless of their country of residence, formed one people, as did the Jews. Dr. Sneh opposed this view. Mr. Bustani is expected to try to rejoin Mapam.

COMPENSATION DEMAND BY LEBANON

From our Correspondent

HAIFA

The Lebanese authorities have asked Israel to pay compensation for the Lebanese ship Naamat-Karim, which sank off Ras-el-Naqura several weeks ago.

The 350-ton vessel, captured in Israeli territorial waters, was being returned to Lebanon. It sank in a gale while being towed by a police boat. One Israeli policeman lost his life in the incident; Israel will ask the Lebanese authorities to pay compensation to his family.

NEW PRESIDENT OF HEBREW UNIVERSITY

Professor Mazar's Appointment

From Our Own Correspondent

JERUSALEM

Professor Benjamin Mazar, the well-known archæologist, has been elected President of the Hebrew University for the next two years. He has been Rector of the University since June, 1952, and succeeds Professor Brodetsky, who resigned in January, 1952. President Ben-Zvi succeeds the late Dr. Weizmann as Hon. President of the University.

Professor Mazar addressing students at the beginning of the University's academic year. Also, left to right: Professor M. Evenari, the Dean of the Science Faculty; Dr. D. W. Senator, the Executive Vice-President; and Professor B. Dinur (formerly Dinaburg), the Israeli Minister of Education

The decision to elect Professor Mazar to the vacant post was approved unanimously on Monday at a meeting here of the University's Board of Governors. This week's appointment is not to be regarded as a precedent—future Rectors of the institution will not necessarily hold the Presidency, though they will not, of course, be debarred from holding that post. The Board will meet in 1955 to decide how the Presidency is to be filled in future.

Professor Mazar, who was born in Russia in 1906, received a traditional Jewish education. He studied in Germany, taking his Ph.D. degree at Giessen University. He joined the Hebrew University in 1943 as an instructor in historical geography and Biblical history, becoming a lecturer in 1947 and a professor in 1951. Professor Mazar has conducted many excavations in Israel and served as archæological officer to Hagana during the war with the Arabs.

Among those participating in the Board's meeting were Rabbi Brodie and Professor Norman Bentwich (Britain). Other countries represented were States, Sweden, and Israel, the United Switzerland.

HAIFA—The Children's Tuberculosis Hospital on Mount Carmel is closing down at the end of this month owing to lack of funds. The hospital has modern equipment and 50 beds.—(J.C. Correspondent)

Other Israel News on pp. 1 and 32

CALL TO BRITISH DOCTORS

Aiding Israel's Health Services

By a JEWISH CHRONICLE *Reporter*

Representatives of Israel's Medical Association have appealed to Jewish doctors in this country to become resident members of the Association in order to help in the development of the Israeli health services and in the defence of Jewish doctors now under grave charges in Moscow.

This call was made last week by three Israeli doctors—E. Gilat (Director of the Assaf Harofe Hospital), W. J. Nissel (Senior Surgeon, Shaare Zedek Hospital), and M. Vovsi (Malben Medical Service)—when addressing the Anglo-Israel Cultural Association on "Patient and Doctor in Israel," at the Mandeville Hotel, W.

Outlining the history of the Association since its foundation in 1911 with a joint membership of 20 doctors, Dr. Gilat stated that by 1935 the number of Jewish doctors in Palestine had risen to 1,500, the result particularly of the influx of German refugees. To-day, he said, there were about 3,500 doctors in Israel—one per 500 of the population—of whom 2,000 were employed by the Kupat Cholim (Sick Fund of the Histadrut), by the Ministry of Health and the Army, or other organisations; 1,500 doctors were in private practice.

Defence of Rights

All the doctors, the speaker added, belonged to the Association, whose energies were chiefly devoted to the defence of the rights and status of the medical profession. While the 1,500 doctors of the Kupat Cholim resented their dependence upon the Executive Committee of the Histadrut, the 300 doctors who were employed by the Ministry of Health had to resist—even to the point of going on strike—the tendency to regard them as civil servants.

Dr. Nissel emphasised that Israel still needed young doctors who would accept employment outside the towns. Specialists were also needed.

Dr. Vovsi said that as a result of great discrepancies in remuneration doctors in Israel often changed their employment. A Government Bill to unify salaries had been withdrawn under pressure from the Medical Association.

Dr. Z. Roodyn, Chairman of the Anglo-Israel Cultural Association, Mr. L. Gardner, and Dr. M. Richman also spoke. The artistic programme was arranged by Mr. S. Kisilevsky. The artists were Mr. Joseph Segal, the Israeli violinist, and Mrs. Natalie Karp (pianist).

YEAR'S SERVICE IN ISRAEL

Youth Leaders' Report

By a JEWISH CHRONICLE *Reporter*

Two members of the first Shnat Sherut (Year's Service in Israel) group—Miss Naomi Korn and Mr. Dennis Montague—who went to Israel in 1951, have returned to London to become youth leaders in the Federation of Zionist Youth.

In an interview they told me that at first the kibbutzim in Israel treated the scheme with reserve, but when it was seen that members of the groups really contributed to the development and welfare of the kibbutzim, much praise was expressed for the members and the organisers of Shnat Sherut.

Members of Shnat Sherut had soon settled down to their new life, they said. The girls worked mainly in the kitchen and the laundry, the boys worked in the fields and vineyards. The members of Shnat Sherut were given an opportunity to participate in every branch of kibbutz life. There was a five-day week for members of the group and opportunities were provided for Hebrew and other studies and for social activities.

Great importance was now being attached to the scheme in Israel, I was informed.

Miss Korn, after spending a year at Nitzanim, joined the Jerusalem institute for the training of youth leaders from abroad.

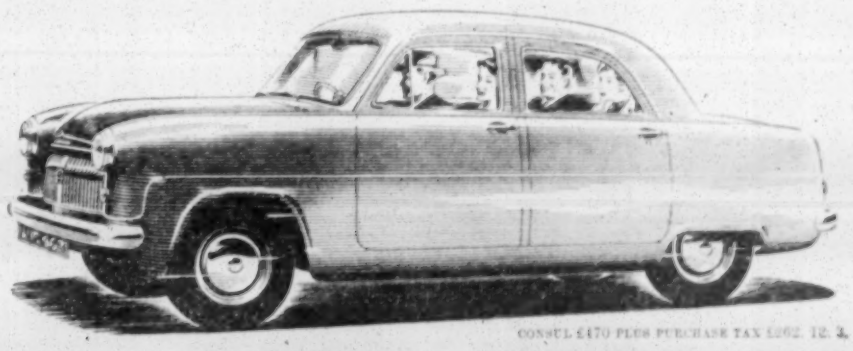
Relatives and friends of those participating in the Shnat Sherut Scheme (year's service in Israel) attended a reception held recently at Woburn House, London, W.C. The Chairman of the Federation of Zionist Youth, Mr. L. Bernard, said that over 100 young people had already gone from this country to help in building up the State of Israel by devoting one year to work and study on kibbutzim. Two members of Shnat Sherut, who had recently returned from Israel, reported on the year's activities. Mr. J. Halevy, Chairman of Shnat Sherut, was among those who also spoke.

JERUSALEM MENTAL HOSPITAL

The British Aid Committee of the Esrath Nashim Mental Hospital in Jerusalem has received a letter from the President of the hospital, Mrs. S. Herzog, wife of the Israeli Chief Rabbi, stating that for the first time the hospital had incurred a deficit in 1952. The prospects for this year were even gloomier.

Mrs. Herzog makes an appeal to friends of the hospital all over the world to support the hospital.

WINNERS BOTH!



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RABBI SWIFT TO LEAVE AFRICA

Refuses to Withdraw Resignation

From our Correspondent

JOHANNESBURG

Despite an appeal made to him at an extraordinary meeting of his congregation on Sunday, Rabbi Moshe Swift, who recently decided to give up the spiritual leadership of the Berea Hebrew Congregation here, has declined to withdraw his resignation.

He said that he appreciated the congregation's good will, but after careful consideration he felt that he was "unable to fit into the local communal pattern." He said he would leave South Africa in June.

It will be recalled that Rabbi Swift resigned recently from the Johannesburg Beth Din because of "extreme differences" with his colleagues on that body. This was followed by the resignation of his congregation from the Transvaal Federation of Synagogues after Rabbi Swift had announced that he would be unable to serve the community while it recognised an individual rabbi [Dr. Louis Rabinowitz] as its Chief Rabbi.

Sunday's meeting of the Berea Congregation concluded with a demonstration unprecedented in the history of the community. All the members present—they numbered 100—marched from the communal hall to Rabbi Swift's residence to implore him to withdraw his resignation.

PARISIAN JEWS FETE MR. SPRINZAK

From Our Own Correspondent

PARIS

Parisian Jewry gave Mr. Joseph Sprinzak, the Speaker of the Knesset, a reception of unprecedented and unforgettable enthusiasm during his five-day visit here as the guest of the community.

From the moment he arrived from England to the moment he left on Tuesday for Belgium, Mr. Sprinzak was fêted by the élite and by the masses, Zionists and non-Zionists alike. The most impressive demonstration of sympathy for Israel took place at the Great Synagogue, where a festive overflow congregation heard M. Georges Wormser, the President of the strictly non-Zionist Consistoire Central, conclude a speech of welcome with the cry: "Long live the State of Israel."

Mr. Sprinzak was received by President Auriol and the Speakers of the French National Assembly and Senate.

AWARDS FOR EGYPTIAN JEWS

From our Correspondent

CAIRO

Mr. Victor Soussan, a leading member of the Alexandria Jewish community, has been awarded the Legion of Honour by the French Government for his services to France.

Mr. Soussan's father, the late Nathan Soussan, was a member of the General Council of the Jewish community and one of the founders of the Jewish school in Alexandria.

The Italian Government has awarded the Medal of Merit to Mr. Maurice Mosseri, the President of the Banque Mosseri here, for services rendered to Italy.

UNESCO DIRECTORSHIP

From our United Nations Correspondent

NEW YORK

A Jew and an Arab have entered into friendly rivalry for the position of Director-General of the United Nations Educational, Scientific, and Cultural Organisation (Unesco), a position vacated recently by Dr. Jaime Torres-Bodet, of Mexico. They are Mr. Benjamin Cohen, of Chile, Assistant Secretary-General of the United Nations, and Dr. Charles Malik, the chief Lebanese delegate to the United Nations.

GIFT TO BLIND SOCIETY

From our Correspondent

MUNICH

The Jewish Restitution Successor Organisation (Irso), which operates in the United States Zone of Germany, has given 25,000 marks (about £2,000) to the Jewish Blind Society in London.

The money represents part of the proceeds from the recent disposal of property formerly belonging to the Blind Institute in Berlin, which was confiscated by the Nazis. The gift was made in recognition of the help given by the London Society to refugees from Berlin.

NEW YORK—To mark the 41st anniversary of its creation, Hadassah, the women's Zionist organisation of America, has announced plans for the establishment of a $10,000,000 medical centre, with 430 beds, in Jerusalem.—(J.C. Correspondent)

AMERICANS PREPARE FOR "SEDER NITE"

By MONTY JACOBS

(The JEWISH CHRONICLE Correspondent in New York)

Any visitor to New York, Jewish or not, cannot help knowing precisely when Passover begins. Display advertisements in the general press—quite apart from the daily Yiddish press—invite the resident and, of course, the visitor to "Seder Nite Services," "Festive Community Seders," or "Gala Passover Seder Services," usually to be held in "newly and magnificently decorated," air-conditioned halls and ballrooms.

This year two such ballrooms have been reserved by the Histadrut in New York for their traditional "Third Seder," to which will be invited workers of the movement who have raised a certain quota. The "Third Seder," inaugurated by the Histadrut 20 years ago, is now something of a tradition and has been adopted by a number of movements throughout America and even in Havana. The main halls of the Commodore and Astor Hotel have been reserved for the New York Histadrut's "Third Seder," which will be attended by 5,000 people. The cost of a ticket is $6, which will cover the meal and the pageant portraying the Hagada.

Quite a number of Americans will spend the Festival in Europe and in Israel. Travel agents report heavy bookings, and El Al's New York office states that though no additional flights are being arranged every 'plane round the Passover period is fully booked.

Service for Immigrants

For those less fortunate extensive arrangements have been made by a chain of organisations to ensure adequate resources for the observance of the Festival. The Hebrew Immigrant Aid Society (Hias) states that several hundred new immigrants will be its guests for Seder in New York, while a separate service will be held for about seventy Jewish immigrants detained on Ellis Island and awaiting permission to enter the country. Hias maintains a kasher kitchen on the island.

In addition to making arrangements for thousands of Jewish G.I.s all over the world to celebrate Passover, the National Jewish Welfare Board is co-operating with the Jewish Veterans' Association to ensure that soldiers wounded in Korea and during the Second World War, and who are still in hospital, have a chance to attend a Seder. There are no figures available as to the number of Jewish soldiers still in military hospitals, but one New York official said there might be as many as 5,000. At the Bronx Veterans' Hospital, for instance, the National Jewish Welfare Board has made arrangements for 200 Jewish soldiers who are ambulatory patients to attend a Seder, with members of their families participating.

Hospital Preparations

In civilian hospitals, particularly those affiliated to the Federation of Jewish Philanthropies of New York, preparations for Passover have been going on for some time. At the 358-bed Beth Israel Hospital—the food there is kasher—the Passover dishes have been brought up from the special vault in which they are stored and the automatic dish-washers have been steam-cleaned. Seder services will be held on the first two nights of the Festival for the Jewish patients—they are about 85 per cent of the inmates—for the staff and for the students at the hospital's nursing school. Bedridden patients unable to attend will be able to hear the services through their bedside earphones.

The Hebrew Home for the Aged, in New York, will hold Seder services for several hundred men and women aged between 62 and 97. At a Seder for Jewish deaf people, to be held in a Manhattan restaurant, a rabbi will recite the Hagada while a deaf participant transmits the service in sign language to the gathering. A model Seder will be staged before the Festival at the New York School for the Deaf, at White Plains, where there are a number of Jewish children. Non-Jewish members of the staff will help to prepare the food and make the arrangements for the Seder.

For the past 27 years the Joint Passover Association of the City of New York has given grants to people who require assistance to observe the Festival. Last year assistance was extended to over 3,000 families, and the number might be even higher this year. An unusually high number of young people are applying for the special Passover gift made in cash, which ranges from $8 to $35, depending on individual circumstances.

An agency of the Federation of Philanthropies, the Passover Association, gives grants in many cases to people who are receiving public relief of one kind or another. With the cheque goes a greeting note. A new development this year is the fact that a large number of rabbis have approached the Association for help.

Gifts for Israelis

While the Association does its share in taking care of local needs during the Festival, many families have crowded the gift certificate shops in order to send Passover presents to relatives in Israel.

In addition to the usual certificates that enable Israeli families to go to specified stores and secure food in exchange, a new type of gift, a "Sweets for Israel Certificate," has been made available by one of the country's largest confectionery manufacturers. The firm guarantees that the sweets available in Israel will be kasher for Pesach.

As with many other firms concerned in a big way with the Passover trade, these confectionery makers have taken special precautions to ensure that their Passover products will meet all rabbinical requirements. Production of all-the-year-round items stopped a month ago—stocks had been built up earlier in anticipation—and then the entire factory was cleansed. Despite all this extra expense, however, the firm states that Passover chocolate prices will be the same as, or only slightly higher than, normal.

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PARLIAMENTARY POST FOR NEO-NAZI

From our Correspondent

VIENNA

Karl Hartleb, a member of the neo-Nazi Union of Independents, was elected second Vice-President of the Austrian Parliament when it met this week for the first time since the general elections. The neo-Nazis are also represented in all the Parliamentary commissions.

One of the first motions tabled in the new Parliament was a Socialist measure calling on the Government to resume its efforts to secure an amnesty for ex-Nazis.

DUBBY AND DEBBEH

Dubby and Debbeh, the two Syrian bears which last week escaped from the Jerusalem Biblical Zoo, photographed after their recapture. They were presented to the Biblical Zoo six years ago by the London Zoo

COMMUNIST CALL TO POLISH JEWS

Rooting Out Zionism and Nationalism

From a Correspondent

Jews from all parts of Poland took part in the Congress of the Union of Cultural Associations, held in the large hall of the Warsaw National Council last Saturday. The Congress, the second in the history of this organisation—the first was held over two years ago—was attended by over 1,000 delegates and guests.

Its main purpose was, it was announced earlier, to mobilise Polish Jews to greater efforts in the building of the Socialist State.

In anticipation of the Congress, Hersh Smolar, one of the leading Jewish Communists in Poland, in an article in the FOLKSTIMME, outlined the main problems which, he said, confronted the Union. Among these, he said, was the realisation of Poland's Six-Year Plan and Jewish participation in its fulfilment.

The most important task which the Jewish Cultural Association must undertake to fulfil, he went on, was to rid itself of Jewish nationalism and its agents. "The Cultural Association must, in its daily activities, seek to free the Polish Jew from all his or her nationalistic inclinations and tendencies. He must be freed from his past and from nationalist limitations. Jewish nationalism, Zionism, and Bundism must be torn out by the roots, otherwise the Jew will not be able to fulfil his tasks in the building of a Socialist State."

In an obvious desire to inspire the delegates of the Congress and to explain to them its purpose, Smolar added that it was necessary to influence the psychology of the Polish Jew and change it so as to make it fit into the new Socialist society. For that purpose, he explained, all Jewish institutions whether they be the theatre, the press, or even the Jewish Historical Institute, must be made to play their part in rooting out the class enemy, namely, Jewish nationalism, which he called the "blood enemy."

"NO ANTISEMITISM IN EAST GERMANY"

Activities of Jewish Intellectuals

From our Correspondent

VIENNA

Mr. Hanns Eisler, the Austrian-born Jewish composer, who now lives in Eastern Germany, has denied reports that there is antisemitism in the East German Republic.

In an interview for THE JEWISH CHRONICLE following his arrival here this week, Mr. Eisler, who is a brother of Gerhard Eisler, the former East German Propaganda Minister, emphasised, that antisemitism in Eastern Germany was punishable by law.

Jewish intellectuals were active in all spheres of public life. They included Dr. Alfred Kantorowitz, a professor at the East Berlin University; Dr. Ernst Bloch, head of the Department of Philosophy at Leipzig University; Professor Dr. Georg Knepplerr, who spent the war years in England, and is now director of the Music Academy; Dr. Ernst Mayer, a professor of musical history who recently received a national award for his work as a composer; and Professors Notewitz and Goldschmied.

Promising Musicians

Other prominent Jewish intellectuals mentioned by Mr. Eisler were Fritz Wisten, director of the theatre Am Schiffbauerdamm; Hans Rodenberg, director of the Defa film company; Curt Bois, the actor, now appearing at the Deutsche Theater; Paul Dessau, recently elected a member of the Academy of Arts; and the well-known Jewish actress Helene Weigel, wife of Beit Berecht, who heads the Berliner Theater group and is also a member of the Academy.

Mr. Eisler told me that his new opera, "Dr. Faustus," will be performed at the end of the year by the Berlin Komische Opera. He is in Vienna to supervise preparations for the première of "Eulenspiegel," by Nestroy, at the Vienna Scala, for which he has written the music. He is also writing the music for a new film being made here. He is a teacher at the Berlin Academy of Arts and has several promising Jewish musicians among his students, including Guenther Kochan and Andre Azriel.

Mr. Eisler recalled that, after his arrest in the United States in 1947, Mr. Charles Chaplin, together with other famous artists, intervened on his behalf; this, he thought might have contributed to Mr. Chaplin's present difficulties with the U.S.A. State Department.

NEW YORK—Dr. Salo W. Baron, Professor of Jewish History, Literature and Institutions at Columbia University, has been elected President of the American Jewish Historical Society.

NEO-NAZI ORGANISATION BANNED

Police Raids in Lower Saxony

HANOVER

The State Government of Lower Saxony has banned the German Rally as a neo-Nazi organisation. Police made dawn raids last Friday on the homes of the movement's leaders and seized a large collection of neo-Nazi and antisemitic literature.

The Ministry of the Interior said the party was the biggest successor organisation to the Socialist Reich Party (S.R.P.), which the Constitutional Court banned last October as a faithful copy of Hitler's Nazi Party. The court at the time extended the ban to all successor organisations.

The party's leading officials, said the Ministry, were almost exclusively ex-Nazis and ex-members of the S.R.P. Fritz Heller, ex-Secretary of the S.R.P., began organising the Rally immediately after the S.R.P. was banned. Hellmuth Krueger, also a leader of the S.R.P., announced some time ago that the movement expected to capture 30 Parliamentary seats in the forthcoming Federal elections. Otto Remer, formerly joint Chairman of the S.R.P.—he helped to crush the 1944 plot against Hitler—was to have played an active part in the Rally.

Last Friday's raids were mainly in Hanover and Luneburg, where the movement had several hundred members. The Federal leader of the Rally, which has three Deputies in the Bavarian State Parliament, is August Hausleiter.—(Reuter).

CHILD'S DAY IN SOUTH AMERICA

For the first time Panama's Jewish community recently celebrated World Jewish Child's Day, under the auspices of the Zionist Organisation of that country, with the active help of the women's and the youth movements, reports the London office of Children and Youth Aliyah. There is now a permanent Youth Aliyah Committee in Panama.

The first celebration of Child's Day in San José, Costa Rica, has also taken place. Nicaragua recently observed World Jewish Child's Day for the first time.

WIZO IN KENYA

The Wizo Organisation in Kenya is celebrating the tenth anniversary of its foundation. While it is possible to carry on with normal activities in Nairobi, the work up country has had to be curtailed in view of the uncertainties of the situation.

AFRICAN ELECTION CONTROVERSY

Nationalists Repudiate Anti-Jewish Letter

From our Correspondent

JOHANNESBURG

An attempt to introduce the "Jewish issue" into the present general election campaign was made recently in East London, Cape Province, by a correspondent who wrote a scurrilous letter to the local DAILY DISPATCH containing anti-Jewish propaganda.

It spoke of the Jews as "the impending danger to South Africa" and of segregating the Jews in separate areas in the same way as the non-Europeans. The letter was signed by "Mrs. J. van Straten," who gave an address in East London. Since "van Straten" is an Afrikaans name, it was immediately assumed that this was written by an adherent of the Nationalist Party. It brought forth much correspondence, written by Jews and non-Jews, replying to the antisemitic epistle.

The Chairman of the Nationalist Party, and the three Nationalist candidates in East London, immediately published a letter in the DAILY DISPATCH stating that they wished to dissociate themselves most strongly from the anti-Jewish letter.

The matter was then taken up by the two leading Nationalist newspapers, DIE BURGER, of Cape Town, and DIE TRANSVALER, of Johannesburg, which claimed that investigations had proved that the address given in the anti-Jewish letter did not exist and that Mrs. van Straten could not be traced. Her name did not appear on the voters' roll and there was no such member in the Nationalist Party. Both papers claimed that the letter was published in order to create bad feeling between the Nationalist Party and the Jewish community.

Jewish Voters Wooed

Meanwhile, a number of candidates and propagandists of the Nationalist Party have emphasised their determined opposition to antisemitism and their desire to have the co-operation of members of the Jewish community. It is also known that for some time before nomination day efforts were made by several Jewish sympathisers of the Nationalist Party to obtain nomination as candidates. That there are no Jews standing for the Nationalists may be due to several factors: the Nationalists were reluctant to nominate men who had no special standing in the Jewish community; and they could not find prominent Jewish supporters in the Transvaal because the memory of the ban on Jews there is still fresh.

In the Cape, on the other hand, there is concern at the fact that a former Grey Shirt leader, Mr. Weichardt, has been nominated as a Nationalist candidate. And no Jew with any self-respect would share a platform with him.

It must not be assumed, however, that there are no Jews who will vote for the Nationalist Party. There is little doubt that in many areas Nationalist candidates will win the vote of many Jewish citizens. Relations between Jews in the rural districts and their friends and customers among the farming population are excellent; and the friendly and helpful attitude of the Nationalist Government to the State of Israel is much appreciated by many Jews.

NATIONAL BETH DIN FOR AMERICA

Conservative Jews' Proposal

From our Own Correspondent

NEW YORK

A proposal to establish a national Beth Din in the United States has been submitted to two of the leading Conservative institutions, the Jewish Theological Seminary and the Rabbinical Assembly of America.

The proposal emanates from a joint steering committee of the two bodies, whose unanimous approval is necessary before a national Beth Din can be created.

The proposed institution would function as a court of domestic relations to consider marriage, family, and divorce problems. If created, the Beth Din would represent what the Rabbinical Assembly considers "the first major organised effort to consider the problem of increased tensions in present-day family life within the framework of Jewish tradition."

The Rabbinical Assembly will discuss the proposal at its conference in June.

A member of the Rabbinical Assembly said that when the need arises, a local Beth Din is convoked to consider specific cases; but he thought it necessary to establish a permanent and national Beth Din and he hoped that other branches of Judaism, apart from the Conservatives, would accept its jurisdiction.

An Orthodox Beth Din was recently established in Chicago.

Other Foreign News on pages 1, 14, & 32

PLAN FOR INTERNATIONAL SYNAGOGAL BODY

From our Own Correspondent

NEW YORK

A suggestion for the establishment of what might be called a "World Synagogue Assembly" has been put forward by Rabbi Simon G. Kramer, the President of the Synagogue Council of America, representing the Orthodox, Conservative, and Reform communities in the United States.

Rabbi Kramer, who is Minister of the Hebrew Institute of University Heights, in the Bronx, New York, an Orthodox Congregation, was at one time Jewish liaison officer with the American Military Government in Germany. It was while serving in that area that the idea of a World Synagogue Assembly first occurred to Dr. Kramer.

"I had to deal, among other things, with the problems of synagogues, Jewish cemeteries, and religious materials that had been abandoned," Rabbi Kramer told me in an interview. "What could be done with such properties? Who would assume ownership or the responsibility for administering them?"

In the absence of an international Jewish religious body he had, when dealing with such problems, given advice to organisations such as Irso, but only after lengthy consultations with rabbis and religious authorities in Europe, Israel, and America. He then began to realise the need for an international synagogal body able to speak on behalf of the Jewish faith on matters of international importance. He visualised an organisation that would, *inter alia*, deal with problems arising between the Jewish people and other faiths.

While he thought it possible that the Synagogue Council of America might have to play the leading rôle in bringing about the creation of such an institution, Dr. Kramer said he would like to see some exploratory thinking and discussion on the subject. He wanted to see a preliminary world conference of Jewish religious leaders—rabbis and laymen—to consider the proposal.

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The Jewish Chronicle

MARCH 27, 1953—NISAN 11, 5713

QUEEN MARY

TO all British citizens, both at home and overseas, the death of QUEEN MARY has brought a sense of deep personal grief and bereavement. Not only did she represent our ideal of a British Queen but she was the perfect exemplar of a noble woman. Parliament has expressed the sentiment of the entire nation in its resolution that "we shall ever hold in affectionate and grateful remembrance the love which QUEEN MARY inspired in all peoples of this land and her devoted service to their welfare." As Jews, rededicating ourselves on this eve of Passover to the principles of human freedom proclaimed in the Bible, we have good reason to pay tribute to QUEEN MARY, besides those who went before her. She was a great-granddaughter of KING GEORGE III and a cousin of QUEEN VICTORIA. It was the accession of KING GEORGE III, in 1760, that led to the establishment of the Board of Deputies of British Jews. A century later, in QUEEN VICTORIA'S reign, came the political emancipation of Anglo-Jewry, the completion of which was the Parliamentary Oaths Act of 1866. Born in the following year, QUEEN MARY carried forward, throughout a long and active life, the noblest traditions associated with the British Royal Family. She was ever a source of strength and inspiration to her husband, KING GEORGE V, to her son, KING GEORGE VI, and to her granddaughter, our present gracious Sovereign, QUEEN ELIZABETH II. Her lofty ideals of personal and public duty—deriving from a deep religious faith—thus had a profound influence in sustaining and preserving the glory of the British Monarchy. During her lifetime British Jews entered into their full heritage as subjects of the Crown and splendidly have they proved their worth in every sphere of British life. Their affectionate loyalty towards KING GEORGE V and QUEEN MARY was very strikingly shown at the Silver Jubilee celebrations in 1935. That reign will ever be memorable in Jewish annals for the issue of the Balfour Declaration and for British denunciations of Nazi persecution. In our obituary notice will be found a typical instance of QUEEN MARY'S friendship and kindliness when she opened the premises of the Stepney Jewish Girls' Club and Settlement in 1938. Truly could the words of Holy Writ be applied to her: "Strength and majesty are her clothing, and the law of lovingkindness is on her tongue. . . . Give her of the fruit of her hands, and let her works praise her in the gates." May our Heavenly Father, who healeth the broken-hearted and bindeth up their wounds, grant His consolation unto the QUEEN and all the members of the Royal Family. May He strengthen and support them in this time of their grief and sorrow, and remember them for a long and good life.

PASSOVER

NEXT Monday evening, the eve of the fifteenth day of Nisan, we shall inaugurate the eight-day Festival of Passover, according to the often-repeated Biblical command to observe the annual feast of unleavened bread in commemoration of the Divine deliverance of our ancestors from slavery in Egypt. This Festival was instituted at the nativity of the Jewish people over three thousand years ago and, from the very first, emphasis was put upon its perpetual observance. "Ye shall observe this thing for an ordinance to thee and to thy sons for ever." And particular stress was laid upon the historic ceremonial associated with the birth night of our people. "It was a night of watching unto the Lord for bringing them out from the land of Egypt; this same night is a night of watching unto the Lord for all the children of Israel throughout their generations." So it comes about that the Seder Service which is held in every Jewish household embodies a ritual of unique antiquity. At the same time it proclaims a message that is not limited to the days of the Pharaohs, but ever conveys a contemporary meaning. As we symbolically lift up the cup of salvation at the Seder table, we give fervent thanks to the Guardian of Israel: "The Divine promise made to our forefathers holds true also for us. For not in one country alone or in one age have evil men risen up against us. In every generation oppressors have attempted to destroy us. But praised be God, He rescues us from their hands." Then, after thanksgiving to the Almighty for the continuing mercies which have preserved Israel ever since the Exodus from Egypt, our concluding petition is for the hastening of the Passover that is yet to come: "Soon may Israel, the seed of Thy planting, redeemed, come singing to Zion."

The Passover Hagada, which thus reminds us of the working of Divine justice in human history, must strengthen our faith in Providence at this time of renewed tribulation for Jewry in many parts of the world. It is not difficult to bring the story up to date. Just two decades ago, the diabolical Nazi régime rose to power and inflicted the most dire suffering upon Jewry and mankind. Yet even that dread chapter in history is now beginning to take its place with the story of the Egyptian oppression. Only last week, in Bonn, the Bundestag of the Federal German Republic ratified the Reparations Agreement with the State of Israel. On the same day the Israeli Cabinet approved a draft law for the establishment of the "Yad ve'Shem" organisation to commemorate the six million Jewish martyrs. This memorial scheme is designed as an organic section of the national life, taking "deep roots in the consciousness of the people of Israel" and becoming "an integral part of the nation's redemption."

Nevertheless, there are still those in authority in different lands who wilfully harden their hearts like Pharaoh of old. The upholders of totalitarian rule re-echo the specious words of the ancient oppressor: "Behold, the people of the children of Israel are too many and too mighty for us; come, let us deal wisely with them, lest they multiply, and it come to pass that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, or get them up out of the land." The voice of calumny has not been silenced nor has the reign of tyranny been ended for our brethren who are languishing in many lands of the Diaspora to-day. Our thoughts and prayers at this season must be with our fellow-men everywhere who yearn so longingly for the blessings of freedom. For ourselves and for all Jewish communities who celebrate this Festival in democratic countries, we are expressing our allegiance to those basic principles of truth and righteousness, of equity and freedom, from which modern civilisation grew and by which alone its continuance can be guaranteed.

A JUST SETTLEMENT

THE ratification of the Reparations Agreement by both Houses of the Federal German Parliament, and its ratification also this week by the Israeli Cabinet, marks a momentous point in post-war history. Both sides are to be congratulated on the justice of this Agreement; the significance of which, however, should not be misunderstood. It is not an act of forgiveness for Nazi crimes, nor of compensation for material losses. It is a token reparation to the Jewish people by which the present German Government recognises its moral responsibility for the sins committed by its people. It is an act of atonement and in that spirit it will be accepted by Jewry.

It is also a welcome manifestation of the moral strength and courage of a few German leaders, such as the Chancellor, Dr. ADENAUER, President HEUSS, Professor BOEHM, and a small group of their supporters, who have realised that by this act Germany was taking the first step towards raising itself from the depths of degradation to which the Nazis had dragged it down. It is regrettable, perhaps more for the Germans than for anyone else, that not even half of the Deputies belonging to Dr. ADENAUER'S coalition voted for ratification. This, however, only enhances still further the moral stature of Dr. ADENAUER himself, who, despite opposition at home and Arab intimidation abroad, has managed ultimately to convince the German Parliament. The wholehearted support also given by the German Social Democrats is rendered more outstanding and valuable.

For Israel, too, it is an important event. Apart from the very valuable material aid which in its great need that country may expect to derive from the arrangement, provided that it is fully implemented, the Israeli Cabinet and the Jewish advisers outside, to mention only Dr. NAHUM GOLDMANN and, here at home, Dr. BAROU, have the satisfaction of seeing a successful outcome to their political foresight and to their efforts during a very trying period, in face of marked opposition. This opposition has not yet completely disappeared, for not even the possibility of consolidating Israel's economy through these reparations can wholly remove the understandable prejudice of Jews against relationships with the Germans. But it is to be hoped that the Israeli Government will be able to persuade that section of its people which has been most vociferous in condemning the Agreement to exercise the self-discipline necessary for its proper utilisation to the benefit of the country as a whole.

HACKNEY CLUBS

AT the recent annual display and prize-giving of the Hackney Associated Clubs, Mr. H. B. ROLAND, the President, said that the progress made during the past year had been the most notable in their 17 years' existence. He instanced the facts that there had been a large increase in membership, and a Parents' Association and Mothers' Clubs had been formed. Unfortunately, however, there is another side to the picture he presented, for he gave a warning that the clubs' finances were in such a bad state that unless more funds were forthcoming they would have to close down. In a letter to this paper last week he underlined the gravity of the situation. It seems that the Hackney Boys' and Girls' Clubs will be compelled to close their doors unless £3,000 can be speedily raised. This is a comparatively small sum for the community to find in order to ensure the continuance of such vitally important work. The clubs have a proud and honourable record of outstandingly successful work in the service of youth. At the present time they cater for the needs of several hundred adolescents in a crowded Jewish district, who are only too eager to avail themselves of the facilities offered for cultural and physical training. Both the Hackney civic authorities and Jewish religious leaders have on many occasions testified to the need for the clubs' activities. The good name of the community demands that the means should be forthcoming to enable this work to be established on firm and lasting foundations.

KOSHER MEALS SERVICE

THE Kosher School-Meals Service, which enables Jewish children attending State schools in the Greater London area to have kasher meals, is an essential religious and educational institution. It provides some 1,300 meals daily and, if only the necessary funds were available, could serve a far greater number of children. Unfortunately, however, it has always had to operate with a financial deficit. Now it is confronted by a further serious crisis. The existing premises at Buxton Street, which have been leased by the United Synagogue for use as central kitchens, have been compulsorily acquired by the Stepney Borough Council and must be vacated without delay. With great difficulty suitable alternative premises have been acquired, which it will cost £6,000 to buy and equip. This money will have to be forthcoming immediately if the Service is not to close down. Moreover, increasing demands are being made for the extension of the Service to many other London areas. The Wembley and Kingsbury districts are among those which are anxious to have these facilities for kasher meals. Altogether the Service finds it necessary to appeal for £20,000 in order effectively to fulfil its responsibilities to our Jewish schoolchildren. This sum is required over and above the monetary grants received from the local education authorities, who obviously cannot be expected to contribute more than the cost of the non-kasher meals provided by the State schools. Preachers in the Metropolis have been asked by the CHIEF RABBI to make an appeal from the pulpit during the coming Festival on behalf of this Service. The vital place of kashrut in Jewish tradition makes this a cause which must surely command the generous support of all who are concerned for the maintenance of Orthodox Judaism.

About Books

SOCIETY & RELIGION

A Social and Religious History of the Jews. Vol. I: Ancient Times; 2nd ed. revised and enlarged parts 1 and 2. By SALO W. BARON. New York: *Columbia University Press.* London: *Cumberlege.* 82s.

Reviewed by O. E. LEHMANN

Hardly any generation has experienced, like ours, the necessity to rewrite and revalue the whole social, economic, and religious history of the Jewish people. "Even the first and second commonwealth looks different from the vantage-point of a third." This arduous task has been undertaken by Salo Baron, who is Professor of Jewish History, Literature, and Institutions in Columbia University, New York. The very fact of a religious history of the Jews—not, indeed, a history of the Jewish religion—which in Vol. I goes from the Patriarchs to the days of Jewish Hellenism and in Vol. 2 from the rise of Christianity straight on to the Talmud (without the frequent artificial end in 70 or 135 C.E.) is refreshing.

The work is introduced by a fascinating chapter on "Jewish Society and Religion." Throughout the work Biblical and later religion is seen against a background formed by the antinomy existing between nature and spirit, a concept which, if generally applicable, is yet superimposed, deriving from German idealistic philosophy instead of comparative religion. This concept, however, does not distort the author's general appraisal of historic facts like the acceptance of the historicity of the fundamental facts underlying the early Biblical narratives; the dating of little more than 450 years after Hammurabi of the Mernephta-stele dated 1229, which first designates Israel as a people, etc. In fact, tablets inscribed in six different languages at Ras Shamra (N. Syria) have shown not so much the singularity as the international character of Mosaic days.

Message of the Prophets

In chapters like the description of the pre-capitalistic economy and society of the divided kingdom of Assyrian business firms, or Talmudic labour and marriage relations, the author gives evidence of the great progress made since the days of Graetz, quite apart from the remarkable achievements of archæology. The comparison of the prophets, on the other hand, with social reformers tends to neglect the divine character of their message. Other concepts like the usual depreciation of priest and scribe in comparison with the prophet are justly refuted. In fact, the function of the prophets was in part carried on by the Pharisaic scribes. Palestinian petty merchants were few; the Talmud later discouraged lending on interest even to Gentiles. It was rather the Roman governors who had the reputation of "entering rich Syria poor and leaving poor Syria rich."

The author at times puts forward somewhat unlikely suggestions. The New Moon festival is hardly celebrated on account of Jacob, nor is "may the perfect one found" a likely translation of the name "Jerusalem." One misses references to G. R. Driver on the tetragrammaton, Gunkel on the prophets, and Moscati on epigraphy. It is desirable that the page numbers should be added to each note, and for English readers important to give date and place of publication. A special index to the names of hundreds of scholars quoted would be welcome. These are, of course, minor criticisms of a work of first-rate importance.

Ancient Documents

Great attention has been paid to the findings of modern scholarship: the appreciation of prophetic influence in the "legalistic" Babylonian exile; the significance of the Chester Beatty and John Scheide papyri for the LXX, the Greek Bible; the significance of the pre-Christian Oxyrhynchus papyri for the survival of Hebrew in Egyptian Jewry; the ascription of Ben Sira's sayings to 116 instead of 132 B.C.E., and of the famous letter of Aristeas not to apologetics but to exclusively Jewish circles. Some 400 Jewish papyri and ostraca have shed a flood of light on the period between Alexander and Muhammad. The pro-Jewish imperial Roman decrees are now considered genuine; but Mommsen's views that after 70 C.E. the Palestinian Jews sank to the level of half-free *dediticii* and Judaism became a mere religion without its national aspects, have been overthrown. Also the current, originally gaonic, view that the Babylonian Talmud is on the whole superior when differing from the "unfinished" Palestinian one has been revised. The latter has become the most comprehensive source of ancient Jewish tradition for the rising State of Israel.

With the excellent critical and up-to-date notes and bibliographies, the classical scholar will find in Baron's work summaries of studies in oriental subjects otherwise inaccessible to him. The Hebraist will find a rich harvest in the classical and related fields. For all who have recourse to the earlier masters like Graetz and Dubnow and who want to pursue the discussion of problems right down to the present time, the possession of this standard work is vital and indispensable.

About Books continued on page 27, column 3

RABBI ITCHELY AND THE PESACH NUTS

By JOEL CANG

IN addition to being a man of great learning and purity of soul, Rabbi Itchely Bides possessed several further qualities which distinguished him from the other Jews in the small Polish town of Belzyce. While the others paced up and down the synagogue gabbling their prayers loudly and in haste, Rabbi Itchely recited his quietly, in measured tones, standing invariably in the same place, the south-eastern corner of the synagogue. And in calling out "Shema Yisroel," which each Jew did with closed eyes, he evinced a somewhat deeper emotion, his voice taking on a more lyrical tone, as though submitting himself completely to the Merciful One whose name he was evoking in prayer.

He never hurried with his prayers. And, as everybody in town knew, for several very good reasons. First of all, did not the rabbis, in fixing the times of meals, arrange for those of scholars to be late in the day? Gladiators, robbers, heirs to fortunes (who of course are rich and lazy), labourers—the rabbis said—ate early, but not scholars. Also, the meals prepared for Rabbi Itchely were very frugal, his wife being the sole bread-winner; she had to feed him and their five children out of her earnings from the sale of coloured ribbons at a stall in the market-place. It was for this latter reason especially that Rabbi Itchely felt it necessary to add a third day of fasting to the regular fasts he observed on Mondays and Thursdays.

* * *

These things, although they brought him additional respect, did not bring him fame. There were many scholars and pure souls in a town such as Belzyce, renowned throughout the whole Lublin area for its great learning and piety. And there were many who fasted in the same way and for the same reasons. Belzyce was also the poorest of Jewish towns in Poland.

What really made him outstanding, famous even, was not only the strange fact that he was a vegetarian, but also that he observed Pesach in a most peculiar manner.

Now, a Jew as a vegetarian was already a rare thing in Poland. Not that there was much meat to eat. Thousands of families could not afford to buy even a pound of meat from Saturday to Saturday. Yet what Jew, if he could afford it, would refuse to celebrate the Sabbath with meat and fish, as enjoined by our sages? So when Rabbi Itchely announced that he had decided never again to touch meat, the sensation in the town was great. Cynics maintained that his decision was actuated by his contempt for his father-in-law, Chemye the Butcher. But even they could not altogether withhold respect from a Jew who refused to eat meat. They did not know, however, that his refusal arose out of his distrust of the shochetim. There was some trouble over the *kapora*, the cockerel which every male Jew offers as a sacrifice on the eve of Yom Kippur and is himself supposed to eat. But Rabbi Itchely found a way of overcoming this difficulty. And again in a peculiar manner, which entailed a slight readjustment of strict vegetarian standards, by substituting a fish as a *kapora*.

* * *

It was, however, his refusal to eat matzot on Pesach and his decision to live during that week on nothing else than hazel-nuts, which made Rabbi Itchely the talk not only of the town but of the whole district around.

He would eat a morsel of *shemura* matzo and, of course, plenty of *moror*, bitter herbs, on the two Seder nights. It was the positive duty of every Jew to partake of unleavened bread on Seder nights, as enjoined by Him Whose Name is Blessed. But to go on for a whole week living on matzo was a thing which, as Rabbi Itchely used to argue, involved risks most incalculable. Being a learned person, he knew, as every pious Jew knows, that any food can become *chometz*, or leavened, if it comes into contact with even the minutest particle of leavened bread. It was because of this, and the importance of Pesach generally, that the rabbis, as Rabbi Itchely pointed out convincingly, had to write a tractate running into 120 folios in order to explain fully not merely the way to observe this great festival of freedom but also to show how to avoid the endless dangers and pitfalls into which a Jew might fall if, wittingly or unwittingly, he transgressed any of the hundreds of negative or positive commands applicable to the Festival of Pesach.

Rabbi Itchely stressed the hair-raising perils that threatened them at every turn, and explained how the slightest mistake or the violation of any of these innumerable laws might cause the forfeiture of all one's good deeds in the past and condemnation everlasting. The atomic theory had not yet reached the Jews of Belzyce, but everyone knew that the slightest whiff of anything leavened on either food or utensils could render them as *treif* as pork. And there were hundreds of *goyim* passing through the streets every day of Passover, eating bread and other food obviously not kasher for Pesach. Who could guarantee, Rabbi Itchely asked, that the wind would not carry a particle of, say, Jan's or Voytek's prohibited food on to that which a Jew was about to consume and thus defile it? The wind could even come through an open window (although the Jews in Belzyce were not guilty of opening them too often). There were a million ways in which a Jewish home could be defiled on Pesach and its food thus rendered uneatable!

He referred to the rabbis again and to what they called principal uncleanliness and derivative uncleanliness. There was the question of utensils, pots and pans, knives and how to purify them. Was he going to risk breaking any of these laws by eating matzot? Why, it was like walking on the edge of a razor! Not that he minded doing such a thing as that when it was a question of going to visit his rabbi, the Tsadik of Lublin; Rabbi Itchely used to say that even if the road from Belzyce to Lublin—a matter of some 20 miles—were covered with knives, that would not prevent him from paying the customary visit to his rabbi. But the observance of Pesach was, of course, quite another thing, and he would not take any risks. He refused to eat matzo and lived on hazel-nuts alone, supplied regularly every Pesach by a peasant from a neighbouring village. Nothing could defile a kernel hidden in the thick brown shell of a hazel-nut.

In order to illustrate how difficult it was for a pious Jew to discharge properly all the obligations which the sages enjoined on the occasion of Pesach, Rabbi Itchely expounded with a good deal of logic the arguments in the Talmud on how a weasel or a mouse, creatures of no importance in Jewish life, could on this Festival become as dangerous as lions. Did not Raba draw attention in the Talmud to the fact that a weasel or a mouse may drag a piece of leavened bread to a hole in the wall or floor of a Jewish home and thereby necessitate a new search of the house to obviate the risk of leaving any *chometz* about? What happened if a mouse entered a room or a hole in a room with a piece of bread in its mouth and a mouse went out with a piece of bread in its mouth? "Do we say," Raba rightly asked, "that the same mouse which went in went out, or, perhaps, another one?" And there were, of course, plenty of mice, even in that poor town. Perhaps not Jewish mice, because there was nothing left for them to eat in the Jewish houses. But there was hardly a Jewish house which did not have a Christian neighbour. "If one wants to avoid risks," Rabbi Itchely said, "and make certain of the world to come, eating nuts only during Pesach is the one sure guarantee."

And so, year after year, Rabbi Itchely lived on nuts alone during Passover. Until one day, some short time after Pesach, he happened to meet the peasant whose supply of nuts he so much enjoyed. They were always highly polished, not a single one was wormy, and they tasted so sweet. "How," he asked the peasant, "do you make your nuts look so fresh, brown, and shiny?"

"Ah!" replied the peasant in earnest satisfaction, "I have a special method. I soak them for at least 24 hours in bacon fat."

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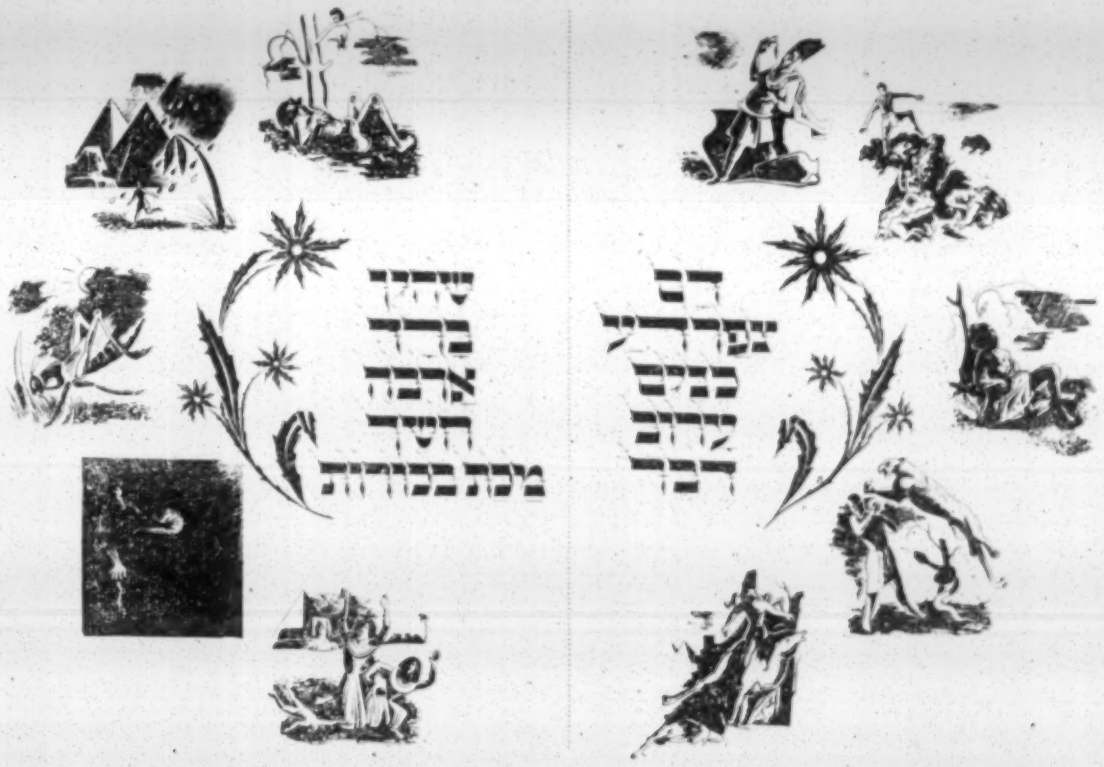
FROM AN ISRAELI HAGADA



Throughout the centuries, one of the chief media for Jewish artistic expression has been the Hagada for Passover, whether written or printed. The Sarajevo, the Darmstadt, the Prague, the Venetian, the Crawford Hagadas are all anciently famous, and in recent times England has produced the beautiful Szyk-Roth Hagada. Artists, scribes, and printers of all periods have been attracted by the æsthetic possibilities of this book. One of the latest comes from Israel, and two facing pages from it are here reproduced (in reduced form), illustrating the Ten Plagues—an ever-popular theme: of central significance in the Hagadic recital.

This Hagada, הגדה של פסח, has the distinction of being printed not from type but from beautifully hand-drawn lettering and illustrations throughout, the scribe-artist being Yakov Zim (Zimberknoff). The publisher is M. Newman, P.O.B. 1632, Tel Aviv, and the price is I£10 (U.S.A., $7.50).

THE G.I.'s HAGADA

The Passover Haggadah for Jewish Personnel in the U.S. Armed Forces and Veterans Administration Hospitals. New York: *National Jewish Welfare Board.*

By HUGH HARRIS

This Passover Hagada has been edited with a translation by Rabbi Albert S. Goldstein on behalf of the Division of Religious Activities (D.R.A.) of the National Jewish Welfare Board, the agency authorised by the Department of Defence of the United States Government to serve the religious needs of Jewish personnel. D.R.A., it is interesting to note, comprises representatives of the Rabbinical Council of America (Orthodox), the Rabbinical Assembly of America (Conservative), and the Central Conference of American Rabbis (Reform).

In its simple format, clear type, and straightforward presentation, this Hagada—far removed from the elaborate and sometimes laboured versions which more usually excite attention—is a model of its kind. The instructions are phrased in concise and pithy language—suited to American soldiers, sailors, and airmen. Thus we read: "*Shulchan Aruch.* Serve the meal. The essential is festive participation." The Hebrew and English are set out in separate sen-

Continued in next column, opposite

Continued from previous column

tences and paragraphs which immediately show their correspondence and facilitate the ready following of the service; while headlines and cross-heads make for easy reference.

The English translation is modern, devout, and meaningful. Here are three petitions from the "Thanksgiving for the Seder Meal":

"Grant that we may earn our bread by honest labor.
Break the oppressors' yoke from our neck
And lead us to our land in dignity."

The four sons are described as "the intelligent, the ill-mannered, the indifferent, and the incompetent." It is pleasant to think that so many G.I.s will be able to introduce this American version of the ancient story of liberation into the Anglo-Jewish homes where they will be honoured guests for the Seder.

Continued from next column

אלא שבכל דור ודור עומדים עלינו לכלותינו. והקדוש ברוך הוא מצילנו מידם.

"And it is this. Promise which has stood by our ancestors and by us. For it was not just one person who rose up against us to destroy us, but in every generation men rise against us to destroy us; but the Holy One, Blessed be He, delivers us from their hand."

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A SEDER NIGHT

By S. B. UNSDORFER

NOT only did we have a little Purim play; we also prepared for a Seder on Passover Eve. The former was not very successful; the only part that was acted without leaving room for criticism was that of Haman. Yes, it was Purim, 1944, in the concentration camp at Buchenwald. We were working in a Junker aircraft factory, and we would not let Purim go by without celebrating the wonders of God . . . בימים ההם בזמן הזה.

However, Pesach was going to be better organised. Immediately after Purim I undertook to write the Hagada. We had no prayer books; we were some 60 miles away from Buchenwald, at a little place called Niederorschel, which was under Buchenwald authority. There we were a group of some 450; of these, about 25 were called the "froome."

I started writing the Hagada whenever I was working on night-shift. Paper was practically unobtainable in any of the camps, but I got some from men working in the offices of the factory, who brought me a few sheets every day—small or long—on the back of which you could find the drawings of the Junker-Wings. I used to go round to my friends to ask: "What follows רבוא מראש חודש," etc., as I did not know the whole of the Hagada by heart.

The main difficulty was, however, to bake some Matzot! According to the Din, in case of emergency, ordinary flour (קמח מן השוק) may be used, so I went to a German civilian *Vorarbeiter*, who occasionally used to pass by, said: "*Kopf hoch! Es wird ja nicht mehr lange dauern*" ["Cheer up! It won't last much longer!"]—he was the only human among some 35—and asked him whether he could bring me half-a-pound of flour for which I would give him my margarine rations for the whole week. He brought the flour, pushed it in my coat pocket when nobody was looking, and never asked for anything in return.

Three Matzot

Two days before Pesach, three of us went into the smithy and put some tin plates on the fire, quickly made the dough exactly according to the rules of Matzo baking, and three Matzot were baked. We did not forget to call out, as loudly as we dared: "לשם מצות מצה." We were in danger of being accused of sabotage—because wasting tin plates and using coal for fire constituted sabotage, and the punishment was well known to every camp inmate. And, of course, there would immediately follow the question: "Where did you get the flour?" Flour was strictly rationed.

On the eve of Nisan 14, we made *Bedikat Chametz*. Never before had I been so sure that all Chametz "was out of my possession." Erev Pesach, in the morning, we asked a *Shaala*, and Rabbi Shueck (who is now Dayan in Budapest and who, I am sorry to say, is probably having a similar Seder this year) advised us that it would be proper for us to eat our bread ration for the day before 9.30 in the morning and thus, at least, observe the *Dinim* of Erev Pesach, because, he said: "To-morrow you may eat your bread and just keep the Mitzva of Matzo in your minds." (I think, though, that he ate no bread all the eight days.)

Seder night arrived. Very, very quietly we lifted the three Matzot to say "הא לחמא עניא" This is the bread of affliction." All the 80 inmates in my barrack-room sat on their beds in complete silence—all thinking of the Seder tables at home. . . . I started to read from מה נשתנה onwards from my hand-written Hagada, and promised there and then to read from this Hagada for the rest of my life. Unfortunately I lost it in a cow-shed when I was evacuated some two weeks later.

But never will I forget the voice of an elderly Hungarian rabbi, calling out in tears: "והיא שעמדה לאבותינו ולנו. שלא אחד בלבד עמד עלינו לכלותינו.

Continued at foot of previous column

MANCHESTER HIPPODROME

6.25 WEEK OF MARCH 30 (including April 3) 8.40

"Chocolate and Cream"

A FAREWELL TOUR OF THE ORIGINAL CHOCOLATE-COLOURED COON

G. H. ELLIOTT

AND INTRODUCING SOME NEW ARTISTS

M/C Maccabi
A JEWISH LITERARY SOCIETY

Sunday, March 29. Football Section Annual Dance, 8 p.m. to midnight, to Billy Butler and his Band, at Nathan Laski Hall. Welcome visitors for the Maccabiah Trials. Also many famous sporting personalities. Manchester's Personality Girl competition. 1st Prize, Silver Cup and Ladies' Handbag. Valuable 2nd and 3rd prizes. Numerous consolation prizes.

South Manchester Maccabi is having a Matzo Ball on Thursday, April 2, at the Apollo Ballroom, Ardwick. Buddy Featherstonehaugh and his Band. Members 3/6. Non-members 5/-. 7.30 p.m.-midnight.

COMMUNAL NOTICES

MANCHESTER JEWS' BENEVOLENT SOCIETY

THE Annual Meeting of Subscribers will be held on Tuesday, April 14, 1953, at 7.10 p.m.

Nominations for Council should reach the Hon. Secretary at Levi House, Bury Old Road, Manchester, 8, before April 4, 1953.

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Terms until March 31, 1953: Without treatment, from 9 gns. per week; with treatment, from 14 gns. per week (or 10 gns. while fasting).

Provincial News

BURIAL RITES IN MANCHESTER

Need for Voluntary Helpers

From our Correspondent

MANCHESTER

The problem of arranging the performance of tahara and the carrying out of funeral rites in Manchester was discussed on two occasions recently.

The South Manchester Synagogue has solved the difficulty in its own congregation by the formation two years ago of a voluntary Chevra Kadisha, composed of men and women who were prepared to assist at the funerals of fellow-members. This Chevra Kadisha was formed at the suggestion of the minister, the Rev. F. F. Carlebach, and last week a reception was held in the synagogue hall for the members of the Chevra, at which Mr. D. Malwin presided.

The guest of honour was Mr. Samuel Davies, J.P., who spoke of the example the congregation was setting to the community and expressed the hope that a similar scheme would be evolved in the north of the city, where conditions were deplorable. He referred to a letter he had received, from the brother of a woman who had died recently, complaining about the treatment he had received in his bereavement.

Presiding at a meeting of the Manchester Shechita Board a few days later, Mr. Davies again referred to the subject, and asked for the formation of a Chevra Kadisha similar to that in South Manchester—either by the formation of a central committee or by the different synagogues each making their own arrangements.

Mr. Davies stressed the importance of these services being carried out by voluntary helpers. He suggested that a conference should be held in the near future to discuss ways and means of implementing his proposal. Several members of the Board spoke in support of the scheme, including Mr. S. Fulda, who said that he was a member of a similar Chevra organised by the Machziker Hadass.

AID FOR ORPHANS

Many tributes were paid to the retiring President of the Manchester Jewish Orphan Aid Society, Mr. Ben Benjamin, at the annual meeting held last week at Sydney Frankenburg House.

The first cheque for the current year, totalling £150, was sent to the Jewish Orphanage, Norwood, where a number of Manchester children are being cared for.

The following were elected: Cllr. G. D. Franks, President; Miss B. Kintish, Vice-President; Mr. H. Rich, Treasurer; and Mr. R. Kay, Hon. Secretary.

The North Manchester Ladies' Aid Committee of the Manchester Jewish Homes for the Aged held a bazaar at the Cheetham Public Hall recently and raised £400.

The children's mannequin parade held at the Grand Hotel recently in aid of Youth Aliyah raised £140.

SEFARDI CONGREGATION

Reviewing the year's activities at the annual meeting of the Yehidim of the Manchester Congregation of Spanish and Portuguese Jews held last week, the Parnas Presidente (Mr. E. Maurice Besso) spoke of the interest shown by all members in the alterations now being made to the Succah building, which it was hoped would soon become the congregational centre of communal and social activity.

The following were elected: Messrs. Abramo Besso, Parnas Presidente; Albert Rodrigues-Pereira, Vice-Presidente; Abraham Sereno, Gabay; and Alec Alvarez, Hon. Secretary.

At the annual meeting of the Old Girls' Union of the Manchester Jews' School, the Chairman, Mrs. Sarah Cohen, announced that the Union had given £500 to the Building Fund of the New School. The following were elected: Miss Esther Stein, Life President; Mrs. Katie Matz, President; Miss Cissie Czar, Vice-President; Mrs. Sarah Cohen, Chairman; Mrs. Nathan Jacobs, Vice-Chairman; Mrs. Morris Wilks and Mrs. Anne Wood, Treasurers; and Miss Rita Myers, Hon. Secretary.

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CARDIFF MINISTER RETIRES

Emeritus Rank for the Rev. H. Jerevitch

A meeting of members of the Cardiff United Synagogue on Sunday adopted a recommendation of the Council "that, in view of the long and valued services rendered to the Cardiff Jewish community by the Rev. Harris Jerevitch, he be permitted to retire from the office of minister to the Cathedral Road Synagogue under the ægis of the Cardiff United Synagogue and that he be granted for life a pension equal in amount to his present salary, and as a mark of esteem he be appointed Minister Emeritus."

Mr. Abraham Hauser, who presided, said that Mr. Jerevitch, who was approaching his 70th birthday, had given them 45 years of service.

The Cardiff Jewish Parents' Association was addressed recently at the Royal Hotel by Dr. J. Jacobs, Lecturer on Pædiatrics, Welsh National School of Medicine, on "The Care of Your Child." Mr. Lionel Nevies, who presided, said that the Association had set itself the task of providing a new library for the benefit of parents, youth, and also cheder children.

SWANSEA MAYOR'S TRIBUTE

From our Correspondent

SWANSEA

A tribute to the Jewish citizens of Swansea was paid by the Mayor, Cllr. Major W. T. Mainwaring Hughes, when he attended the annual dinner of the local branch of Ajex last week.

There had, he said, been many notable Jewish families in Swansea in the past, and added: "The Jewish community in Swansea is playing a part far in excess of their numbers."

Two Members of Parliament, Ald. Percy Morris (Swansea, West) and Mr. D. L. Mort (Swansea, East), attended the dinner.

The speakers included the Rev. I. Levy, S.C.F.; Major M. Sharon, of the Israeli Embassy; Mr. S. G. Johns, Chairman of Swansea British Legion (who said he hoped that the Legion would be able to invite Ajex to take part in a ceremony being planned for the visit by the Queen in July); and Messrs. Sydney Davis, Ajex Chairman; D. R. Zeiler, Vice-Chairman; B. Freedman, Hon. Secretary; L. Sokoloff, President; and W. Hyman.

AIDING DISCHARGED PRISONERS

Tribute to Jewish Effort

From our Correspondent

LEEDS

A tribute was paid to Mr. Jack L. Barnett in the report of the West Riding Discharged Prisoners' Aid Society, presented to the annual meeting at which the Deputy Lord Mayor of Leeds (Ald. J. Rafferty) presided last week.

The report refers to Mr. Jack L. Barnett's "personal and businesslike efforts in obtaining for us one hundred new subscribers from among his intimate friends and acquaintances. A new member of the Committee, Mr. Barnett has shown tangible evidence of his earnest desire to help us."

Mr. Barnett is the representative of the Leeds Jewish Representative Council upon this body.

During the year under review the Society dealt with 1,879 men and 120 women who were discharged to its care. Of this number only one was a Jew.

INTERDENOMINATIONAL BILLIARDS

The annual billiards and snooker matches between Leeds Jews and Leeds Catholics were held at the Leeds Jewish Institute and the St. Anne's Catholic Club recently. The Vickers Trophy was won by the Leeds Jewish Institute for the third year in succession.

At receptions at the two clubs, after the matches, the following spoke: Messrs. M. Mendleson, J. McDonnell, Ted Saunders, Tom Costello, Tom Hopkins, and Alf Shaw and Alderman J. S. Walsh.

ALD. H. MORRIS'S 80th BIRTHDAY

On the occasion of his 80th birthday, celebrated recently, Ald. H. Morris, J.P., was the guest of honour at a dinner given for the residents of the Leeds Home for Aged Jews and Home of Rest, at which Mr. Maurice Myers, the President, was in the chair. Ald. Morris is one of the founders and Hon. Life President of the Homes.

The annual prize distribution of the Leeds Talmud Torah Jewish Education Board was held on Sunday, with Mr. S. H. Lyons, President of the Institution, in the chair. Mr. Eli Ziff, J.P., one of the Treasurers, said that there were between 900 and 1,000 children registered on the books of the Talmud Torah. He appealed to parents to encourage the regular attendances of their children. Dr. J. J. Slotki, Director of Education, reported on the year's work.

At a meeting of the Leeds Jewish Coronation Ball Committee, at which Cllr. B. Lyons presided, it was stated that the heavy demand for tickets already gave assurance of a social as well as a financial success, and it is expected that a substantial sum will be handed to the J.N.F.

The Leeds Ladies' Charity Guild held a "coffee morning" last week, with Mrs. I. Barthfeld as hostess. A Coronation collection of model gowns and hats was shown by Mrs. Dora Wilmot, and £35 was raised for the Jerusalem Baby Home.

COVENTRY SYNAGOGUE

Presiding at the annual meeting of the Coventry Congregation on Sunday, Mr. Robert Williams referred to the 70th birthday of Mr. M. Angel, Hon. Life President, and hoped he would be able to give many more years of active service to the community.

Thanks were expressed by the President to the Rev. D. L. Landy for the fine results achieved by the Synagogue Classes and to Mesdames D. Bindman and C. Jacobs for their services as honorary teachers.

The congregation had been represented by himself (the President) and his wife, and Mr. Cecil Angel (Vice-President) and Mrs. Angel at the official opening of the George Eliot Memorial at Nuneaton, and they had been cordially welcomed by the civic heads of the borough.

A branch of the Friends of the Anti-Tuberculosis League of Israel, which had been established in Coventry, was doing excellent work.

Outlining the proposed reconstruction of the interior of the synagogue, the Chairman said it was intended to move the Bimah near the Ark, thus affording space for additional seats. He appealed for contributions to the Reconstruction Fund, and those present responded generously.

Mr. Frank Alfred, representative of the congregation at the Board of Deputies, gave an account of the Board's work.

The following were elected: Mr. Robert Williams, President; Mr. Cecil Angel, Vice-President; Dr. Ellis Bindman, Treasurer; Mr. M. L. Hyam, Hon. Secretary; and Mr. S. Dean, Hon. Auditor.

LIVERPOOL'S NEW MIKVEH

"Finest in the Country"

From our Correspondent

LIVERPOOL

The new Liverpool mikveh at 3, Croxteth Grove—which supersedes the one in Great Newton Street, established in 1896 and now in a clearance area—was opened on Sunday by Mrs. S. Wolfson and consecrated by the Rav of Liverpool, Rabbi Z. Plitnick.

The furnishings and appointments at the new premises have evoked admiration among those who have inspected them, and during Sunday's proceedings the mikveh was stated to be the finest in the country.

Mr. S. Lachs, who presided at the opening ceremony, presented Mrs. Wolfson with a key as a memento of the occasion. Declaring the mikveh open, Mrs. Wolfson expressed the hope that the numbers of those who used it would increase and thus help to enhance the traditional Jewish ideal of family purity. She unveiled a commemorative tablet associating the mikveh with the memory of her father, Mr. Morris Landsberg, whose widow was present. A second tablet, recording the 65 years' existence of the Ain Yaacov Congregation (which, when it ceased to exist in 1950, made a handsome donation to the mikveh), was unveiled by Mr. J. Levitt.

Following the consecration prayers by Rabbi Plitnick and a service, which was conducted by the Rev. S. Wolfson, Rabbi Dr. Solomon Schonfeld, of London, addressed the gathering on the religious principles the mikveh upheld.

A celebration dinner was held later, at which the speakers included Mr. Lachs, who presided, Rabbi Schonfeld, who was the guest of honour, Rabbi Plitnick, Dr. I. J. Lipkin, J.P., Mr. Bertram B. Benas, J.P., Rabbis S. Woolf and M. Nemeth, the Rev. S. and Mrs. Wolfson, and Dr. M. Goldberg.

COUNCIL FOR RELIGIOUS EDUCATION

Liverpool Jewry was fortunate to have the framework for a complete Jewish educational set-up, said Rabbi Dr. Solomon Schonfeld, of London, on Sunday, addressing the Merseyside Council for Jewish Religious Education. He made a number of suggestions based upon his experiences as director of the Jewish Day Schools in London.

In a discussion which followed, Mr. Bertram B. Benas, J.P., Mr. I. Burman, Mr. H. Nagley, Rabbi Z. Plitnick, Rabbi M. Nemeth, Mr. S. Lachs, and Mr. H. Beacon (who presided) were among those who took part.

INTER-FAITH SERVICE AT UNITARIAN CHURCH

An inter-faith service at the Hope Street Unitarian Church on Sunday—advertised as a "service for Liberal Jews and Liberal Christians"—was conducted by the minister of the church, the Rev. D. Glan Morgan, and Rabbi Dr. J. J. Kokotek, Minister of the local Liberal Jewish Congregation.

Each minister delivered a short sermon—the former on the debt Western civilisation owed to the Hebrew prophets and the latter on the common basis of monotheistic faiths.

BIRMINGHAM INSTITUTE

Dinner to Mr. Laski

From our Correspondent

BIRMINGHAM

The Friends of the Cotton Youth Institute gave a dinner on Saturday evening, at the Queen's Hotel, in honour of Mr. Neville J. Laski, Q.C., the first President of the Institute. Mr. Edward Woolf presided.

The toast to Mr. Laski was proposed by Mr. Jack Cotton. Mr. Laski said he was happy to be continuing his pleasant association with Birmingham.

The toast of the Institute was proposed by the Rev. C. Pearl, who also made an appeal, which resulted in £1,500 being contributed.

On Sunday morning the Institute was officially opened by the President. Mr. Joseph Cohen presided.

The Birmingham Jewish Cultural Society was addressed at the Imperial Hotel on Sunday by Mr. Maurice Edelman, M.P., who took as the subject of his presidential address "The Future of Anglo-Jewry." Mr. Edelman said that in his opinion Jews should try to identify themselves in as many ways as possible with the general stream of life of the country of their adoption. He was opposed to a "ghetto" type of life. Mr. Stanley Cohen presided and other speakers were Miss Minnie Samper and Mr. L. Drapkin.

Provincial News continued on next page

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GLASGOW GREAT SYNAGOGUE

Rebuilding Appeal

From our Correspondent

GLASGOW

An appeal has been launched in Glasgow for funds to defray the expenditure for the rebuilding scheme now in progress at the Great Synagogue, South Portland Street.

An examination of the building has shown that immediate steps are necessary to restore the gable wall.

The cost of reconstruction is estimated to be about £10,000. A good response has already been made to the appeal, which is being conducted by a Building Sub-Committee, comprising Sir Maurice Bloch (Convener), and Messrs. S. Bercott, E. Cohen, L. Dacts, J.P., M. Gold, S. M. Lipsey, and H. Symons.

The synagogue, which is the largest in the Gorbals district of Glasgow, was opened in 1901. The congregation itself was founded in 1884.

RECONSECRATION SERVICE

Following the completion of alterations at the Crosshill Synagogue, a reconsecration service was held last week.

The opening ceremony was performed by Mr. W. Lebovitch, Chairman of the congregation, to whom a golden key was handed by Mr. M. Rosenthal, Vice-Chairman.

Rabbi M. D. Dryan, the Rev. C. Lowy (Chazan of the Queen's Park Synagogue), and the Glasgow Hebrew Male Voice Choir, under the direction of Mr. Louis Freeman, took part in the service.

In the course of an address, Rabbi Dryan said that the occasion was not only a reconsecration of their synagogue, but it was also a time for the congregants to reconsecrate themselves to God and to Judaism. The synagogue was a never-failing source of inspiration and strength to Jews in periods of trouble and tribulation.

After the service a reception was held in the synagogue hall. Mr. M. Rosenthal presided and the speakers included Rabbi Dryan, Messrs. W. Lebovitch, B. Mendelsohn, R. Cohen, S. Cohen, and I. Blint.

BLACKPOOL

Nearly £300 was raised at a Blue and White Bazaar organised by the Blackpool Women's Zionist Society last week. Mrs. Mark Cohen declared the bazaar open. Mrs. D. Morrison presided. The speakers included Mr. S. Bloomberg, Mr. N. Scheff, and the Rev. S. J. Goldberg. Among the groups which provided stalls were the Women Zionists, the Ladies' Guilds of the United Hebrew and Progressive Jewish Congregations, Ziona, and Blackpool Young Zionists. Since last November the Blackpool Women's Zionist Society has raised nearly £1,000.

BOURNEMOUTH

A ball organised by the "Bournemouth Hebrew Ladies' Guild" at East Cliff Court recently, raised £161 for Jewish Child's Day.

AMALGAMATION IN SHEFFIELD

Two Congregations Unite

From our Correspondent

SHEFFIELD

Sheffield's two congregations, the Sheffield Hebrew and Central Hebrew, are to amalgamate to form a united congregation. A resolution to this effect has been accepted by members of both synagogues.

The resolution, passed by the Central Hebrew Congregation a month ago, came before a meeting of the Sheffield Hebrew Congregation on Thursday of last week, when it was proposed and seconded by the President, Mr. M. Waldenberg, and Treasurer, Mr. J. Newman, respectively. When, after a full discussion, the motion was put to the vote it narrowly obtained the requisite two-thirds majority (57-27).

The memorandum of agreement provides for the merging of all properties, assets, and liabilities of both congregations and for the erection of a new synagogue or place of worship. The Central Congregation, whose synagogue was destroyed during the war, had, before the amalgamation, secured a site for rebuilding; the plans had been approved and licences granted. All the arrangements will now be taken over by the United Hebrew Congregation, which will decide on the type and location of an additional building most suitable to its requirements.

Scheme Criticised

During the discussion there was some criticism of the details of the scheme, particularly in regard to the building of a new place of worship.

Each synagogue will have two Wardens and six representatives to serve on the provisional council of the United Congregation. For the Sheffield Hebrew Congregation they are: Wardens, Messrs. M. Waldenberg and J. Newman; Representatives, Cllr. I. Lewis and Messrs. H. Boyers, B. Cohen, E. Finestone, A. E. Isaacs, and R. Viner. The Central Congregation will elect their representatives at a meeting on Sunday.

Speaking from the pulpit of the Sheffield Hebrew Congregation on Sabbath, Rabbi I. Chait appealed to all his congregants, especially to those who were opposed to the terms of the memorandum of agreement to help to implement the resolution which was arrived at by the requisite two-thirds majority.

NEW SYNAGOGUE FOR SOUTHPORT

From our Correspondent

SOUTHPORT

Plans for the building of a synagogue by the Southport New Congregation have been passed, after protracted negotiations, by the local Town-Planning Committee.

The synagogue building, which will provide facilities for religion classes and social activities, will be built on a site at the junction of Lawton Street and Walton Street.

HANNAH HOUSE, HOVE

Guardians' Home for Aged Consecrated

From our Correspondent

BRIGHTON

Hannah House, Hove, which was opened by the London Jewish Board of Guardians in 1950, was formally consecrated by Rabbi B. Wilner and the Rev. I. Fabricant, on Sunday, at a gathering presided over by Mr. Justice Karminski, President of the Board.

Sir Herbert Cohen, Bt., and Lady Cohen, relatives of the late Miss Hannah Cohen, a former President of the Board, after whom the Home is named, were the guests of honour. Other speakers were Mr. R. G. Richards, O.B.E. (County Welfare Officer), Mr. J. Sebag-Montefiore, and Mrs. R. L. Henriques.

In April, 1950, 120 old people, who were previously looked after by the Jewish Refugees Committee, came under the care of the Board of Guardians' Welfare-of-the-Aged Committee. Three Homes in Richmond, Epsom, and Cricklewood were rented temporarily, and later many of the residents were moved to Hove.

SOUTHEND PLANS NEW HEBREW CLASSES

From our Correspondent

SOUTHEND-ON-SEA

Presiding at the annual meeting of the Southend and Westcliff Hebrew Education Board, held recently in the Communal Hall of the Alexandra Road Synagogue, Mr. S. B. Rosenberg said that the problem of overcrowding had become an urgent one; and he announced that they hoped to make the first use of the land recently acquired by the congregation at Finchley Road, Westcliff, by erecting (after obtaining the licences) commodious Hebrew classes at a cost of about £12,000.

The number of pupils on the roll, said Mr. Rosenberg, was a record one—250; and there was an average attendance of 200 on Sundays and 120 on weekdays. He paid tributes to Rabbi P. Shebson (principal), the Rev. J. D. Azulay (head-master), and the teaching staff, and to the Rev. A. Garbacz, whose Neginot and Barmitzvah class had produced remarkable results.

Rabbi Shebson said that it grieved him to report that, following an offer by the education authority to help towards the cost of kasher meals for Jewish school-children providing enough support was forthcoming, he was unable to get a sufficient number of parents interested in his scheme.

The following were elected: Messrs. S. B. Rosenberg, Chairman; N. Kons, Warden, and I. Lesser (62, Elderton Road, Westcliff-on-Sea), Secretary.

BRADFORD

The one-day Blue and White Bazaar organised by the Women's Zionist Society raised over £600.

Mrs. J. Samuel has been appointed Captain for Jewish Women's Week.

EDINBURGH

Mrs. Freda Daiches presented the trophies at the annual prize-giving of Edinburgh Maccabi last week at the Minto Hotel. The "Sportsman of the Year" prize went to J. Bierman. Rabbi I. Cohen and Mr. J. Morrison were among the speakers. The evening concluded with a concert.

HARROGATE

A gathering held recently at the home of Mrs. J. Rich, under the auspices of the Harrogate Ziona Group, raised £25 for the Jerusalem Baby Home.

HULL

When the Jewish Women's Luncheon Club met recently, Mrs. E. M. Reynolds, Lecturer in History and International Affairs at the Hull University College, gave a talk on "Foreign Affairs."

LLANELLY

The showing of some films of the Hebrew University at a social held by the Llanelly Ladies' Guild was arranged recently by the Rev. D. Josovic. Through the help of Mr. Josovic a number of new "Friends" of the University were made and a total of £25 was raised.

NOTTINGHAM

This year's Nottingham Blue and White Ball was held in aid of the J.P.A. and the Hebrew University. As a result of the efforts of Mr. J. Morris, Chairman of the Ball Committee, Mr. Louis Davis, President of the Nottingham Zionist Association, Mr. David Bishop, in charge of the brochure, Mr. Cyril Myers, and an active committee the record sum of £1,000 is expected to result from the ball. The Coronation collection of Mme Alexandrine was shown during the cabaret; the team of mannequins being led by Miss Audrey White.

EIRE NEWS

JEWISH SCOUTS TO HOLD JAMBOREE

Youths from Many Countries

From our Correspondent

DUBLIN

History will be made in the Scout Movement in August, when the first all-Jewish International Scout Jamboree is held near Dublin.

A committee which has been formed is now making the necessary preparations. Viscount Powerscourt, Chief Scout of Ireland, has given a large and beautiful site on his estate at Enniskerry, Co. Wicklow, for use as a camp. The new all-electric kitchen has been inspected by the Chief Rabbi of Eire.

Applications have come from all over the world and it is hoped to have a contingent from Israel. Participating scouts will be the guests of the Dublin Jewish community for the opening week-end, under the sponsorship of the Jewish Representative Council of Eire.

The Jamboree, which will be held from August 7 to August 17, is open only to scouts and scouters 17 years old and over. Those interested are asked to communicate with Mr. R. D. Seligman, 77, Dame Street, Dublin, Eire.

Viscount Powerscourt, Chief Scout of Ireland, presented Mr. J. Levey (16th Jewish Group) with scouting's high award, the Silver Shamrock, in recognition of his services given to the Irish Scout Movement, at a reception at Zion Schools arranged by the Jewish Representative Council of Eire. The following also spoke: Rabbi I. Jakobovits, Chief Rabbi of Eire; Mr. H. Good, Chairman, Jewish Representative Council; and Mr. J. Leavy. The parade of Jewish scouts was in charge of Mr. M. E. Gordon, Group Scoutmaster.

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I.U.J.F. & B'NAI B'RITH

Plea for Students' Common Room

To the Editor of THE JEWISH CHRONICLE

From Cllr. B. MUSHIN

SIR,—I have been rereading the correspondence on "I.U.J.F. and the B'nai B'rith," to which you have given so generously of your columns during recent weeks, following the editorial note, and should like to congratulate Mr. Stanley Goldwater on his admirable contribution in the issue of February 20.

Since the Inter-University Jewish Federation was founded after the First World War by the late Harry Dagut and others, the Federation and its constituents have alone organised the cultural, religious, and social activities of Jewish students in the United Kingdom. It has, further, of dire necessity, done a considerable amount of work on behalf of Jewish students in other parts of the world, especially in Europe, bringing financial relief and educational aid to their unfortunate brethren.

Few, apart from those who have been intimately connected with the work, can appreciate what this has entailed, with limited financial backing and without an office. Many have long realised the communal disgrace that such an important section of the Anglo-Jewish community lacks headquarters, a Common Room, a Student House, or call it what you will, and it reflects great credit on their tenacity that far from sinking into despondency the I.U.J.F. has achieved whatever was possible.

It would, therefore, appear quite understandable that the Federation are trying to safeguard their position, and, no doubt, in other communal spheres, my good friend, Bro. Jack Taylor, would be equally zealous in safeguarding authority against possible rival bodies.

The First Lodge of England, under Herbert Baron, its distinguished and far-seeing President (1950-51), decided to initiate a scheme to promote a Jewish Common Room, or Student House, as it was described in the first Draft Memorandum. This was to accommodate all Jewish student activities in London, as near the University as possible, and to lend stability to the national and international work of the I.U.J.F., which would also be directed from this centre. The idea of a Hillel Foundation was only introduced later, but it was almost unanimously agreed at that time, on all sides, that the American form was most unsuitable for the pattern of British university life. Meanwhile, sums of money have been raised by both the B'nai B'rith and the Federation themselves, but while the protracted "negotiations" proceed this money lies dormant and Jewish student activities suffer.

I wish to support Mr. Goldwater's plea and appeal to both sides to begin by organising a Common Room, or Student House, with the funds available. On this basis, in spite of the many competing claims on the community's purse, we may yet go forward to something more elaborate. At least, Jewish students will have what is but their due, while "face" and self-respect are being satisfied.

BERNARD MUSHIN.

6, Ainsworth House,
Abbey Road, N.W.8.

SAMUEL AND MYER HOME FOR ORPHAN BOYS

Applications for Admission Invited

To the Editor of THE JEWISH CHRONICLE

From Mr. CHARLES E. SEBAG-MONTEFIORE

SIR,—I should like to bring to the notice of the community the facilities now available for accommodating orphan boys at the Samuel and Myer Home, 44, Sutton Court Road, Chiswick, W.4. The original home, which was destroyed during the war, has now been re-established.

It is conducted as a real home in the true sense of the word for boys in the age-group of 13 to 18. Full care and maintenance is undertaken, and this includes school attendance, employment, apprenticeship or academic training for careers, clothing, fares, pocket-money, savings, holidays, medical attention, etc.; in fact, all that parents would do for their own children.

The home is a superior private house situated in a nice neighbourhood, with first-class amenities, and is limited to 14 boys. It was the express desire of the founders to provide a comfortable home for orphan boys not run on institutional lines, and it is the object of the committee and the Hon. Warden and Matron to carry out the wishes of the founders.

If any of your readers are aware of boys who would be likely to benefit by this form of assistance, perhaps they would get in touch with me direct.

CHARLES E. SEBAG-MONTEFIORE,
Chairman,
Samuel and Myer Home Committee.

59, Fairacres,
Roehampton Lane, S.W.15.

THE CORONATION DINNER

Deputies' President and A.J.A.

To the Editor of THE JEWISH CHRONICLE

From Dr. A. COHEN

SIR,—It is told that the famous historian, Professor Mommsen, once said caustically of another scholar that he arrived at his conclusions unhampered by a knowledge of all the facts. That anecdote was recalled to my mind when I read your comments on the matter of the A.J.A.'s invitation to the Board of Deputies.

Your editorial note purports to give a full summary of Mr. Montagu's speech in that connection at the meeting of the A.J.A. If that is so, I must conclude that he maintained complete silence on a most salient point, *viz.*, how and why he came to have an afterthought and decided to extend an invitation to the Board which he had had no intention of issuing in the first instance.

With a knowledge of all the facts, I described the invitation as neither spontaneous nor magnanimous. Evidently you have not been supplied with the information which I possess, and so you indulge in surmises which are wide of the mark. Since Mr. Montagu has given the subject publicity, the onus now rests upon him to reveal the whole story, so that your readers may be in a position to judge whether my words, although "very harsh," were warranted and your strictures on the Board justified. As he knows better than most, the partial truth can be very misleading, and that is why "the whole truth" is demanded in a court of law.

A. COHEN,
President, Board of Deputies.

Woburn House,
Upper Woburn Place, W.C.1.

Failure of Consultation with the Deputies

From the Hon. EWEN E. S. MONTAGU, C.B.E., Q.C.

SIR,—May I express my sense of gratitude for your extremely fair editorial concerning the Coronation Dinner; your facts are entirely correct and there have been no other communications between the Board and the A.J.A. on this matter. I do not propose to enter into controversy on this subject, and the sole reason for my having mentioned publicly what occurred was to make it clear that the dinner is not a "sectional" one, but that an opportunity is being offered to the whole community and its guests from the Commonwealth to hold a simcha on this most joyous occasion.

My purpose in writing is to deal with Dr. Cohen's attack on Mr. Landman in connection with the Zurich Conference. Russia's attitude to Jewry and Jewry's reaction is a matter fraught with incalculable menace—danger of death and suffering to millions of our brethren behind the Iron Curtain and of grave problems to us in the free world. Realising this the Chief Rabbi asked the leaders of the Board and of the A.J.A. to an informal discussion. Action at cross purposes might bring danger and the more experienced people discussed the problem the less likelihood was there of a mistaken step that might bring disaster. The detail of our discussion was, of course, confidential, but that we had met, agreed to pool information, and to discuss before either took action was no secret. My announcement on those lines to the Council of the A.J.A. a few days later was received with acclamation, and I received no protest from the Chief Rabbi or Dr. Cohen.

But the Board thought otherwise. When the Zurich Conference was called, we at once proposed a consultation with the Board's leaders to discuss the most suitable step; this was refused; when I reported this to the Chief Rabbi he asked the Board to another discussion, and again the Board refused—the Committee of the Board had decided on its action. So once again each British body was left to work alone.

Of course Dr. Cohen is right when he says that the Board is not "under any obligation to consult with sectional bodies"; nor are the "sectional bodies" under any obligation to consult with the Board. But would it not be better for Jewry that we should?

If disaster comes in connection with any postponed conference through any mistaken step taken by the Jewish bodies in the free world, I know that Dr. Cohen will regret it as much as I shall. But, if it does, I hope that his conscience will be clear that he omitted no precaution that might have prevented it.

EWEN E. S. MONTAGU,
President, Anglo-Jewish Association.

5, Vicarage Gardens, W.8.

Status of A.J.A.

From Mr. Wm. GOLDSTEIN

SIR,—I was prompted by your editorial note to inquire into the position of the A.J.A. *vis-à-vis* the Board as a "privileged" body.

Mr. Iwi with his usual clarity defined most effectively the relative status of the two organisations. I wish, however, briefly to enlarge on one aspect of Mr. Iwi's letter, which is also the subject of the final paragraph of your note, the presentation in person of Loyal Addresses to the Sovereign.

The community should be reminded of the origin of this connection. The Board had until 1837 presented Addresses to the Sovereign through the intermediary of the Prime Minister or the Lord Chamberlain, but in that year this presentation was made by representatives of the Board in person. In 1887, on the celebration of the Golden Jubilee of Queen Victoria, the Board felt that the occasion was of so unique a character that as an act of courtesy—a courtesy which it has exercised ever since, but which has not been too often reciprocated—it invited the A.J.A. to join with it both in the preparation and the presentation of the Address. This was done, and the Address was presented by the Presidents of the two organisations to the Queen at Windsor. It will, therefore, be seen that the A.J.A. owes its participation in this high function to the courtesy of the Board.

I would like to add another point, not without interest, that subsequently, when these bodies presented Addresses, those who attended included the Chief Rabbi and the Haham in their capacity as "ecclesiastical advisers to the Board."

I hope I have made it clear that this particular function of the A.J.A. gives them no claim to equality in status with the Board, either within or without the community.

WILLIAM GOLDSTEIN.

Flat 37,
15, Portman Square, W.1.

Deputies' President's Action Criticised

SIR,—I was very much interested in the editorial note headed "Coronation Dinner," in your issue of March 20. Dr. Cohen stated at the meeting of the Board of Deputies on Sunday, March 15, that, acting with the discretionary power vested in him as President under Standing By-law 11, he decided not to bring the matter (of the A.J.A. Coronation dinner, to which the Board had been invited as co-sponsors) before the Board for open discussion.

May I point out that the Standing By-law he referred to states: "No motion shall be submitted to the Board which, in the opinion of the President, is one the discussion of which would not be in the communal or public interest." What could be more in the communal or public interest in 1953 than a function commemorating the Coronation? The reason given for not bringing the matter before the Board is flimsy in the extreme, and the decision taken under the Standing By-law quoted seems to me to be more in keeping with the letter rather than the spirit of that regulation. I, therefore, maintain that the Board should have been informed of the Anglo-Jewish Association's invitation and the Deputies' reaction obtained before rejection.

MARCUS SHLOMOVITZ.

34a, Spring Gardens,
Manchester, 2.

Points from Letters

TAXI-DRIVERS' OUTING FUND

Arising out of "Chronicler's" reference to Mr. Alexander Samuels, reported in your March 20 issue, in which it is stated that he provides taxis for the annual outing of the Jewish Orphanage, Norwood, I wish to take this opportunity of stating that the committee of the Taxi-Drivers' Norwood Orphanage Outing Fund are entirely responsible for this event. The taxis on this day are mainly those of owner-drivers—but for those provided by a few garage proprietors to whom we are really grateful. Notice should also be given of the incorporation of the Maude Nathan Home for Little Children in this annual event.—G. RUSH, Chairman, Taxi-Drivers' Norwood Orphanage Fund, 20, Stoke Newington Church Street, N.16.

MEMORIAL TRIBUTE

The members of the Prestwich Women's Zionist Society intend to perpetuate the memory of the late Mrs. Mamie Chadwick by naming after her a Sun Terrace in the Jerusalem Baby Home—a project which was so dear to her heart. As we feel sure that her many friends will wish to be associated with this tribute to her memory, we are inviting them to join us by sending donations, large or small, to the Treasurer, Mrs. L. Lubin, "Tanglebriars," Sheepfoot Lane, Prestwich, Lancs.—ELSIE HARRIS, Chairman.

DR. S. A. MILLER, Chairman of Poale Zion, recently addressed the South Hendon Labour Party on events in Eastern Europe.

ANGLO-JEWISH PREACHERS

Tenth Conference

To the Editor of THE JEWISH CHRONICLE

From the Rev. I. LIVINGSTONE

SIR,—On November 14 last you were good enough to insert a letter announcing the tenth conference of Anglo-Jewish Preachers (I inadvertently referred to it as the ninth), which is to be held from May 4 to 7 next.

As several of the preachers who were invited to the 1951 conference have not yet replied to the invitations sent out for the forthcoming conference, and as in some cases the invitations may not have reached some who have changed their addresses since May, 1951, I am hoping that they—as well as any other accredited preachers of congregations recognising the Chief Rabbi's ecclesiastical jurisdiction and wishing to be invited—will get into touch with me without delay.

The conference will be inaugurated by a service at the Golders Green Synagogue on Monday, May 4, at which the Rev. Dr. I. K. Cosgrove, J.P. (of Glasgow), will be the preacher; and on the following days there will be the opening address by the President (the Chief Rabbi), and addresses by Rabbi S. Woolf (of Liverpool) on "Environmental Influences on the Jewish Home"; by Dayan Dr. I. Grunfeld on "Practical Problems of Modern Anglo-Jewish Life, with Particular Reference to the Question of Intermarriage"; by Rabbi Dr. L. Jacobs (of Manchester) on "Misplaced Emphases in Present-day Jewish Life"; by Rabbi Isaac Cohen (of Edinburgh), on "Bringing Jewish Learning to the Jewish Public" (in Hebrew); and by the Rev. Dr. B. Joseph on "Synagogue Services and their Spiritual Influence."

As only one Paper will be given at each session, ample time will be provided for full discussions.

I would add that I am arranging for some of the preachers from provincial towns who may be able to be in London on the previous (or the succeeding) Sabbath to occupy metropolitan pulpits on that day, and, too, that the Chief Rabbi and Mrs. Brodie will be "At Home" to members of the conference and their wives on the evening of the inaugural service.

I. LIVINGSTONE,
Hon. Secretary.

36, Eagle Lodge,
Golders Green Road, N.W.11.

THE Sportsman's Aid Society, which helps a number of Jewish and non-Jewish charities, is organising a floodlight football match in aid of charity at the Arsenal Stadium, Highbury, on April 1.

MR. H. PINNER recently addressed a meeting of the East Ham Labour Party on "Israel Brings Democracy to the Middle East."

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SOCIAL LIFE IN ANGLO-JEWRY

Plea of Tolerance

To the Editor of THE JEWISH CHRONICLE

SIR,—I would very much like to endorse Mr. Prince's letter (in your issue of March 20) with regard to the strengthening of the position of the Anglo-Jewish community to-day.

I feel most strongly that in the very great majority young Jewish boys and girls live in a self-imposed ghetto. Many of them have little interest in Judaism and even less in Zionism, but these young people are the ones most guilty of contempt towards their Gentile neighbours. In fact, they are to be deplored as much as the most ignorant antisemite.

I would not like to suggest any remedy for this situation, but surely it is up to each fair-thinking Jewish boy and girl to practise the toleration and understanding which we as a people have to a great extent been accorded in this country.

I. DOREMAN.

271, Amhurst Road, N.16.

Towards Better Understanding

SIR,—I believe that Mr. Prince in his letter last week on "Social Life in Anglo-Jewry" has touched upon a topic of some importance.

In my opinion he has, however, neglected a fact which is the keystone of the whole problem: the essential differences in the customs and traditions, to say nothing of the historical environment, of the Jew and the Gentile and the way these differences influence the every-day conduct of those who have been influenced.

This in no way excuses the contemptuous words which Jew and Gentile level at each other; but I feel it is certainly one of the reasons. I believe that the Jew who frequently uses phrases to show his contempt of the Gentile is as guilty of ignorance of the Gentile way of life as is the Gentile who uses the word Jew only when coupled with some obscene or abusive adjective.

I do not think Mr. Prince's arguments concerning the use of a Jewish "*bloc*" vote are correct. In my experience the Jews hold as many conflicting political views as there are political schools of thought. The only time the Jews form a "*bloc*" is when there is an issue directly concerning them as Jews. A fair simile I think would be to say that only on occasions such as when their fares are likely to be increased do Londoners form a "*bloc*" of views, and then only on that one issue which directly concerns them as Londoners.

Mr. Prince's third point, dealing with the Anglo-Jewish attitude towards Israel, must again be seen from the traditions of Judaism which place Israel in a very special position in the hearts of Jews. Perhaps the nearest simile one can draw is that of the Irish-American whose frequent and affectionate references to the "old country" are in no way taken by anyone to conflict with the Irish-American's loyalty to America. The Jews' affection for, and interest in, Israel is in no way incompatible with the obligations and privileges which are his as an Englishman.

In my opinion Mr. Prince need have no more fears of being scornfully described as "one of those English Jews" than of being scornfully described as "one of those Jewish Englishmen." The thought behind the former retort should only be levelled at Jews who are prepared to forsake the whole of their Jewish heritage in its entirety. The latter thought is only expressed by Jews who believe that they arrived in England on the first boat entering these ports after Cromwell lifted the ban.

Thus, I believe the solution to the problem raised by Mr. Prince lies in the bodies which bring Jew and Gentile together with the specific purpose of creating a better knowledge and understanding of each other's views, beliefs, traditions, and customs in order that both may, through their knowledge, better understand the actions of the other.

SAMUEL SYLVESTER.

76, Regency Lodge,
Avenue Road, N.W.3.

Jews with Inferiority Complex

SIR,—I disagree emphatically with the views expressed by your correspondent, Mr. Prince, in your issue of last week. The type of Jew he appears to favour is usually more English than the English, prouder of his faultless Oxford accent than his ancient Jewish heritage, and as ready to wave the Union Jack as he is reluctant to display his Jewish origin.

He is the Jew who would rather dig his garden on Shabbat than on a Sunday morning for fear of offending his non-Jewish neighbours, who are probably tilling their own soil anyway.

Mr. Prince may be assured that this type of Jew would not dream of using such words as "yok," "goy," and "shickser"—not out of any special regard for the susceptibilities of any non-Jews who may or may not be within earshot, but because these words are Yiddish, and that is a foreign dialect, both ugly and distasteful to his ears. He is secretly convinced that he does not "look Jewish," and sticking his metaphorical monocle firmly in his eye, hides his proboscis behind a copy of THE TIMES.

This type of Jew, I submit, is really regarded with contempt by non-Jews. He exhibits the most modern form of what Israel Zangwill called "the ghetto bend," and what psychologists call an inferiority complex. Nor is this a caricature, for although such Jews are not usually found in the ranks of traditional Judaism, they flourish in large numbers among the "Progressives," who usually serve them as a decorous halt along the road to assimilation or intermarriage.

Thank God, we still have another type of Jew, who scorns such euphemisms as "an Englishman of the Jewish persuasion," and is proud to call himself a British Jew. He is as proud as Mr. Prince's Jew of his British nationality, and while he is aware that it is not "an umbrella that can be opened and closed . . . at will," he is not seen with it invariably clutched in his right hand like a banner.

This Jew does not whisper behind closed doors his interest in Israel, for he knows, as informed non-Jews also know, that love for the Land is inseparable from Judaism. He mixes with non-Jews, but is not embarrassed when the annual general meeting of his local residents' association is held on a Shabbat. He just doesn't go, and is quite willing to explain why if he is asked.

In short, he is a man as well as a Jew, and in my opinion the future of Judaism would be safer in his hands.

CYRIL M. ABELSON.

92, Chatsworth Road, N.W.2.

HOSTEL FOR WESTERN IMMIGRANTS

I£200 Duty on Refrigerator

To the Editor of THE JEWISH CHRONICLE

From the Rev. Dr. I. W. SLOTKI

SIR,—Endorsing the complaint made by Mr. S. Landman, in your issue of March 13, on the exorbitant taxes imposed by the Israeli authorities on gifts sent from this country to residents of the Holy Land, I should like to quote an instance which is worse than the one about a tax of 80 per cent he was asked, to his "utter consternation," to pay for the refrigerators he wanted to send to his children.

A poor relative in Jerusalem has asked me if I can help him to find I£200 to enable him to pay customs duties for a refrigerator (secondhand), which was sent to him from the United States, where it was purchased for $35!

The wife of the writer of the appeal has been ill for several years. She is under medical treatment and subject to a special diet, which includes certain foodstuffs that must be kept fresh, and for which purpose a refrigerator is an absolute necessity.

In order to help this poor woman the refrigerator was sent from the U.S.A., as a gift; and not a fraction of the $35 (the purchase price) was requested by the donor. Yet the customs officials threatened that, if the I£200 duty was not paid, the refrigerator would be confiscated.

The sad story has, however, one redeeming feature. On approaching the Israeli Embassy here I received an encouraging letter from the Counsellor of the Embassy, Dr. M. Keren, who was good enough to take up the matter through the Economic Department of the Ministry for Foreign Affairs. I am now patiently, or rather impatiently, awaiting the result of his laudable efforts. I said "impatiently" because I have already waited more than five months.

I. W. SLOTKI.

3, Bellott Street,
Cheetham Hill, Manchester, 8.

Aliya Campaign

SIR,—With reference to your editorial note on the subject of Anglo-Jewish aliya, published on March 20, may I point out that the campaign for the encouragement of aliya in this country will be launched soon after Pesach on the arrival of Mr. S. Temkin from Israel.

Mr. Temkin will be visiting, apart from London, the following provincial towns: Birmingham, Glasgow, Leeds, Liverpool, Manchester, and Dublin, for the purpose of interviewing and advising prospective immigrants to Israel.

(Miss) M. WOISLAWSKI,
Secretary, Palestine Office.

77, Great Russell Street,
London, W.C.1.

THE Hampstead Garden Suburb Women's Zionist Society held their fifth annual dinner and ball at the Savoy Hotel, London, recently. About £2,400 was raised in aid of Wizo's work for women and children.

JEWISH HISTORY RESEARCH

Records in London Archives

By a Jewish Chronicle Reporter

London's many splendidly classified archives contained a wealth of material of interest to the student of Anglo-Jewish history, said Mr. Wilfred S. Samuel, in an address on "Anglo-Jewish Historical Research—A Hobby for Londoners" at a meeting of the Younger Members' Branch of the Anglo-Jewish Association at the Ben Uri Art Gallery, Portman Street, London, W., recently.

Mr. Samuel said that there were many references in the Public Records Office of interest to the student of early Anglo-Jewish history. Other places which had many records relating to Jews were the Guildhall Records Office; the Guildhall Library; Somerset House—there was a great deal of interesting material to be found there in old Jewish wills; the Jewish Museum; the United Synagogue; the British Museum, which had a vast Judaica; Westminster Abbey; the House of Lords; and Middlesex Guildhall.

In many church registers entries were to be found recording Jewish circumcision and marriages. That did not imply that the ceremonies took place in, or had any connection with, the church. In earlier years the church register provided perhaps the only means of recording those events.

Mr. S. Samson presided.

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Arrangements for a special Wizo tour of Israel are at present in hand. The tourists will leave London Airport on May 25 at 8.15 a.m. The return journey will be during the night of June 7.

The inclusive cost, £150, covers the return journey in a Constellation 'plane, first-class hotel accommodation, and organised tours throughout the country with special visits to Wizo schools, nurseries, kindergartens, baby homes, and other centres.

Full particulars may be obtained from the Secretary, Wizo Tours, 107, Gloucester Place, London, W.1 ('phone Welbeck 0506).

FELL FROM WATER TOWER

Injured Settler Flown Back to England

Laurence Jacobs, a 21-year-old emigrant from England, who reached Israel two months ago to take up a position as accountant in Bet Haemek, broke his right leg and fractured both arms when he fell from a water tower which he had climbed to view the settlement. He was flown back to England on a K.L.M. 'plane last Friday to be near his relatives, and is now in the Stepping Hill Hospital, Manchester. He was operated on before leaving Israel.

Accompanying Mr. Jacobs on the flight was a nurse from the settlement, Miss Sylvia Davis, who is a former Londoner

LADIES' GUILDS

The Ladies' Guild of the South East London District Synagogue state that they have sent a cheque for £20 to Jewish Child's Day. The money was raised at a party held recently at the synagogue hall.

At the annual meeting of the Wpolwich and Plumstead Synagogue Ladies' Guild the following were elected: Mesdames D. Sefton, Chairman; M. Marmot, Vice-Chairman; R. Jacobs, Treasurer; M. Turner (375, Westmount Road, S.E.9), Hon. Secretary; E. Savage, Assistant Secretary. Mrs. P. Frosh was elected Hon. Life President. It was stated that the Guild, apart from aiding their building fund, distributed £130 to charities.

The Edgware Synagogue Ladies' Guild recently organised a party for the children of the synagogue Hebrew classes. It is also stated that the Guild has given £15 15s. to the Anti-T.B. League of Israel.

UNIVERSITY NEWS

In addition to the officers of the Cambridge University Jewish Society given in last week's issue, the following were elected: Dr. D. Tabor (Caius), Senior Treasurer; Miss Susan Preger, Canteen Manager; Louis Schaffer (Trinity), Past President; and Dr. Gordon Squires (St. John's), Representative at the Deputies.

H. C. Ruck, of Wateringbury, Kent, has been awarded the Ph.D. degree in the Faculty of Science (Plant Physiology) at the University of London.

Leo Altnarr, of London, N.W., recently passed the examinations for L.D.S., R.C.S. (Eng.), and B.D.S. (Hons.), University of London.

The annual meeting of the Birmingham University Jewish Society was held at the Guild of Undergraduates' Union recently, when the following were elected: R. P. Hyman, Chairman; Miss J. Chinn, Vice-Chairman; J. Goldstrom, Treasurer; J. S. Goodman, External Secretary; A. Brickman, Internal Secretary; and Miss H. Levy, S. Middleburgh, and S. Glick, Committee.

EDUCATIONAL NEWS

Jack C. Sheldon gained first place in the Intermediate Examination of the Association of Certified and Corporate Accountants.

CAREERS ADVICE

Aircraft Engineering (2)

Boys from 16 to 18 years of age, with School Certificates, are considered for aeronautical engineering apprenticeships. Most firms have their own training facilities where the apprentice learns to handle machine tools and the theory of aeronautical engineering.

After a general training, the apprentice is introduced to the work of various departments from the production shops to the designers' offices. The boy's progress is carefully watched by the apprentice supervisor, and he is made aware of the processes and technical problems of building aircraft.

During the period of the apprenticeship, careful selective tests ascertain his real aptitudes. The boy who has a flair for design or aerodynamics is encouraged to work towards such professional qualifications as the Associate Fellowship of the Royal Aeronautical Society. Those who are keen on the maintenance branch of the industry will prepare for the Air Registration Board's Examination for Aircraft Ground Engineer's Licences.

[TO BE CONTINUED]

Jewish Cookery

PASSOVER FARE (continued)

Fruit Cake

Fine meal, 6 oz.; dried fruit, 8 oz.; castor sugar, 4 oz.; chopped peel, 1 oz.; margarine, 4 oz.; cinnamon, ½ teaspoonful; mixed spice, ½ teaspoonful; bicarbonate of soda, 1 level teaspoonful; tepid milk, 1 tablespoonful; 3 eggs.

SIEVE meal and spices. Cream the margarine and sugar, then add lightly beaten eggs, one at a time, adding a spoonful of meal with each, then add the cleaned fruit, peel, remaining meal, and the bicarbonate of soda, blended with the milk; mix thoroughly, turn into a prepared tin, and bake in a moderate oven about 1½ hours (375°—Regulo No. 4).

Sponge Cake

Fine matzo meal, 3 oz.; castor sugar, 6 oz.; 4 eggs; grated lemon rind.

SEPARATE the yolks and whites of the eggs and beat the yolks with the sugar until nearly white; add the meal, and grated lemon rind lightly, then fold in the stiffly whipped egg whites. Turn into a greased shallow tin—about 2 in. deep—and bake in a slow oven about 50 minutes (350°—Regulo No. 3).

Note. If preferred, instead of separating the egg yolks and whites, whisk the eggs and sugar together until very light and frothy and nearly white. Fold in the meal and lemon rind lightly and bake as above.

Sponge Sandwich. Divide the mixture between two well-greased sandwich tins and bake in a moderate oven (400°—Regulo No. 5) 25-30 minutes. When cold, sandwich together with jam or lemon curd.

Potato Flour Cakes

Potato flour, 4 oz.; castor sugar, 3 oz.; margarine, 2 oz.; bicarbonate of soda, ¼ teaspoonful; 1 egg; flavouring.

CREAM the margarine and sugar, then add the lightly beaten egg and a little grated orange or lemon rind. Sieve the potato flour and bicarbonate of soda and fold in lightly. Turn into paper cases or well-greased patty tins and bake about 10 minutes in the upper part of a hot oven (450°—Regulo No. 7).

Coconut Pyramids

Desiccated coconut, ½ lb.; castor sugar, 5 oz.; 2 eggs.

BEAT up eggs and mix all ingredients thoroughly. With hands dipped in cold water form into pyramids. Bake on a greased tin in a moderate oven until lightly browned (375°—Regulo No. 4).

THE Swiss Cottage Women's Zionist Society recently held their annual dinner and ball at the Savoy Hotel, London. Over £1,500 was raised for the Jerusalem Baby Home.

Sports and Clubs

WORLD CHAMPIONS IN TABLE TENNIS

Bergmann's Part in English Triumph

Richard Bergmann, together with John Leach and Aubrey Simons, formed the English team which won the final of the Swaythling Cup, at Bucharest on Monday, and brought the world championship to this country for the first time.

England's opponents on Monday were Hungary, who have won the cup ten times, but were this time defeated, 5-3. Bergmann beat Gyetvai, 12-21, 21-6, 21-9; beat Koczian, 21-15, 21-17; but lost to Sido (as did also Leach and Simons), 15-21, 15-21.

On the previous day, when the English team defeated Czechoslovakia, 5-4, Bergmann won against Andreadis, 21-9, 21-14; against Vana, 21-17, 21-17; and against Tereba, 21-14, 21-14.

HASMONEAN TEAM PLAY A.J.Y.

Hasmonean Grammar School boys put up a good fight when playing against an A.J.Y. boys' under-16 representative football team, at the Elms Playing Fields, Walthamstow, last Sunday.

The standard of the school's football was shown to have improved a great deal since last year, when a combined team from the Jewish Secondary Schools Movement lost very heavily to A.J.Y.

The final result was 3-1 in favour of the A.J.Y., the scorers being: A.J.Y., T. Spurling, F. Fox, S. Shela; and Hasmonean, S. Ezekiel.

Other A.J.Y. results on Sunday were: Over-18, Div. I: Old Boys' Club "A" 4, Old Victorians' Club 3. Under-18, Div. I: Stamford Hill 1, Primrose 2.

Wingate defeated Gravesend and Northfleet, 2-0, in the Premier Division of the London League. Leslie Levene, formerly of Clapton (Isthmian League), making his début in goal, played a good game, but was not really tested. Playing against Barkingside in the semi-final of the London League Challenge Cup (Divs. 1 and 2), Wingate Reserves were defeated, 2-1.

In the Hendon and District (Sunday) League (Div. II), last week, Mowbray (I) beat Beresford United, 6-1.

A dance held recently at the Century Hotel, Wembley, raised £80 for the 19th Wembley Boy Scout Group.

MACCABIAH VILLAGE PLANS

Accommodation for 800 Athletes

Dr. Eliezer Justic, Vice-Chairman of the Maccabi World Union Executive, reporting to his London Executive colleagues on Maccabiah preparations in Israel, was optimistic on the question of accommodation for the 800 athletes who will go from 27 countries to Israel in September.

Both the Government authorities and the Tel Aviv municipality have, he said, promised every help and the "Machaneh Yonah" will once again be lent to the Maccabiah organisers. The "Machaneh Yonah," an army camp, was turned into a Maccabiah village in 1950. It has since been extended, but for the purpose of the Maccabiah, additional tents will have to be put up, and because the Army is likely to vacate the existing buildings in a short time, some 800 beds, with bedding and other equipment, will have to be obtained for the competitors.

The United States Committee for the Fourth World Maccabiah has promised assistance, and similar support is expected from generous subscribers and supporters in England.

It is hoped that the foundation stone will be laid at the end of the Fourth Maccabiah for a permanent Maccabiah village to be erected in Ramat Gan in readiness for the Fifth Maccabiah.

Organisers of the Maccabiah in England are being assisted in their efforts by the Combined Charities Committee and the Booth Street Relief Institution.

The seventh European Conference of the Maccabi World Union will be held in Dublin, Eire, from May 1 to May 3, 1953.

OPERATIC GROUP

The West Central Operatic Group, which meets on Wednesday evenings, is now rehearsing "The Tales of Hoffman." The Group has vacancies for principals and chorus. Particulars of Club membership and of arrangements for auditions can be obtained from Miss N. G. Levy, Montagu House, Hand Court, W.C.1.

The Hackney Clarion Cycling Club, which was recently reorganised, will welcome cyclists of both sexes. The club meets for runs every Sunday morning at 9.30 at the corner of Kenninghall Road, Clapton, E.5. Further details are obtainable from the Secretary, Mr. Jack Abrahams, 195, Brooke Road, Clapton, E.5.

Houses, etc., continued from page 4

FOREST GATE, favourite Woodgrange Estate, soundly constructed triple-fronted residence having 5 good bedrooms, half-tiled bathroom with bath, wash-hand basin, sep half-tiled w.c. with linen cupboard; large lounge; excellent dining-room; morning-room with Ideal boiler; half-tiled kitc with double butler sink; half-tiled exterior w.c.; well-laid-out gardens; only wants seeing; price £3,100 or near.—Cheke's, 749, Romford Road, E.12. (ILF. 1620.)

FURN. flat to let; 3/4 rooms.—117, Darenth Rd., N.16. (STA. 3014, after 6 p.m.)

FURNISHED room to let, suit one or two persons; use of garage if required.—'Phone GLAdstone 0647.

GOLDERS GREEN. Mod. det; 4-bedrm res with gge; 2 rms let; fbld. £3,150.—Kenneth Edis & Coren, 263, Upper Street, N.1. (CAN. 4848.)

GOLDERS GREEN, N.W.11. House to let; 4 bedrms; 2 receps; mrng-rm; kit; bathrm; £120 p.a.; complete home for sale.—Cyril Leonard & Co., Angel, N.1. (TER. 2413.)

HAMPSTEAD (close Heath & Ken Wood). Superb det res; 5 bedrms; 2 bathrms; 3 receps; usual offices; loggia; beautiful gardens; double gge; central heating; parquet floors; 980 years' lease; g r £48; £13,750.—Rylond, 40, High Road, London, N.2. (TUDor 8361.)

HAMPSTEAD HEATH (almost encircled by). Two attractive, reconstructed residences in secluded but accessible position, close to bus stop; approached by private drive and forecourt; 2/3 reception rooms, 4/5 bedrooms, 2/3 bathrooms, modern kitchens; lovely old-world gardens; all amenities, including gas-operated central heating; for sale, freehold, with possession.—Apply: Hampton & Sons Ltd., 6, Arlington Street, St. James's, S.W.1.

HAMPSTEAD HEATH (within a few yards) and few mins walk of Finchley Road buses and shops, most attractively appid det non-basement res; 5 bedrms; large mod bathrm; 2 exclnt receps; lofty imposing hall; compact offices, lovely gdn; c.h. & elec radiators; £5,350.—Messrs. Goldschmidt & Howland (HAMp. 4404.)

HOVE, Sea front square. Regency freehold; two s-c maisonnettes, possession lower; 6 spacious rooms, kitchen, bathroom; c.h.w.; caretakers' quarters; bargain, £4,950.—Jackson's, Imperial Arcade, Brighton. ('Phone 26039.)

ILFORD, immediately off Woodford Avenue on the popular "Smith" Estate; one of the larger and more modern residences in perfect condition; 3 double bedrooms; tiled bathroom; 2 w.cs; 2 16' reception rooms; kitchenette with dining recess; freehold, £3,750; attached brick garage.—Randalls, 20, Woodford Avenue, Gants Hill, Ilford. (VAL. 1161 or ILF. 2201.)

ILFORD, Lord Ave., Woodford Ave. 3 bedrms; ½-tiled bathrm; immersion heater; sep w.c. ½-tiled; lounge with an A.B. fire; gas & elec points; dining-room (as lounge); ½-tiled kit with Ideal boiler; brk-blt, det garage, 'phone; £3,300 freehold.—Lethaby's, 288, Romford Rd., E.7. (MAR. 4151.)

NORTH LONDON. 4 s-c flats, just built; all mod conv; vac pos; freehold, £14,500, or offer; will prove good investment.—Sole Agents, Burns & Pyke, 10, Stratford Place, W.1. (MAYfair 0536/7.)

SELF-contained flat in small block; main road Clapton; extremely convenient; low controlled rent; two rooms, kitchen, bathroom, etc; contents for sale.—Box K17, J.C.

STAMFORD HILL BROADWAY (off). Mod res; 4 main bedrms; 2 receps; lounge hall; mrng-rm; kit; usual offices; brick garage; price freehold, £5,500.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

UNFURNISHED flat, Hove; modern block; 6 rooms; 2 bathrooms; kitchen; central heating; lift; rent £425, exclusive; no premium.—Victor Lucas & Co. (LANgham 6574.)

UNFURN ground-floor flat, modern block, N.W.4; 4 rms, kit, & bathrm; sep toilet; large Electrolux fridge; rent £177 p.a. incl garage; 3 years' lease avail; f. & f. £875.—Box K4, J.C.

UPPER CLAPTON. Ultra-mod res; 4 bedrms; bathrm; 2 receps; mrng-rm; kit; usual offices; exclnt condtn throughout; garage (2 cars); price £5,500.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

38 YEARS' lease; small, modern house, off Eton Avenue, N.W.3; converted two s-c flats; income, £200 p.a. excl; vacant possession ultra-modern flat with large rose garden; central heating; £4,750.—Write, Box No. 4424, c/o Whites Ltd., 72/8, Fleet St., E.C.4.

ALL LONDON FLATS
D. PINTO & CO.
15, Dover Street, W.1. (REG. 2244/8).

HOUSES, FLATS, ROOMS WANTED, FURNISHED OR UNFURNISHED

EDGWARE, Canons Park, Stanmore; 3/4-bedroom modern house with garage required by special applicant; cash transaction; no mortgage required.—Bennett & Co., Estate Agents Ltd., 167, Cricklewood B'way, N.W.2. (GLA. 6666/7871.)

ENTRUST the sale of your house or flat Hampstead Gdn Suburb, Hendon, Golders Green, etc, with all confidence to Horne, GLAdstone 4166.

FATHER & daughter (out at business) require self-contained, furnished flat; 2 bedrooms, dining-room, kitchenette, bathroom; own plate & linen; N.W. district.—Box J18, J.C.

FLAT required W. or N.W. London; modern block; f. & f. purchased.—HAMp. 6200.

MODERN, 2/3-bedroomed flat wanted, N.W. area; f. & f. purchased; rent up to £400 p.a.—GLA. 3108.

SPECIALLY required at Henlys Corner, Garden Suburb, Hendon, or near; det mod res; 4 or 5 bedrms; applicant willing to pay substantial price.—'Phone, HEN. 6271. Ashmore & Co., The Quadrant.

UNFURN flats urg req; tenants waiting; f. & f. purchased.—Greenwood, HEN. 7888-9.

URGENTLY required in Hampstead, a modern house of 7-9 bedrms, with about 1 acre of garden (tennis court not necessary); a good price will be paid for right property.—Reply to "Commercial," Maple & Co. Ltd., 5, Grafton Street, W.1. (REG. 4686.)

WE will let your furnished flat/hse free; tenants waiting.—Greenwood, HEN. 7888-9.

YOUNG couple, no children, require unfurnished flat.—Box K2, J.C.

EXCHANGE HOUSES and/or FLATS

EXCHANGE 4-bedroom house in best part Edgware, 1 min bus stop, for 3/4-bedrm flat, mod block, N.W. London.—Box K25, J.C.

NEW large modern self-contained, 3-bedroomed flat with garage and garden, in N.16 area, for 1-2 bedrm s-c flat in Finchley, Golders Green, or West End area.—STA. 9786.

WANTED, from Sept, furn flat in London for family of four for about one year; offer in exchange, fully equipped, mod, 4-roomed flat in villa on Mount Carmel.—Box E49, J.C.

WOULD exchange 5-roomed, centrally heated flat, modern block, ground floor; £225 p.a. incl, for similar flat near Central or Bayswater Synagogues.—Box J30, J.C.

2-BEDROOMED flat wanted in N.W. district, in exchange for 3-bedroomed flat in same district; c.h; controlled rent, £233, plus £46 rates; modern block.—Box J3, J.C.

PROFESSIONAL

LARGE partnership practice, with 2 principals, requires third partner (young, married), in North-West seaside resort.—Apply with full details to Box K35, J.C.

PSYCHOLOGIST. Irene Wagner, B.A.—'Phone evenings, FIN. 1696.

SITUATIONS WANTED

COMMUNAL

SITUATION wanted for Passover by chazan & Baal Koreh.—Box K8, J.C.

MISCELLANEOUS

A COOK and waitress for your party.—Mrs. Winter, PRI. 8978, 8 a.m.-1 p.m.

A YOUNG man, 27, single, smart appearance, intelligent, good driver; experience of sales, business routine, typing, etc; knowledge of electrical and mechanical work; seeks progressive position; ex refs.—Box K3, J.C.

BOOKKEEPER, female, trial balance, P.A.Y.E., seeks position.—Box K32, J.C.

BOOKKEEPER-accountant, fully exp all branches company, secretarial work, statistics, typing, P.A.Y.E., correspondence, etc.—Box K10, J.C.

BOOKKEEPER (male), experienced also wages, P.A.Y.E., requires part-time or temporary work.—Box J2, J.C.

CAPABLE secretary, age 33, good business acumen, used to working on own initiative, seeks congenial post in London fashion house; able to take full charge of administration; good appearance and personality.—Box J16, J.C.

COOK & waitress for your party. Before 10 a.m. or after 6 p.m.—Preece, PARk 7854.

EXPERIENCED hand-buttonholer seeks work at home, or could go out part-time.—Box K27, J.C.

LADY desires cook-companion post to elderly person in London.—Beck, 53, Kennet Hse, Smedley Road, Manchester, 8.

PLEASANT, refined, Orthodox lady, 46, seeks post as companion or cook-housekeeper to an elderly couple, gentlemen, or to one with children; very reliable; living in Southend; will travel.—Box K19, J.C.

The engagement of persons answering these advertisements must be made through a local office of the Ministry of Labour or a scheduled Employment Agency if the applicant is a man aged 18 to 64 inclusive, or a woman aged 18 to 59 inclusive, unless he or she, or the employment, is excepted from the provisions of the Notification of Vacancies Order, 1952.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

MILE END & BOW DISTRICT SYNAGOGUE, Harley Grove, E.3. Applications are invited for the office of minister/reader (whole-time); salary £687 10s. p.a. rising to £797 10s. (inclusive of the 10% temporary cost-of-living contribution) plus the appropriate children's allowance; maximum salary to be reached between age 45 and 50 according to age at entry; contributory superannuation and pensions scheme; a residence is available on the usual United Synagogue terms; applicants must be under 45 (unless already in the service of the United Synagogue); must have (or be able to obtain) Chief Rabbi's Certificate and must pass medical examination; duties as defined by the Laws, Bylaws, and Regulations applicable to District Synagogues, together with such other duties as the District Synagogues Council or Board of Management may from time to time assign, including the traditional reading of the Sacred Scrolls read at synagogue services, and, if required, supervising and/or teaching in Hebrew and Religion Classes; election and engagement subject to the Laws, Bylaws, and Regulations as aforesaid.—Applications in writing, stating age, qualifications, experience, etc, accompanied by copies of testimonials must reach the synagogue (addressed to the Wardens) within 21 days of the appearance of this advertisement.

BOURNEMOUTH NEW SYNAGOGUE (Reform). Minister required for above congregation, good prospects.—Apply in strict confidence to the President, Mr. S. J. Levy, 51, Bath Hill Court, Bournemouth.

GENERAL secretary required by the United Jewish Friendly Society; applications, giving particulars of qualifications, experience, age, salary required, should be sent to Grand President, 175, Whitechapel Road, E.1, and marked "General Secretary."

WELL-known youth organisation requires physical training instructors.—Box K9, J.C.

PROFESSIONAL

AVIGDOR Secondary Grammar School, Lordship Rd., N.16. This school is grant-aided by the London County Council. Required for September, or earlier if possible, a well-qualified master to take charge of games and physical training; salary Burnham Scale with London allowance.—Applications accompanied by testimonials and stating subsidiary subjects, should be sent to the Headmaster, Mr. J. D. Crystal, M.A. (Cantab.), by April 20.

CARMEL COLLEGE requires capable maths specialist, able to take lower middle school and share in sixth form and university scholarship work; excellent salary and conditions of employment.—Apply to Principal, Carmel College, Greenham, Newbury, Berks.

CARMEL COLLEGE requires teachers for general subjects for preparatory school; ability to teach Jewish subjects an advantage; excellent salary and conditions.—Apply to Principal, Carmel College, Greenham, Newbury, Berks.

GATESHEAD Jewish Boarding School. Wanted, housemaster for term beginning Iyar; very good conditions.—Apply: Secretary, 36/38, Gladstone Terrace, Gateshead.

NURSES (State Registered, State Enrolled, or nurse attendant, all residential) required for home for elderly blind people; good conditions, staff pension scheme; within easy reach London.—Apply, giving particulars, to Mation, "Rokefield," Westcott, nr Dorking, Surrey. ('Phone, Westcott 13.)

PROFESSIONAL men and women and others who are trained, skilled, experienced, are very much needed in Israel. Those interested are invited to communicate with Patwa (Professional and Technical Workers' Aliyah), 4, Bloomsbury Place, London, W.C.1. ('Phone: MUSeum 6111.)

QUALIFIED (S.R.N.); also capable State enrolled assistant nurse for Leeds Home for Aged Jews.—Particulars to Almoner-Secretary, 64, Cowper Street, Leeds, 7.

RELIGION CLASSES. Teacher for Hebrew and Scriptures required urgently, Sunday mornings; students with suitable qualifications considered.—For further particulars apply to New Liberal Jewish Congregation, 51, Belsize Square, N.W.3.

ROTHSCHILD-HADASSAH UNIVERSITY HOSPITAL, Jerusalem, Israel. Applications are invited from physicans of high academic status for the post of 1. Head of the E.N.T. Department; 2. Head of the Ophthalmological Department of the Hadassah University Hospital in Jerusalem (500 beds), with a view also to candidature for senior academic appointments in the Hebrew University-Hadassah Medical School. The post may be either full-time or part-time, and accommodation at a reasonable rental will be made available to the successful candidate.—Application should be sent in the first instance to Patwa, 4, Bloomsbury Place, London, W.C.1.

SARAH LASKI CHILDREN'S HOME, Crumpsall Lane, Manchester, 8. Applications are invited for the residential appointment of assistant matron in the above home; must be fond of children and Jewish home life; nursing or nursery training preferred; national scale salaries.—Applications, with fullest details of previous experience and accompanied by copies of references, should be addressed to Mrs. B. Wolman, 32, Sandileigh Avenue, Manchester, 20.

MISCELLANEOUS

APPLICATIONS invited from capable married couple as caretaker and cook, small institution, own quarters; adequate salary; state age, exp.—Sabb, 64, Cowper Street, Leeds, 7.

BOY wanted; general office work; weekly newspaper; must be adaptable.—Box G51, J.C.

YOUNG ISRAEL

J.C. CHILDREN'S SECTION

MARCH 27, 1953—NISAN 11, 5713

PASSOVER

By "AUNTIE"

I WANT to wish you all a very happy Pesach and, in particular, I hope you will enjoy the Seder service. It is always good to understand what it is we are celebrating, and so to-day I would like to talk about the Seder.

The message to the Israelites that they were to leave Egypt at midnight, as free men, came to them so suddenly that they had no time to make full preparations. There was no time, for instance, for the women to make bread for the journey, so they mixed the dough quickly without letting it rise, and slung it on their backs to bake in the hot sun. This flat cake is always called מצה and we have eaten it on פסח ever since the day the Israelites left Egypt.

Three matzot are used on the Seder table: most people regard two of these as corresponding to the two usual Challahs that we use on Shabbat and Yomtov, the extra one being for the special Beracha made over the eating of matzo.

Wine is taken by everyone four times, and a ברכה is said each time. Our happy occasions are generally celebrated by drinking a cup of wine, and we count the liberation from Egypt as one of the highest of our blessings. In the Torah we find four different expressions used by God to signify salvation: "*I will bring you out* from under the burdens of the Egyptians, and *I will deliver you* from their bondage, *I will redeem you* with an outstretched arm and with great judgments; and *I will take you* to Me for a people." Each one of these expressions is remembered, and we drink a cup to them and say the Beracha each time.

I expect you want to interrupt me here to ask about the special glass, the one dad calls "The cup of Elijah." The favourite explanation is that the prophet Elijah will herald the redemption of Israel, and that the redemption will take place on Passover: therefore, he is expected, and we prepare a cup for the guest we hope will arrive.

Afikoman means dessert, and we eat a piece of the middle cake of matzo, Afikoman, at the end of the meal. I suppose you all know the custom of hiding the Afikoman and not returning it, until promised a present.

The roasted bone which the Seder dish contains is in memory of the sacrifice of the Paschal lamb; while the egg represents the usual festive offering. The Maror (bitter herb) reminds us of the bitter times suffered by our ancestors in Egypt.

Nuts, Apples, and Wine

The mixture of grated nuts, apples, and spices mixed together with a little wine, and called Charoset, resembles the mortar used by the Israelites to make bricks. The Maror is dipped into the Charoset and the vegetable (usually parsley or chervil) is dipped into the salt water—the two dippings referred to by the youngest child in the מה נשתנה

And now, about the Seder service itself. It is opened by the youngest child, with the four famous questions, which are answered by the father relating the departure from Egypt. We also hear stories about famous men, and there are grateful songs to God for the deliverance from slavery.

I expect you all know the poem חד גדיא, One Kid. Most people look upon it as a parable, and you will notice that each verse is similar to the nursery rhyme, "The House that Jack Built"; but in this case it is the events in the life of Israel that are chanted.

Another much-loved Seder song is אדיר הוא, each line of which is praise of God for a phase of His goodness to us. Notice that each verse starts with a letter of the Hebrew alphabet from א to ת, but the refrain is always the same: "In a short while, in our time, O Lord, build Thy Temple speedily."

If you have any other questions, perhaps you will ask your dad for the answers. He will be pleased by your interest; and will tell you "why this night is different from all other nights?"

Might I suggest that as you are all on holiday it would be very nice to receive a letter from you, telling me all your news. I like to keep up to date with the activities of my numerous family.

A happy Yomtov to you all.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League, fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 32, Furnival Street, London, E.C.4. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

AUNTIE REPLIES

A hearty welcome is given to Samuel J. Abrahams (Prestwich), Jennifer Barnett (Hull), Norman Berg (Kensington), Mark Benson (Hove), Bernard A. Burns (Nottingham), Marion Coffman (Plumstead), Roberta Lorna Duke (Stamford Hill), Susan Pinkus (Wembley Park), Andrew and Jack Warren Rosenfeld (Cricklewood), Leonard Walter (Stepney), and Victor Wiseman (Green Lanes), John Adrian Alfred (Coventry), Albert Baron (Glasgow), Richard Cowan (Finchley), Sandra Frome (Edgware), Ian Knopf (Salford), Joy Rosalind Morgan (Sunderland), Audrey Sieger (Hendon), Elece Wachman (Dublin), Sharon and Diana Wugmann (Cricklewood), and Ruth Wugmann (Cricklewood).

JOHN A. ALFRED, Coventry.—Has the feeling been cured?

ANONYMOUS.—Thank you so much for the gift in memory of your friend. You were fortunate to have always had the same one. Mine is usually a stranger. It is a pleasure to hear from you.

MARK BENSON, Hove.—Now you are really a member. Is Valerie better? Tell her to write about the postponed party.

NORMAN BERG, Kensington.—Do you know that Lawrence is eight weeks older than you are? I expect to have long letters from both of you.

P. CHODICK, Staines.—Your kind thought and donation are greatly appreciated.

STEPHEN COHEN, Leeds.—I am glad that you like the certificate and that the visit was such a cheerful one. Let me know when you have a pen-pal.

CAROL FREEDMAN, Finchley.—It was good of you to send me some of your pocket-money. I hope to hear from Michael.

LORETTA FREEDMAN, Edmonton.—Thank you so much for your Purim contribution. I am sorry that Janet Hart has not written to you lately, but that you hear regularly from Paul.

SANDRA FROME, Edgware.—I liked your notepaper and the additional illustrations. Let me know if your request is answered. Give my love to Joy.

J. & M., Cardiff.—As M. surmised there is not a special Jewish fund, so I carried out her other suggestion. Your good wishes and generous contribution are very welcome. I was so pleased to hear from you both.

IAN KNOPF, Salford.—Your gift was greatly appreciated. I hope that you will soon have a pen-chum and continue to do well at school.

PATRICIA KRAM, Salford.—Thank you very much for your letter and gift. Let me know the result of the examination. I expect Sheila Judith was duly thrilled.

BARRY MICKLER, Manchester.—The search does not depend on me. Members write direct to those who have requested pen-friends.

BARBARA NAGUR, Dublin.—Do not wait so long next time. Can Linda and Alan write letters?

NO NAME, St. John's Wood.—I truly know a great deal about you, but you forgot to sign your letter, and I am not a good guesser.

" R. PARIENTE, Maida Vale.—Your continued interest and help are very welcome.

SUSAN PINKUS, Wembley Park.—You write very well for such a tiny tot.

M. H. POLLACK, Penzance.—Please accept my grateful thanks for the kind message and donation.

S.P., Stamford Hill.—Very many thanks for your generous contribution.

JUDITH SANDER, Southport.—Thank you very much for letting me know that the certificate arrived safely and that you and Carole are now pen-friends.

DAVID SOLOMON, Salford.—I trust that you will be lucky this time.

ELECE WACHMAN, Dublin.—You seem to have a number of interesting hobbies and obtain a great deal of pleasure out of them.

VICTOR WISEMAN, Green Lanes.—Why do you not read it regularly? I am pleased that you enjoy your lessons and the collection was such a success.

PLEASE WRITE . . .

Correspondents are wanted by:

Guela T. Safrir, Halia Street, Tiberias, Israel, senior English school girls or boys, interested in exchanging views on Jewish school life and sport.

Sandra Joy Spillman, 49, Belmont Avenue, Belmont, Hereford, aged 13 years, living in any part of the world, keen on French, music, and stamp-collecting.

GIFTS TO FUNDS

OLD PEOPLE'S COMFORT FUND

The League is trying to collect £50 to provide extra fruit, sweets, and tobacco for the old folk in the Home for Aged Jews. Will everyone who appreciates these comforts send a donation.

Joseph Beenstock, "contents of his money-box, hoping for 'Zadie's' speedy recovery," 5/-; J. L., "in memory of her dear one," 2/6; an old young niece (Abergavenny), 5/-; M. S. (Islington), £2; and Mrs. Rita Switzer (Calgary), 7/-.

Total to date: £15 6s. 6d.

(We have connected half of our target)

Jewish Blind Society: J. L., "in memory of her dear one," 2/6.

Jerusalem Baby Home: Irene Brozell, "her pocket-money," 2/6.

Passover Fund: H. Binstock (for matzot and wine), £1 1s.

Magen David Adom: Joseph Beenstock, "his pocket-money, hoping for 'Zadie's' speedy recovery," 5/-.

SHAVUOTH COMPETITION

Seniors and Juniors

Prizes will be given in both sections for a drawing, painting, or description of anyone or anything that appeals to you in the Book of Ruth.

Rules

1. All entrants must be members of the League—Juniors being under 13 (special awards for very young ones).

2. Entries must be headed with the full **name, address,** and **age** of the competitor.

3. Efforts must be received on or before May 18, but extra time will be allowed for overseas entries.

NOTICE.—All communications in connection with "Young Israel" must be addressed to "Auntie," THE JEWISH CHRONICLE, 32, *Furnival Street, London, E.C.4.*

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

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March 27, 1953

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Only those used to handling large turnover need apply.—Write to Box K23, J.C.

BOOKKEEPER, work on own initiative, accounts to trial balance; Wood Green district; good salary & permanency.—Fullest details, age & previous experience, Box K16, J.C.

COOK wanted, modern house; own room; other staff; good home.—Mrs. Rind, Bro-Nevez, Winnington Rd., N.2. (MEA. 1243.)

COOK (temporary) for approx 5 weeks from April 8, at Bearsted Memorial Hospital (Jewish Maternity Hospital), Lordship Road, N.16; Orthodox; wages £5 10s. 6d. per week of 48 hours.—Apply at once to Matron.

COOK/housekeeper required by two business gentlemen, for strictly Orthodox household in the provinces; maid and charwoman kept for rough work; excellent salary and working conditions for the right person.—Box K18, J.C.

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CORRESPONDENCE, German-English; female with knowledge of bookkeeping, P.A.Y.E., for West End firm; 5-day week; write stating age, experience, salary req.—Box K20, J.C.

EFFICIENT first sales required as assistant branch manageress for knitwear, blouses, lingerie, in West End; age between 30-40; pleasing personality, with first-class trade knowledge and able to control staff; write details past experience, salary required, etc.—Box K21, J.C.

EXPERIENCED audit clerk required by City accountants.—Write, Box 7572, Frost-Smith Advg., 64, Finsbury Pavement, E.C.2.

EXPERIENCED cook req for Jewish restaurant.—Selby's, 6, Hanover St., W.1. (MAY 0826.)

EXPERIENCED pattern cutter required by coat and suit house; must be able to copy perfectly and to interpret sketches; good salary and interest offered; no "novices" need apply.—Box P.P. 41194, Samson Clarks, 57/61, Mortimer Street, London, W.1.

EXPERIENCED salesman required by old-established retail house handling silks, woollens, and cottons; good wages, hours, and prospects; Saturdays and Jewish Holy-days free.—Apply between 9.30 and 11 a.m. Messrs. I. & T. Paule Ltd., 26, Wentworth Street, E.1.

FURNITURE manager for busy N. London branch, used to good turnover, cash & h.p.; sole control; excellent salary & commission to right man; fullest particulars, age, experience, etc.—Box K15, J.C.

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HOUSEKEEPER wanted, afternoon, all duties; non-Orthodox; 2-room flat, Swiss Cottage.—'Phone, SPEedwell 6146, after 6 p.m.

HOUSEKEEPER-companion, 35-45, able to cook; medium-sized, modern flat, West Hampstead; good home; 2 in family.—Apply, with particulars & wages required, Box K31, J.C.

LEADING insurance company, Manchester, requires the services of a youth with good education; excellent opportunities for ambitious young man.—Box E20, J.C.

LONDON manufacturers making a variety of foods have an opening for capable representative residing in Glasgow for Scottish area.—Apply Box H14, J.C.

ORTHODOX housekeeper required for Aged Home; good needlewoman; permanency; live in; state age, exp.—64, Cowper Street, Leeds, 7.

PROVINCIAL, Orthodox lady required as housekeeper to business gentleman; modern, comfortable home; help provided.—State age, exp, to Box K37, J.C.

REPRESENTATIVE with connection, required by hardware factors.—Box K30, J.C.

RETIRED nurse or suitably capable person required to live in with elderly lady; light duties; Clapton area.—Box H35, J.C.

VACANCIES for dress machinists, plain and net work; good wages; easy hours.—A. Goldstein Ltd., 14/20, Alie Street, E.1.

VERY competitive firm making all rayon & cotton piece goods, brocades a speciality, require a well-introduced agent with good connections with wholesalers & makers-up only, to work on commission basis or salary can be arranged; only persons resident in Birmingham, having first-class knowledge of textile trade and good connections, should apply to Box K26, J.C.

WANTED, young saleslady for high-class Continental patisserie; experience preferred.—'Phone, GLA. 8825.

YOUNG lady required (North London) for bookkeeping and general office-work; closed all Holy-days.—Please state full particulars to Box K12, J.C.

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SCHOOLS—*(Continued)*

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The Yeshiva, situated by the lovely lake of Lugano, has all modern comforts and excellent food.

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Dir.: Mme E. Lilienfeld.

FIRST-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages; sports; commercial branches; domestic science; winter sports; first-class references. Prospectus on application.

DR. P. LILIENFELD will be in London, at the Waldorf Hotel, Aldwych, W.C.2 ('Phone: TEMple Bar 2400), from Sunday, April 26, until Saturday, May 2, to interview parents.

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GERMAN, French lessons for children.—Please write Mrs. Wigmore, 21a, Black Lion Yard, Whitechapel, E.1.

TEACHER to coach girl, 10, for scholarship; must be now school-teaching similar entrants; Stamford Hill area.—Box K33, J.C.

HOTELS

The advertising of hotels, boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

LONDON

HOTEL CENTRAL, 1/5, Mansell Street, E.1 ('phone, ROYal 5941, 4185, 2242). (Under supervision of Kashrus Commission); redecorated and carpeted throughout; h & c; central heating and 'phones all bedrooms; lift to all floors; restaurant open daily until 10.30 p.m.; resident proprietors, Mr. and Mrs. H. Kleinman. "The rendezvous of world Jewry."

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VISITORS to London: bed & breakfast (kosher) in beautiful house; every comfort assured; hot & cold all rooms; 1 min tube & buses—Jays, 668, Finchley Rd., London, N.W.11. (SPEedwell 9530.)

WINTER'S HOTEL, 14, Netherhall Gardens, London, N.W.3. (telephones: Management, HAMpstead 7292; Visitors, HAMpstead 9050, HAMpstead 9801). Strictly kosher; Kedassia licence; excellent cuisine; central heating; h & c water, telephones in all bedrooms; lift; beautiful garden.

BLACKPOOL

AINTREE HOTEL, New South Promenade ('phone: S.S. 417861). Strictly kosher; excellent cuisine; now booking for Passover.—Prop., Mrs. Mendelson.

BAYLE HOUSE, 86, Egerton Rd. ('phone 24370). One min sea front; h & c & spring interiors all rooms; strictly kosher.—Proprietor, Mrs. S. Smullen.

BLACKPOOL Northolme, 78, Warley Road, N.S. ('phone: 521101). Strictly kosher; now booking for season; h & c; spring interiors; near sea.—Supervision: Mrs. G. Watch.

BLOCH'S Brereton Hotel, Blackpool, 186, Promenade ('phones: 21095, 251831). One minute from North Pier; facing sea; central heating throughout; television; strictly kosher; parties and non-residents catered for.—Under direction of Mr. P. Bloch. Now booking for Passover.

BROOKLANDS HOTEL, 11, Derby Rd., N.S. (Tel. 20512). Overlooking sea; spring interior beds; h & c; cosy lounge; finest food; strictly kosher; booking for Pesach and season; moderate terms.—Mr. & Mrs. H. Showman.

PALM COURT HOTEL, New South Promenade, Blackpool (S.S. 42153; S.S. 413281). The largest Orthodox hotel in the North; supreme position facing directly to the sea offers an excellent opportunity for a glorious holiday; renowned cuisine; Shabbos and Yomtov services held in the hotel; reduced terms for the winter season; under the personal direction of Mr. & Mrs. A. Roseman.

Hotels, etc., continued on page 30

Entertainments

Theatres

MACBETH

Donald Wolfit has brought his production of "Macbeth" into the repertory at the Kings Theatre, Hammersmith, where the season continues to be a great success, and has been extended to last till the December holidays, with a short summer break. It is, of course, the magnificent projection of Mr. Wolfit's own personality across the footlights which is responsible for the size of the excited audiences. His "Macbeth" arrests from the moment of his first entry. He is a villain who dreams but never allows dreams to interfere with his villainy. Rosalind Iden's "Lady Macbeth" was her best performance, so far, this season.

THE WHITE CARNATION

"The White Carnation," at the Globe Theatre, is a simple play about a ghost, which just fails to be consistently moving. A stockbroker, seven years after his death, comes back to the house in which he was killed by a flying bomb; police, doctor, law, priest, and politician try to exorcise him, but he is determined to remain for reasons which are as unclear to him as they are to the audience. The suggestion that reincarnation may help him to a better understanding of his wife is not fully developed, and the play sways gently round the personality of Ralph Richardson, who gives a performance of lovable bewilderment which is touching in its brilliance. Campbell Singer gives a witty performance as a stolid policeman.

ROUND THE SQUARE

"Round the Square" at the Irving Theatre is a late-night show which follows the now usual course of such entertainments. Six or seven young people sing, dance, and chat with strident gaiety, in 19 sketches which are full of topical allusions, mild suggestions of naughtiness, and a certain amount of wit. The merit of this show, in which Lally Bowers contributes most of the fun, is that it lasts little more than an hour, and the late playgoer can comfortably catch his last tube or 'bus. C.L.

Music

WIGMORE HALL 'CELLO RECITAL

A sonata by Ernest Walker well justified its inclusion in Maurice Eisenberg's violoncello recital at Wigmore Hall on Monday evening. With no great pretensions to heroic moods, in its late romantic style it is excellently written and tuneful, an interesting addition to the 'cello repertoire, so that one wonders why it is not heard more often. Of this sonata and Beethoven's Op. 102, No. 2, Eisenberg gave a dignified and glowing performance, well assisted by his pianist, Ivor Keys. It is a pity that, as always, his intonation was subject to unexpected lapses; otherwise the recital, which included Bach's Unaccompanied "Suite No. 4," was wholly admirable.

KRYSTYNA GRANOWSKA

A young coloratura soprano, Krystyna Granowska, made a highly favourable impression in an invitation recital at St. Cecilia's House on Wednesday of last week. She sang two arias: the rarely heard Mozart "Voi avete un cor fidele," and Verdi's "Una Macchia," from the sleep-walking scene of "Macbeth." In the first she displayed outstanding technique; but in the second, one of the most difficult of arias, she proved that she has also notable interpretative gifts. She was accompanied by Michael Pilkington. John Cowan and Hans Geiger gave polished performances of Beethoven's violin sonata, Op. 30, No. 2, and Debussy's G Minor Sonata.

IRENE SEIGLE

Reizenstein's sonata, which Irene Seigle played in her recital at Wigmore Hall on Tuesday evening of last week, is one of the most interesting piano sonatas I have heard of recent years. It is big in conception and solid in accomplishment; and with all its power it is human. At first sight it was surprising that Irene Seigle made of it her best achievement of the evening; her Schubert "Fantasia" and Mozart Sonata had lacked shape, and her left had overborne her right hand. That she has talent was undeniable, but at the moment it seems lacking discipline, which, perhaps, in the case of the Reizenstein sonata, was imposed on her by the very demands of the music.

HIRSCH STRING QUARTET

The Hirsch String Quartet gave a very good performance of Bartok's first quartet at Conway Hall on Sunday evening. The work was finely articulated, but had more coherence than in its performance by the same quartet at Queen Mary Hall a few weeks ago. Haydn's Quartet, Op. 71, No. 2, rarely played (for the first time in the South Place Sunday concerts), deserves to be better known; it has a delightful "Adagio Cantabile" movement and a charming "Menuetto and Trio," and the Hirsch Quartet played it with understanding. H.C.S.

Cinema

FILMS OF THE WEEK

Les Belles de Nuit, written and directed by Réné Clair, was shown in the presence of the Queen at the recent French Film Festival and will be the main feature of the programme at the Rialto, Coventry Street, W., on Tuesday next. It is a delightful fantasy, with some charming music, about the dreams of a penniless, romantic, highly imaginative young music-teacher, Gérard Philipe. A French "Walter Mitty"—he is the handsome, dashing hero in every age—the companion of D'Artagan, proud revolutionary, daring colonial pioneer, and even a participant in the Deluge. His women include the seductive Gina Lollobrigida, the captivating Martine Carol, and the sophisticated Magdali Vendeuil.

The Cruel Sea (Leicester Square Theatre) must have given great satisfaction to all those concerned in its technically efficient production, including, principally, Sir Michael Balcon, from whose Ealing Studios the picture comes, and Nicholas Monsarrat, the author of the famous book which has, in most respects, been brought vividly to pictorial life. After saying that "The Cruel Sea" is a very fine picture well worth seeing, I would add the qualification that it follows a very long line of British films of the same genre, from Sir Michael's own memorable "San Demetrio, London" to the recent Trevor Howard success "The Gift Horse." This time Jack Hawkins is the valiant commander of the little ship battling against the U-boats. Life

Continued on next page

CINEMAS

ACADEMY, Oxford Street (Ger. 2981) Gian-Carlo Menotti's **The Medium** (x). Adults only.
BERKELEY, W.1 (Mus. 8150) **La Forza Del Destino** (u). Tito Gobbi, **Christmas Slippers** (u). Tchaikovsky.
CARLTON Jose Ferrer in John Huston's **Moulin Rouge** (a) (Tech.) Weekdays cont. 10.30. Suns. open 4 p.m.
CONTINENTALE, W.1 (Mus. 4193) Fernandel **Don Camillo** (u), **Big Top** (u) (Color)
CURZON (Gro. 3737) The Swedish Int. Prize Film, **One Summer of Happiness** (a). Progs. 12.20, 2.50, 5.30, 8.10. Suns. 4.30, 7.10
DOMINION, Tott. Ct. Rd. Com. Mar. 29. Bob Hope in **Military Policemen** (u). Also **Now Barabbas Was A Robber** (a)
EMPIRE Clark Gable, Gene Tierney, **Never Let Me Go** (u), 10.44, 1.14, 3.47, 6.22, 8.57, & M.G.M.'s 3 Dimension **Metroscopix** (a) 12.18, 2.48, 5.31, 7.56, 10.31
ENVOY CINEMA, Kilburn High Road (Mai. 6757) Mar. 29, 7 days. Laurel & Hardy in **Robinson Crusoe Land** (u). Martha Vickers, **Daughter of the West** (u)
ESSOLDO, Kilburn (Mai. 6566) Mar. 30, 6 days. Van Heflin, **South of Algiers** (u). Documentary, **Under the Red Sea** (u)
GAUMONT, Haymarket Dirk Bogarde, Mai Zetterling in **Desperate Moment** (u), at 1.55, 4.20, 6.45, 9.10. Suns. 5.30, 8.10
GAUMONT STATE, Kilburn Com. Mar. 30. Joel McCrea, Evelyn Keyes in **Rough Shoot** (u). Also **The Magnetic Monster** (a)
GOLDERS GREEN LIDO Mar. 30, 7 days. Van Heflin, Eric Portman, **South of Algiers** (u) (Tech.) Hans Hass, **Under the Red Sea** (u)
GOLDERS GREEN REGAL Mar. 30, 6 days. Tyrone Power in **Mississippi Gambler** (u). 2.20, 5.40, 9.5
HAMPSTEAD PLAYHOUSE (Pri. 6868) Mar. 30, 6 days. Van Heflin, Eric Portman, **South of Algiers** (u) (Tech.), Chas. Goldner
HENDON NEW CLASSIC (Hen. 6631) March 29, for 7 days. Eileen Joyce in **Wherever She Goes** (u), & **Furia** (a)
LEICESTER SQUARE THEATRE (Whi. 5252) Jack Hawkins, Donald Sinden, Denholm Elliott in **The Cruel Sea** (u)
LONDON PAV. Wkys from 10.45. Suns. from 4.30. ALAN LADD in **Desert Legion** (u) (Tech.). Richard Conte, Arlene Dahl
MARBLE ARCH PAVILION Valli, Pedro Armendariz, **The Lovers of Toledo** (u) and **Bal Tabarin** (u). Progs. 12.10, 1.30, 4.35, 7.40. Sundays 4.30 and 7.15
NEW GALLERY (Reg. 2255) Genina's **3 Forbidden Stories** (x) Adults only. 12.50, 3.30, 6.10, 8.55. Sundays :. Doors at 4
NEW VICTORIA (opp Vic. stn.) Com. Mar. 29 Bob Hope in **Military Policemen** (u). Also **Now Barabbas Was A Robber** (a)
ODEON, Leic. Sq. Anne Crawford, Peggy Cummins, Rosamund John, **Street Corner** (u). 1.55, 4.20, 6.45, 9.10. Sun. 5.30, 8.15
ODEON, Marble Arch 3-Dimension, **Bwana Devil** (a) (col.). Sep. perfs. Drs.: 11, 2, 5, 8. Sun.: 4, 7. 4/6 to 10/6. Not bkble.
ODEON, Hendon Mar. 30, 6 days. Tyrone Power, **The Mississippi Gambler** (u) (Tech.) G. Morlay, **Gigi** (a) Fr. Dial. Eng. sub-titles
ODEON, Swiss Cottage Mar. 30, 6 days. Tyrone Power, **The Mississippi Gambler** (u) (Tech.) **Ma & Pa Kettle at Waikiki** (u)
ODEON, Temple Fortune Mar. 30, 6 days. Joel McCrea, Evelyn Keyes, **Rough Shoot** (u). R. Carlson, **Magnetic Monster** (a)
PLAZA Rosemary Clooney, **The Stars Are Singing** (u) (Tech.) Weekdays cont. 11.22. Suns. open 4 p.m.
RITZ, Leic Sq. Colossal **Quo Vadis** (x) (Tech.). Continuous daily at 10.30, 1.40, 4.50, 8.5 Suns. 6.55 (Ger. 1234)
STAMFORD HILL REGENT Com. Mar. 30. Joel McCrea, Evelyn Keyes in **Rough Shoot** (u). **Johnny Lion-Heart** (a) (Tech.)
STUDIO ONE 14 Great Stars in Max Ophuls' **Le Plaisir** (x) Adults only. At 1.0, 3.5, 5.10, 7.20, 9.25 Suns., 4.30, 6.30, 8.30
VOGUE CONTINENTAL, Stoke Newington **Clochmerle** (x) Adults only. **La Nuit de Decembre** (a). Perfs. 2.30, 7.30. Bkble.
WARNER (Ger. 3423) Broderick Crawford, Claire Trevor in **Stop, You're Killing Me** (a) (WarnerColor). Progs., 10.15, 12.45, 3.15, 5.45, 8.15. Sunday at 4.30, 7.15

Ealing Studios have translated Nicholas Monsarrat's 'The Cruel Sea' into a fine film—thrilling and authentic as the book which has excited nearly 4,000,000 readers in 18 months. A Michael Balcon production and a faithful screenplay by Eric Ambler ensure a film which tells a most moving story without embellishment or blarney.

HERE IS A FILM WHICH THE FILM-FAN AND THE OCCASIONAL CINEMA-GOER WILL BOTH ENJOY

The Cruel Sea U

starring JACK HAWKINS DONALD SINDEN DENHOLM ELLIOTT VIRGINIA McKENNA

DIRECTED BY CHARLES FREND *PRODUCED BY* LESLIE NORMAN

NOW SHOWING AT THE

LEICESTER SQUARE THEATRE

ROUGH, TOUGH AND HILARIOUS!

DAMON RUNYON'S

"Stop, You're Killing Me" A

WARNERCOLOR

A WARNER BROS. RIOT!

BRODERICK CRAWFORD · CLAIRE TREVOR

VIRGINIA GIBSON · BILL HAYES JAMES O'HANLON

DAMON RUNYON — HOWARD LINDSAY

ROY DEL RUTH

WARNER

Programmes: 10.15, 12.45, 3.15, 5.45, 8.15. Sun.: 4.30, 7.15

CAMEO-POLY

OXFORD CIRCUS LANgham 1744

5th MONTH!

MICHELE MORGAN, HENRI VIDAL, ISA MIRANDA, FRANCOISE ROSAY, FRANK VILLARD in

THE 7 DEADLY SINS

CERT 'X' ADULTS ONLY

"Les Sept Peches Capitaux"

Showing at 12.45, 3.15, 5.50, 8.25.

—Also— U.P.A.'s "MADELINE" (U)

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SHOWPLACE OF THE NATION

"THRILLED ME FOR 94 MINUTES" —Ray Nunn, Daily Sketch

CLARK GABLE GENE TIERNEY

in M-G-M's "NEVER LET ME GO" (U)

At 11.0, 1.30, 4.0, 6.35, 9.10.

M-G-M's 3 DIMENSION METROSCOPIX

Metro - Goldwyn - Mayer presents METROSCOPIX consisting of Audioscopiks produced by J. F. Leventhal and J. A. Norling and Third Dimensional Murder (A)

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Manager: C. S. Taylor

Monday, May 11, at 8 p.m.

GUIDO CANTELLI

conducting

THE PHILHARMONIA ORCHESTRA

Programme:

Overture Semiramide ..... Rossini
Symphonie No. 4 in D minor .. Schumann
Symphonie No. 1 in C minor .. Brahms

presented by

THE FRIENDS OF THE ISRAEL PHILHARMONIC ORCHESTRA

in association with

THE ANGLO-ISRAEL ASSOCIATION

to honour the memory of Dr. CHAIM WEIZMANN

Tickets: 5 gns., 3 gns., 2 gns., 1 gn., 15/-, 10/6, 7/6, 5/- (Gallery 3/-), from The Friends of the Israel Philharmonic Orchestra, 24, Park Lane, W.1 (GRO. 3114, MAY. 0067), Royal Albert Hall, and usual agents.

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SUNDAY, MARCH 29, at 7 p.m.

JOHNNIE RAY

BONAR COLLEANO · MIRIAM KARLIN
JOYCE CLARK · ALFRED MARKS
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THE MALCOLM MITCHELL TRIO

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The above artists are under contract & will definitely appear

Tickets: £3 3s., £2 2s., £1 1s., 10/6, obtainable from theatre on day of performance.

OPERA AND BALLET

COVENT GARDEN Sadler's Wells Ballet. Evgs. at 7.30. Mats: Sats. 2.30. Mar. 27, **Giselle** with Markova, **Ballabile.** Mar. 28, Mat. **Giselle, Patineurs.** Mar. 28, Evg. **Ballet Imperial, The Shadow, Job**

CONCERTS

SUNDAY ROYAL ALBERT HALL 7.30 MARCH 29

S. A. GORLINSKY announces

Sunday Popular Concert

Royal Philharmonic Orchestra

EILEEN JOYCE

NORMAN DEL MAR

Carmen Suite ..... Bizet
Valse Triste ..... Sibelius
Piano Concerto No. 2 in C minor ..... Rachmaninov
Symphony No. 6 ("Pathetique") ..... Tchaikovsky

Tickets, 2/6, 3/6, 5/-, 7/6, 10/6, from Royal Albert Hall (KEN. 8212), and usual agents.

THEATRES

ADELPHI (Tem. 7611) 6.10, 8.45. Jimmy Edwards, Vera Lynn, Tony Hancock, **London Laughs.** "Laughter all the way." Mail
AMBASSADORS (Tem. 1171) 7.30. Tu. 2.30. Sat. 5.15, 8. Richard Attenborough, Sheila Sim, **The Mousetrap,** by Agatha Christie
APOLLO (Ger. 2663) 7.0. St. 5.30 & 8.30. Th. 2.30. Ronald Shiner, Bernard Lee, Wm. Hartnell, **Seagulls Over Sorrento**
COLISEUM (Tem. 3161) 7.30. St. 5.30, 8.30. Wd. 2.30. Jack Hylton pres. **Call Me Madam.** Billie Worth, Anton Walbrook
DRURY LANE (Tem. 8108) Evenings 7.15. Mats. Wed. Sat. 2.30. Julie Wilson and Wilbur Evans in **South Pacific**
DUCHESS (Tem. 8243) 7.30. Mats. Th. & St. 2.30. Googie Withers in Terence Rattigan's **The Deep Blue Sea.** G. R. Culver
FINSBURY PK. EMP. (Can. 2248) Mon. next, 6.25 & 8.40. Mat. Sat. 2.30. **Robert Bros. Hip-Hip. Zoo-Ray Circus**
GARRICK (Tem. 4601) Terence de Marney as Slim in **Meet Mr. Callaghan.** 7.30. W. 2.45. S. 5 & 8. Last 2 weeks
GARRICK (Tem. 4601) Meet Mr. Callaghan again in **Dangerous Curves.** Commencing April 14
GLOBE (Ger. 1592) Evgs. 7.30. Weds. 2.30. Sats. 5.30 & 8.30. Ralph Richardson in **The White Carnation,** by R. C. Sherriff
HAYMARKET (Whi. 9832) Evgs. 7.15. Mats. Weds. & Sats. 2.30. Edith Evans, Sybil Thorndike, Kathleen Harrison, & Wendy Hiller in **Waters of the Moon**
HER MAJESTY'S (Whi. 6506) 7.30. Sat. 5.15 & 8.30. W. 2.30. Bobby & Sally Ann Howes in New Musical, **Paint Your Wagon.** Two performances April 6, 5.15 & 8.30
HIPPODROME (Ger. 3272) Twice nightly, 6.15 & 8.45. **Wonderful Time.** Billy Cotton & his Band, Joy Nichols, Bernard Bros., Jon Pertwee, & Big Company
IRVING (Whi. 8057) Evgs. Tex. Mon. 7.30. Sun. 6.30. The famous Victorian Melodrama, **The Drunkard.** A free ticket is offered to each new mem. Ann. mem. 5/-
KING'S (Riv. 5094) 7.30. Wed. Sat. 2.30. Donald Wolfit, **Macbeth** till March 28. April 6-25, **The Wandering Jew**
LYRIC (Ger. 3686) 7.30. Wd. 2.30. S. 6 & 8.45. Hugh Sinclair, Diane Hart, David Tomlinson in **The Little Hut.** (3rd year)
LYRIC, H'smith (Riv. 4432) 7.15. Th. & S. 2.30. John Gielgud, Pamela Brown, Margaret Rutherford, Eileen Herlie, Paul Scofield in **The Way of the World**
PALACE (Ger. 6843) 7.30. Wd. 2.30. Tom Arnold pres. Anna Neagle in Coronation Musical Play, **The Glorious Days.** Every seat bkable. 5/-, 10/6, 12/6, 15/-, 17/6, £1. Extra Mats. April 4 & April 6, 2.30.
PALLADIUM (Ger. 7373) 6.15 & 8.45. Weds. Sats. 2.40. **Johnnie Ray,** the sensational American singing star, & Big Co.
PHOENIX (Tem. 8611) Evenings 7.30. W. S. 2.30. Alfred Lunt, Lynn Fontanne in **Quadrille,** by Noel Coward
PRINCE OF WALES (Whi. 8681) 6.15 & 8.50. The New Spectacular Folies Bergere Revue, **Paris to Piccadilly.** Big Cast. Norman Wisdom returns April 6.
PRINCES (Tem. 6596) 7.45. S. 5.30 & 8.30. W. 2.30. America's laugh maker, **Stalag 17**
ST. MARTIN'S (Tem. 1443) Evenings 7.45. St. 5.15 & 8. Bernard Braden, Joan Miller, **The Man.** Thriller Hit. Last week
SAVOY (Tem. 8888) 7.30. W. & S. 2.30. Clive Brook, Isabel Jeans, Nora Swinburne, Athene Seyler, Jean Cadell in **A Woman of No Importance,** by O. Wilde
STRAND 7.30. Sat. 5.30, 8.30. Thur. 2.30. Phyllis Calvert, Nigel Patrick, **Escapade.** Extra Mat. Mon., Apr. 6, 2.30. (Tem. 2660)
VAUDEVILLE Opens Wednesday, 7.30. Yolande Donlan and Naunton Wayne, **Red-Headed Blonde,** with Jerry Desmonde
WHITEHALL (Whi. 6692) 3rd yr. Evs. 7. Th. 2.30. Sat. 5.15, 8. John Slater, Brian Rix, **Reluctant Heroes.** "Mirthquake"—S. Pic.

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Wednesday, April 1, in aid of North London Zion House Youth Education Fund.

Entertainments—*cont. from previous page*

on the corvette is depicted with, at times, agonising realism, particularly the episodes when the mountainous seas threaten to overwhelm the ship.

The Medium (Academy, Oxford Street, W.) is an eerie, horrific, unhealthy film upon which the censor has rightly clamped an X certificate. A ruthless exposure of the trickery employed in connection with a certain type of séance, it depicts the terrified state of a charlatan (played with considerable force by Marie Powers) as she comes to believe that she has actually experienced a psychic phenomenon. Her two young and innocent assistants, Leo Coleman and Anna Maria Alberghetti, are petrified at her transformation into unrestrained dementia and the picture ends with an ugly murder sequence.

Bwana Devil (Odeon, Marble Arch), the much-boosted new three-dimensional film, is the story of a comparatively unexciting lion hunt in Africa drawn out almost to the point of boredom. Using the special spectacles provided, the foreground images are seen in sharp relief, thus there is a distinct improvement on the present type of flat picture. I must record that my eyes ached, as those of many others must have done, when the Polaroid spectacles were removed.

The Navigator (National Film Theatre, opposite Waterloo Station) is the fifth in the series of programmes devoted to great comedians of the silent screen. The measure of Buster Keaton's genius can never be better assessed than in this cleverly made comedy where he gets the laughs without apparently moving a single facial muscle throughout.

The Great Game has its general provincial release this week. It is sponsored by Adelphi Films, the head of which is Mr. Arthur Dent, a well-respected member of Wardour Street's Jewish colony. An "artistic success" is never quite good enough for Mr. Dent, who specialises in popular, homely stuff, without frills. He rings the plebeian bell once again with this simple breezy story of the football world, with James Hayter, Diana Dors, Sheila Shand Gibbs (a pretty and talented young newcomer), and the players of the Brentford Football Club. F.H.S.

CHIEF RABBI'S PASSOVER BROADCASTS

Recorded messages by the Chief Rabbi will be broadcast to overseas listeners of the B.B.C. at the following times: March 27, North American Service, 15.05 to 15.20 hours, G.M.T.; March 30, General Overseas Service, 00.30 to 00.45 hours and 05.45 to 06.00 hours, G.M.T.; North American Service, 16.15 to 16.30 hours, G.M.T.

At the invitation of the B.B.C. Mr. H. A. Goodman, J.P., will broadcast a talk on "The Meaning of the Seder Service" on the London Calling Europe transmission on Monday, at 5.30 p.m. The talk will be transmitted on the 224 medium and 31, 41, and 49 metre short wavebands.

BROADCASTS FROM ISRAEL

Special Passover Programmes

The following is the programme of Kol Zion Lagola broadcasts in English from Israel next week:

[*Broadcasts on wavelength 33.3 metres*]

Sunday, March 29: 9.15 p.m. Newsreel; 9.30 p.m. Personal Column, by Dr. Walter Eytan; 9.35 p.m. Israel's Fourth Estate (1), "The JERUSALEM POST."

Monday, March 30: 9.15 p.m. Special programme for the first night of Passover.

Tuesday, March 31: 9.15 p.m. Special programme for the second night of Passover.

Wednesday, April 1: 9.15 p.m. Newsreel; 9.30 p.m. "On Behalf of Israel," produced by Anita Davis; 9.45 p.m. "Songs of Spring."

Thursday, April 2: 9.15 p.m. Newsreel; 9.30 p.m. "Here and There," by Mr. Colin Gluckmann; 9.35 p.m. "From East to West," Musical Greetings.

Friday, April 3: 9.15 p.m. Shabbat Chol ha-Moed, Readings and Legends. News; 9.30 p.m. Excerpts from Handel's "Israel in Egypt"; 9.45 p.m. "The Jerusalem Forum," Chairman: Mr. Ted Lurie.

Saturday, April 4: Shavua Tov, News, Programme Features, M'lava Malka from the "Song of Songs"; 9.30 p.m. "Heard and Read," by Mr. Shimon Maidanis; 9.45 p.m. "Singers of Israel," Naomi Tzuri.

All comments on the quality of the reception as well as programme suggestions should be addressed to Mr. N. Englesberg, 77, Gt. Russell Street, London, W.C.1.

BERKELEY PLAYERS

The Berkeley Players, the dramatic group attached to the West London Synagogue, is to present a play, "Birthright," by Richard Maibaum, at the Stern Hall, 33, Seymour Place, W.1, on April 9, 11, and 12. The performance of this play, the author of which is an American Jew of German extraction, will be the first in England. The play deals with the reactions of a Jewish family to events in Germany in 1933.

SYMPHONY CONCERT FOR CORONATION

A Beethoven symphony concert is to be given by the London Symphony Orchestra at the Royal Albert Hall, London, on May 31, the Sunday preceding the Coronation, in aid of a number of Jewish charities, it was stated by Mr. Cyril J. Ross, O.B.E., at a joint meeting held recently of the Soup Kitchen for the Jewish Poor Committee and the Jewish Child Welfare Committee, at 82, Portland Place, W.

The orchestra will be conducted by Josef Krips, and the solo pianist will be Claudio Arrau. The concert is being arranged by Mr. Victor Hochhauser.

The proceeds will go towards the Soup Kitchen for the Jewish Poor, the Jewish Child Welfare Committee, and the Ben Uri Art Gallery.

B.B.C. REVUE ORCHESTRA CONDUCTOR

By a JEWISH CHRONICLE *Reporter*

After being engaged for a six-week trial, Mr. Harry Rabinowitz, at the end of four weeks, has been appointed permanent conductor of the B.B.C. Revue Orchestra. Mr. Rabinowitz, who came to this country from Johannesburg about six years ago to study composition and conducting at the Guildhall School of Music after war service in the South African Army, has quickly achieved success in the world of entertainment. He has broadcast on several occasions as a pianist in variety programmes.

Mr. Rabinowitz, who is 37 years of age, first conducted in London in 1950 at a West End musical show, and was later, for a two-year season, at ice shows at the Empress Hall.

U.S.A. DUO-PIANISTS' TOUR

By a JEWISH CHRONICLE *Reporter*

Vronsky and Babin, the well-known Jewish duo-pianists, have arrived here from their home in America to fulfil a number of concert, radio, and television engagements in England, Belgium, and Holland.

They are, in private life, Mr. and Mrs. Babin, and they are keenly interested in Israel. On their many visits to the State they were always glad to give recitals without fee to soldiers and to patients in hospitals. They are continuing this practice in London by giving a concert at the Embassy Theatre, Swiss Cottage, on April 13, organised by Wizo in aid of the Jerusalem Baby Home.

VERSATILE YOUNG COMEDIAN

By a JEWISH CHRONICLE *Reporter*

Ronald Moody, a versatile young Jewish comedian from North London, has had his big "break"—on Monday he began a seven-week engagement at the Windmill Theatre, in London's West End.

Ronald, who is 29 years of age, told me that he had not yet decided whether to continue his university studies—he has been doing research work in social psychology at the London School of Economics—or to concentrate on theatrical work.

Since he was "discovered" recently by Mr. Henry Caldwell, the T.V. producer, at the New Lindsay Theatre, Ronald has done cabaret work at leading night clubs and made a successful appearance in the T.V. programme "Shop Window." He is also a cartoonist, some of his drawings having appeared in "Menorah," the magazine published by the Jewish Chaplains' Office for Jewish members of the Forces.

YESHIVA ETZ CHAIM

At a recent meeting of the Yeshiva Etz Chaim (Thrawl Street, E.1), it was stated that Rabbi J. Elpern, with the approval of the London Board of Jewish Religious Education, was paying frequent visits to the various London Talmud Torahs to examine the boys there with a view of ultimately getting a number of them transferred to the "Etz Chaim" each term.

The London Board, it was added, had promised to support the scheme. A special syllabus for the Talmud Torahs had been drawn up and was now in operation.

GIFTS TO THE CROYDON SYNAGOGUE

A Sefer Torah mantle and cover were recently presented to the Croydon and District Synagogue by Mrs. Eve Mintz in memory of her parents.

Two stained-glass windows, presented by Mrs. E. Millett and children in memory of the late Morris Millett, and by Mr. and Mrs. S. Futterman, in memory of their parents, were recently consecrated at the synagogue.

THE SHAARE ZEDEK HOSPITAL

British Aid Council to be Formed

Dr. Falk Schlesinger, Medical Director and Chief Physician of the Shaare Zedek Hospital in Jerusalem, left Britain on Monday, after a short stay, on his way back to Israel after a two months' visit to the United States.

He had talks here with friends of the institution, including Professor S. Brodetsky, who undertook to form a British Council for the support of the hospital, which has greatly expanded its activities since the establishment of the State. It now serves 80,000 out-patients annually and there are on an average 200 births monthly in the Maternity Department.

Before coming to London, Dr. Schlesinger addressed the Jewish Medical Association in Dublin.

JEWISH AND CHRISTIAN BELIEFS

By a JEWISH CHRONICLE *Reporter*

Although it was foolish to assert that there was nothing in common between Judaism and Christianity it would be disastrous for Judaism if the barriers which made the two religions distinct from each other were swept away, said Mr. Israel Shachter when he spoke on "Is there a Judaeo-Christian tradition?" at a meeting of the London Jewish Graduates' Association, held at the Arts Theatre Club, Great Newport Street, W.C.2, on Tuesday.

A number of Christian scholars as well as Jewish thinkers like Claude Montefiore and Sholem Asch, said the speaker, had tried to show that the fundamentals of the two religions were the same. Other attempts had also been made to merge Sinai and Calvary by stripping each of that which was unacceptable to the other. Historically, however, although the formative development of Christianity had taken place in a completely Jewish environment, its connections with the Jewish religion were subsequently eliminated by Paul.

Mr. W. Margulies presided.

FORTHCOMING EVENTS

SUNDAY, MARCH 29

Ben Uri Gallery, 14, Portman St., W.1. Friends of Yiddish "Peretz Anniversary." Chairman: A. N. Stencl. 8 p.m. Visitors 1/-.

U.L.J.U.S. Mystery Ramble to "57498121." Prize, 1st solution ringing EDG. 7090 (after 8 a.m.). Meet 10.30 a.m. Holborn Stn. Extraordinary General Meeting, Rose Hertz Hall, 7.30 p.m.; Malcolm Goldman, "Students and a Hillel Foundation."

Y.P.C. (N.W.). "Some Anomalies of English Criminal Law." Talk by David Lessman, LL.B. Zion House, 57, Eton Avenue, N.W.3. 7.45 for 8 p.m. (Nr. Swiss Cottage stn.).

WEDNESDAY, APRIL 1

At Anglo-Israeli Club, 43, Gt. Windmill Street, W.1. Third Seder. Israeli and local artists. Habonim Choir. Tickets 5/- including refreshments. N.W. Poale Zion-Young Poale Zion. 8 p.m.

Hendon Torah Va'Avodah. Guest speaker: Rabbi M. Landy, on "The Message of the Omer and Pesach in Relation to Current Problems." Chairman: Mr. A. Halberstadt. Dunstan Road Synagogue. 5 p.m. prompt.

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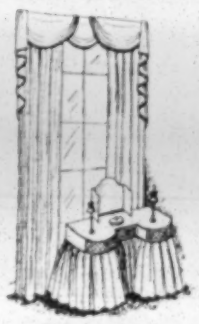
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LAUGHTER AND TEARS

By M. ABERBACH

THERE is no better method of discovering the character of a people than a careful study of its sense of humour. Innumerable aspects of the social and political life of a nation are revealed by jests and anecdotes which tear away the mask of official hypocrisy and uncover the nakedness of much that passes for respectability.

In the life of the Jewish people humour plays an altogether disproportionate part. Unassimilated Jews rarely meet without telling each other a joke or two. Yet the Jews are not a happy and jolly people who enjoy life and spice it with funny stories. On the contrary, Jewish humour, stripped of its superficialities, betrays the gaping wounds of our Galut life and reveals the hideous tragedy of our recent history. Behind the laughter aroused by a good Jewish joke a furtive tear can be sensed by those who realise its deeper meaning.

This serious aspect of the ridiculous and grotesque in Jewish life is admirably illustrated in the latest, and most up-to-date, anthology of Jewish humour published in Israel.* Much research has been devoted to this new work, which contains not only the usual jokes and anecdotes, but also commentaries on their origin, accounts of their historical development, and numerous parallel versions.

Innocent Rabbi

The panorama of modern Jewish history opens, naturally enough, in the Beth Hamidrash and yeshiva, where the *Talmid Chacham* had his spiritual home. His mentality is illustrated in an anecdote about a rabbi who could not understand why there was so much laughter and singing in a tavern. "Have they solved a difficult problem raised by Tosefot?" he innocently asked. Another rabbi—a type characteristic of the Chelmer fraternity—thought he knew enough Talmudic geometry to be able to build a Mikvah. When the building collapsed, his excuse was that he had forgotten a ruling given six centuries before by the Rashba—otherwise there was nothing wrong with the edifice!

In opposition to the aristocracy of learning there arose the Chassidic movement, which appealed particularly to the less educated elements of Eastern European Jewry. Piety through joy became one of the cardinal principles of the Chassidim, who, accordingly, devoted themselves also to the bottle with religious fervour. Their drunkenness became proverbial. You could recognise a Chassid from the colour of his nose, and some innkeepers used this criterion for determining the particular sect to which a Chassid belonged, for the noses of some sects were redder than those of others. If a Chassid left for Eretz Yisrael, his first task was to pray at the grave of that patron saint of drunkards, Lot.

The "Rebbe" Meets the Pope

The Chassidic "Rebbe," who could perform miracles at will, enjoyed unquestioning loyalty from his followers. When one such "Rebbe," the story goes, met the Pope at Carlsbad, and went for a walk with him, surprise was expressed that the "Rebbe" should demean himself by admitting the Pope as an equal!

Not all "Rebbes" were saints. The *quitlech* (written requests, with advance payment enclosed) of the faithful were often wasted. A Rumanian Chassid who had lost 1,000 lei offered to pay his "Rebbe" 100 lei, so that he should find the lost money for him. He was told by the Shammas that the precise amount of the lost money was now 1,100 lei!

Mutual hatred between rival "Rebbes" was not infrequent. One such "Rebbe," on being informed that his rival had become bankrupt, was extremely upset, and kept on sighing as if in agony. When the amazed informant expressed his surprise at the "Rebbe's" grief, the holy man replied that he feared the report might turn out to be incorrect!

The more intelligent sections of Eastern European Jewry embraced the Haskalah (enlightenment) movement, which depended on the much-maligned yeshivot for its recruits. An enterprising fund-raiser for yeshivot appealed to the Maskilim to contribute towards the upkeep of those despised institutions, for without them there was no future for the Haskalah movement! From the violent struggle between Orthodoxy and Haskalah, the latter did not emerge entirely unblemished. The reaction against traditional Judaism frequently assumed absurd forms. A favourite sport of certain would-be partakers in European culture was to boast of their sins, and to have regular competitions in transgressions against Jewish law.

Particularly suspect of *Apikorsut* (disbelief) were the "Litvacks" (Lithuanian Jews), who in the eyes of many Galician and Podolian Chassidim were capable of any villainy. The "Litvack" was supposed to be ready to sell his faith to whichever missionary offered him most. If he lived to the age of 80 without becoming "geshmat" (an apostate), he ought—so it was said—to recite a special blessing of thanksgiving.

The Foolish Chazan

The "shtetl," (township) of Eastern Europe teemed with well-defined types, immortalised in Jewish folklore and literature. The spiritual head was the rabbi, whose lot was often made unbearable by the overweening pride of the lay leaders of the community. The son of a rabbi who would not eat *borsht* (beetroot soup) into which snuff had fallen was told that he was too sensitive to become a rabbi. If the rabbi received little recognition for his scholarship, the lay "macher's" reward was, at best, the proverbial "goldene Matseva" (golden tombstone) to record the tale of his achievements after his death.

Next in importance to rabbi and "macher" was the chazan, who, it was taken for granted, must be a fool; for did not King Solomon deprecate "the song of fools" (Ecclesiastes vii, 5)?

A much lower place in the social scale was occupied by the Melammed (elementary teacher), who was generally considered to be a misfit and failure in life—for otherwise he would not have become a Melammed! He was usually very unpopular with his pupils. The health as well as the livelihood of this tragic figure was often most precarious, and it was a bitter joke that the Melammed was engaged for a period of six months only, because he either worked himself to death during that period or, if he survived, it proved that he had not worked hard enough—in which case he must be instantly dismissed!

Talking Horse

In contrast to the sickly, pious, poverty-stricken Melammed, the butcher was strong, coarse, and prosperous. The stomach was always better cared for than the spirit, especially by those who never failed to denounce materialism in others. The butcher was, therefore, an indispensable figure.

By far the most numerous class was that of "Luftmenschen"—jacks-of-all-trades and idlers of all sorts who lived on everything and nothing. In earlier times they might have earned a good living by supplying various necessities to the "Poritz" (squire). They had to adapt themselves to every whim of that tyrant. If he demanded that Moshke should teach his horse to talk, Moshke dared not refuse. But Moshke would stipulate that he needed three years to do the job, hoping that in the meantime either the horse or the Poritz (preferably the latter) would perish! When such jobs became scarce, the Luftmensch might offer his services as a music teacher. Asked whether he could play the piano he would answer: "I suppose I know how to, but I have not yet tried." Usually, the Luftmensch would turn to "business"—the fairyland of the "get-rich-quick" type. Such "merchants" would buy and sell anything and everything, including goods that did not exist. There was, of course, no intention of paying any debts.

A trader in human merchandise was termed Shadchan (marriage-broker). He could always be trusted to exaggerate the praises of his clients, and to indulge in fanciful inflation of dowries, which were always promised, but rarely paid in full, if at all. But the Shadchan could be candid on occasion. An optimist who wanted a beautiful young girl of good family, with capital, was told by the Shadchan that, with such qualifications, not one but four matches could be arranged. The language used by Shadchanim about their סחורה ("merchandise") was often so vague that it could happen that when the prospective partners met they turned out to be both girls!

Not everyone could hide his poverty behind a façade of a respectable occupation. Many disguised beggars would sink into open *Shnorrerei*, and consider any form of work beneath their dignity. Some shnorrers developed their profession into a fine art. When one such master-shnorrer was asked how he managed to make a living, he replied nonchalantly: "As long as a Jew walks about in our *shtetl* with a *gulden* in his pocket I am not worried."

Congenial Occupation

Not every poor man was fit for this calling. Some took to stealing as an occupation more congenial to their talents. In their own eyes, this did not detract from their respectable *Yiddishkeit*. Horse-thieves, for example, might even refer internal disputes to a rabbi for arbitration. In no case was robbery allowed to interfere with religious duties. Divine aid was considered essential for such risky ventures. Next to God the wives were the most reliable helpmates. Typical is the story of Yankele Ganev (*i.e.*, the thief) who was awakened by his wife during a dark night. "You will have plenty of time to sleep in moonlit nights," she said, "but now get up and go to work!"

The Jew knew how to laugh at his own misfortunes. When three Jews once came to a Russian town where Jews were not allowed to stay longer than 24 hours, the first said that if caught by the police he would state he had come last night. The second, cleverer than his colleague, declared that he would pretend he had come this morning. The third, not to be outdone, said that he would argue that he had not yet arrived! When in Poland a *numerus clausus* severely limited the number of Jewish students at the universities, a Jew stated in the course of a discussion on the Black Death, from which the Jews had emerged relatively unharmed, that this was due to a heavenly *numerus clausus*.

Jewish suffering gave rise to political Zionism. But the reluctance of most Zionists to settle in Palestine was often criticised. A Zionist, it was said, was a person A, who told B to influence C to help D to go to Palestine. However, D would not go, being afraid of sea-sickness. When the late Chaim Weizmann boasted that the Jewish State was in his pocket, a wit retorted: "One can imagine the size of that State!"

Haughty Authors

Those Jews who emigrated to Palestine retained their characteristic traits. Jewish authors, in particular, remained what they had always been: erratic, haughty, and quarrelsome. Many of them had few readers among the younger generation. When censorship was introduced, one such writer was said to have doubled the number of his readers; for in the past he alone had read his works, whereas now the censor also read them.

The establishment of the State of Israel enormously increased the unregenerate Galut population of the country. The Israeli ghetto Jew was not only a citizen but a prince in his own right. Chaim Weizmann could claim to be the only President to rule over a million Presidents. These mass-produced Presidents were not satisfied with the Israeli Government. When Stalin boasted that in Russia everybody was satisfied except a million or two, Ben-Gurion retorted that the same was true of Israel. . . . The discontented elements are now waiting for the Messiah. Unfortunately, everybody claims to be the Messiah—hence the bitter party strife.

We have seen how modern Jewish humour has always been a mirror reflecting Jewish social life in its tragic decline. But joke and anecdote alike have also served as instruments of self-criticism, which, once it be fully grasped, can help to remove the undesirable features inherited from the past.

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* **Ka'arat Egozim (Plate of Nuts), or 1,001 Jokes.** By DOV SADAN. *M. Newman*, P.O.B. 1632, Tel Aviv. IL5.750.

£1,000 RAISED FOR BABY HOME

Mayfair Group's Ball

By a Jewish Chronicle Reporter

Over £1,000 was raised for the Jerusalem Baby Home at a dinner and ball arranged by the Mayfair Group at the Café de Paris, London, W.1, on Sunday.

This was the first large-scale effort by the newly-formed Group, which is affiliated to the Federation of Women Zionists.

Mrs. Rosser Chinn, the Chairman, said that many of the children now entering Israel were not healthy or happy. It was the Group's duty to help to make them good citizens. She expressed the hope that baby homes would eventually be established all over Israel.

Mr. Chinn, who conducted the auction, urged British Jews to do their utmost to make Israel a truly independent State.

The Loyal Toast was proposed by Mrs. J. Ross (Vice-Chairman), and the toast to the State of Israel by Mrs. L. Kaplan (Joint Hon. Treasurer). Other Hon. Officers include Mrs. S. Lewis (Hon. Secretary), and Mrs. T. Akker (Joint Hon. Treasurer).

BANK LEUMI'S GOOD YEAR

Our City Editor writes:

Although the detailed report of Bank Leumi le-Israel B.M., which will include an economic survey of 1952 and details of the bank's growing activities, will not be published until just before the annual meeting on April 9, the balance-sheet shows clearly the expansion of the past year.

Current deposit and other accounts stand at I£100,508,659, as against I£92,552,035 last year. Cash in hand and at banks, etc., has gone up from I£43,000,000 to I£46,000,000. Advances to customers in their various forms show an increase of I£11,086,461 at I£60,972,832. Profits for the year amounted to I£455,705, compared with I£374,975.

In view of the new exchange value of the Israeli pound, the Directors considered it desirable to increase the issued capital and "thereby to broaden the basis on which dividends are distributed." The final dividend of 8 per cent is paid on the higher capital, the total distribution being equivalent to 12½ per cent on the increased capital.

COMPANY MEETING

DECCA RECORD

OUTSTANDING ACHIEVEMENTS

The 23rd annual meeting of the Decca Record Company Limited was held on March 23, in London.

Sir Cyril F. Entwistle, Q.C., M.C. (the Chairman), in the course of his speech, said: Dealing first with the consolidated profit and loss account it will be seen that the balance from trading account for the year ended March 31, 1952, amounts to £1,200,414, an increase of £548,906 over the previous year. The profit for the year before taxation amounted to £800,539. Taxation amounted to a total of £422,689, leaving the net profit for the year after tax at £377,850 against £257,938 for the previous year.

The consolidated profits are far in excess of those of any previous year and I feel sure you will regard them as entirely satisfactory. They are the result of long years of effort, enterprise, and investment.

FURTHER INCREASE IN EXPORTS

In the 15 months since January 1, 1952, we have collected in cash dollars equivalent to over £750,000 from record sales alone in the U.S.A., and Canada, which I think we can claim to be a remarkable achievement.

Sales of television, radio, and gramophones suffered during the summer with the usual seasonal decline in business. Thanks largely to our large-scale projection television and our television-radio-gramophone combination set sales have forged ahead since September last and we can look for a satisfactory result on the year's trading in this division of our activities.

The business of the Decca Navigator has continued to expand, new hirings during the current year being at a greater rate than those of the year under review, which were double those of the previous year.

Further striking progress has been made in the field of marine radar, total contracts of ships of all classes, including contracts with over 550 British and overseas ship-owners, now exceed a total of 2,700. The largest single contract received recently was from Wm. Cory & Sons, Ltd., for fitting 26 ships. Substantial dollar contracts have been placed with us by the N.A.T.O. authorities for the supply of both Decca Radar and Decca Navigator receivers for naval forces in Europe.

An interesting recent introduction has been the first waterproof radar display for use on an open bridge in all weather conditions. This new display has passed successfully through the most rigorous tests and should prove a valuable addition to our range.

Since March 31 last over £1,000,000 of Decca marine radar has been exported, which is convincing proof of the merits of the equipment.

The most striking feature of the trading for the current year of the Company and its subsidiaries has been a further advance in export sales. These will amount for the year to approximately £2,400,000, of which £670,000 will have been on account of the dollar area. By comparison, the relatives figures for the financial year ended March 31, 1947, were £255,000 and £93,000. Even more striking is the fact that from January 1, 1952, to date over £1,000,000 has been collected in cash on account of dollar sales. I feel that we are justified in taking pride in this remarkable effort.

The report was adopted.

Investments

STOCK EXCHANGE'S PUBLIC GALLERY

One of the most interesting domestic events on the London Stock Exchange for a long time was this week's voting on the "House" Public Gallery project. The Gallery was suggested as long ago as 1950, when plans for greater Stock Exchange publicity were under consideration. Difficulty in obtaining building licences, however, has delayed the final decision.

So keen was the interest, that the Council asked members for a vote on the proposal. The result was quite remarkable. Something like 75 per cent of members voted and of that number no less than 80 per cent were in favour of the gallery being erected.

It must be allowed that even those opposing the proposal were not necessarily against a public gallery as such. They merely expressed doubts as to whether it was the best method of "educating" the public on stock market matters.

The main point, however, is the realisation by members that the man in the street is particularly interested in stock market machinery. The stockbroker realises the big part played by the investing public. He is mindful too of the damage which ignorance of the market's functions can do.

The Stock Exchange is not an offshoot of Monte Carlo. It is a vital and integral part of the country's economic and financial life. The more widely that fact is known the better for all. That is the reason for the keen interest which culminated in this week's big voting. The Stock Exchange does well to grow more publicity minded.

Bondor's Step Up Dividends

Although profits of **Bondor Limited**, the hosiery firm, are lower for the past year at £821,600 against £1,071,300 before tax there is an interesting pointer to the future in the stepping up of dividend from 20 to 25 per cent. Actually the payment is higher than at first appears owing to a one-for-twelve scrip issue from reserves made last year. The company has capitalised reserves three times in recent years and a one-for-thirteen distribution is announced this time. Some fall in earnings from the 1951 peak was probably to be expected, and the Board appear to have good confidence in the future.

Another company maintaining dividend despite lower earnings is **Brevitt Limited**, the shoemakers. Group profit is down from £211,104 to £73,201 but dividend is being repeated at 20 per cent. The directors say that the fall in earnings was due to a general decline in business in the home market, stock losses following the fall in raw material prices, and the lower profits margins following the Douglas scheme of purchase tax. Factories, however, continue to be "fully employed."

S. Japhet and Co., the merchant bankers, return profits for 1952 of £35,483 against £32,687. This profit is again transferred to contingencies reserve. Regarding standstill claims the Board say that since the close of the financial year further voluntary repayments have been made in respect of a nominal sum of £171,030. Mr. S. Japhet is Chairman of the company.

CITY EDITOR

COMPANY MEETING

I. & J. HYMAN

BONUS SHARE ISSUE

The annual general meeting of I. and J. Hyman, Ltd., was held on March 23, in London, Mr. J. B. Myers, Chairman and Joint Managing Director, presiding.

The following are extracts from his circulated statement:

The profit of the group for the year ended November 30, 1952, before providing for taxation, is £141,287. The directors recommend that the final dividend should be 18½ per cent, making 30 per cent for the year on the present capital of £200,000. This is the same distribution as for the year ended November 30, 1951, which was 40 per cent on a capital of £150,000.

The directors have again decided to recommend a bonus issue of £50,000 (being one new share for each four stock units now held). This will increase the issued capital to £250,000.

We have recently purchased an additional mill in Lancashire which will be used for sorting, grading, and storing materials purchased in the north of England, thus avoiding heavy charges at present incurred in transport to and from our factories and warehouses in the London area.

Trading conditions during the year have been very difficult, changing almost from day to day. Import and currency restrictions imposed by various countries have also contributed to our problems. As regards the future the outlook remains obscure. We can only hope that the coming year will see a greater degree of stability in world affairs.

The report was adopted, and the bonus share issue approved.

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About Books cont. from page 16

COUNTRY LIFE

A Stranger Here. By ROBERT HENRIQUES. *Collins.* 12s. 6d.

Reviewed by ALEXANDER BARON

Mr. Robert Henriques has two great gifts as a novelist. He can write fascinatingly about a craft that he loves and understands, and he can communicate to the reader his love for a place.

The place is Gloucestershire, the loveliest of English counties. "A Stranger Here" is set among "the curved, rolling tidal hills, their surfaces ruffled by the soft wind." "The deep, vast bowl scooped out of the tumbling hills" is the arena in which his farming folk wage their loving war against nature. "The sleeping hamlet, the glitter of waters awake . . . the tall spire of the church" are the background to their human conflicts.

The craft is, of course, farming. Mr. Henriques has farmed for many years, and he writes of its *minutiæ* with the same sure knowledge that we recognise in Hemingway's descriptions of trout fishing and Conrad's stories of the sea. This exaltation of a technique is always satisfying to the reader: the love of life is in it, and the sense of man's powers. Some of the best scenes in this book are work scenes: the glimpse of haymaking on a sunny day, its "crowded, jocular feeling . . . like a public holiday," with the men sweating around the growing rick, machinery rumbling, and the women in bright frocks picnicking by the stacks with their children; the two men coping with a truculent bullock; the struggles against flood and snow.

A Farmer's Life

The central figure of the story is Will Bower, a prosperous farmer. He has reached middle age and he is afraid to acknowledge it. His spirit cries out to him to resist the ebbing away of life, to wage war against the approach of death. This impulse of rebellion drives him into clashes with his neighbours and his employees. The fight to go on increasing his acres, to keep his authority over his workmen, is the classic fight of the ageing leader of the herd. It arouses in him, too, a passion for a girl; the illusion of restored youth; and it leads to a series of crises in his relations with wife, son, and daughter. Some of the lesser characters are not convincing; but one of them—the cantankerous old Nick Campers, who is threatened with dispossession for being a bad farmer—is the most delightful person in the book.

TWO FAITHS

A Dean's Apology. By C. A. ALINGTON. *Faber & Faber.* 12s. 6d.

Reviewed by EMILE MARMORSTEIN

The first part of Dr. Alington's book is devoted to an account of the different types of religious influence which he experienced during his distinguished career, and this should prove a valuable source of material for any future ecclesiastical history of the period. The second part contains Dr. Alington's justification of his own faith in his religion. However, the Jewish reader will naturally be attracted by the chapter in which Dr. Alington makes a reasoned plea that more instruction about the nature of Judaism should be given from the Anglican pulpit. Some of his remarks on the subject sound rather naïve; his estimate of the Patriarch Jacob, which reads like a report on a schoolboy who finally made good after an unpromising start, much irritated the present reviewer. In addition, his distaste for legalism in Christianity appears to have prevented him from grasping the central Jewish dogma, the Revelation on Mount Sinai, with its effect on every aspect of daily life. Nevertheless, Dr. Alington has performed a service in suggesting that preachers should try to outline the religion and history of the Jews and explain why they play such a prominent rôle in Christian worship, why their hymnbook is used so frequently in Christian churches, and how they are connected with the birth of Christianity. Dr. Alington's treatment of this theme is frank and sympathetic and, like all his writings, reveals courage and sincerity.

TRAVEL NOTES

Increased Currency Allowance

By "Green Flag"

The new foreign currency allowance of £40 for adults and £30 for children under the age of 12, with the motor-car concession raised to £20, plus, of course, an entirely new complexion on the problem of taking holidays abroad. Orthodox Jews will now be able to spend a full fortnight on the Continent, although in the case of France, where costs are high, the greatest financial care must still be exercised.

Israel is among the countries to which the new allowances apply; the benefit to be gained by the tourist is likely to be still further increased when the terms of the projected Israel currency revaluation are finally decided.

Seasonal Literature

At this season of the year I am deluged with travel literature of every description. Two publications appeal by reason of their sound factual information. These are "The Traveller in France" and "Shalom." The former, which can be obtained every month from M. Maurice Vignon, the London head of the French National Tourist Office, 179, Piccadilly, W.1, features in its March issue a descriptive list of the various fêtes to be held in many towns in France. The new issue of "Shalom," that excellent production from Israel, is devoted to a detailed study of the situation in regard to every aspect of agriculture.

Mr. James Montgomery, District Traffic Manager of Pan American Airways, 193, Piccadilly, W.1, writes: "Your readers will be interested in our newly established Reference Library containing loose-leaf portfolios about many cities in the United States, giving every possible information needed by the tourist. In the Library are also maps, guides, and tour itineraries of every description."

Swiss Pension's Attraction

A reader writes in warm praise of Reisler's Kasher Pension at Engelberg, Switzerland. He observes: "A friendly and informal atmosphere pervades the house, which is beautifully situated above the town. The proprietor is anxious to cater for families from England at reduced rates and he can also arrange for children to be taken care of by an experienced English-speaking kindergarten teacher."

The North London Progressive Synagogue has arranged a holiday school for boys and girls from 9 to 16 at Southbourne, near Bournemouth, from August 2 to August 30. There is to be a well-balanced kasher dietary, and the charges will be six and a half guineas per week for a two- or four-week holiday. A brochure can be had of the directors of the school, Messrs. H. Richer and R. Rodney, at the Synagogue, 30, Amhurst Park, N.16.

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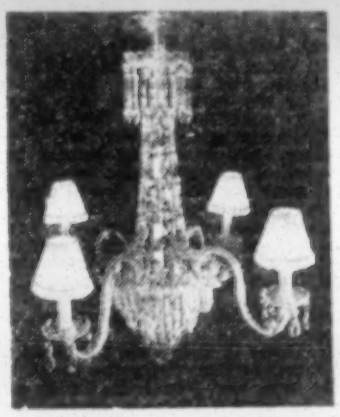

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£21,000 RAISED FOR THE J.P.A.

Shoe and Leather Trades' Ball

By a Jewish Chronicle Reporter

Mr. John Slater, the film and T.V. actor, who recently played the leading part in the Israeli film, "Faithful City," was the guest of honour at the fifth annual dinner and ball, organised by the National Shoe and Leather and Allied Trades' J.P.A. Committee, at the Savoy Hotel, London, on Sunday.

Mr. and Mrs. John Slater (left) chatting with Mr. and Mrs. Max Ziff

The dinner was presided over by Mr. Sydney I. Phillips, co-Chairman of the Committee, and £21,000 was raised as a result of the appeal, made by Messrs. Louis Rubin (co-Chairman) and S. Kay.

Mr. Max Ziff, the President, thanked particularly the Vice-Presidents, Messrs. A. E. Brody and D. Solomons, the Treasurer, Mr. I. Rubinstein, and the new Vice-Chairman, Mr. M. Sumray.

Mr. Slater, who last January was voted the outstanding TV actor of the year, told a story about a girl whose parents had perished in Buchenwald and who had started a new and happy life in Israel.

ASSOCIATION FOR JEWISH DEAF PEOPLE

By a JEWISH CHRONICLE *Reporter*

Over £2,500 was raised at the first annual dinner and ball of the Jewish Deaf Association, held at Grosvenor House, London, last week.

Mr. Victor Mishcon, L.C.C., the guest of honour, paid tribute to the Association for the work it had been doing since its establishment in 1948, and to its Chairman and Founder, Mr. J. J. Newman. The Association, he said, had an excellent residential club which provided many amenities for Jewish deaf in Jewish surroundings. The lease of the premises, however, was for seven years only, and the committee was considering purchase of premises for the Association.

Mr. Newman, who presided, announced that Mr. J. H. Cohen had consented to become the first Vice-President of the Association.

Mr. Henry E. Freedman, Chairman of the Functions Committee, also spoke.

The hosts were Mr. J. H. Cohen and Mrs. Aubrey Cohen.

MEDIEVAL FRENCH JEWRY

By a JEWISH CHRONICLE *Reporter*

"Medieval French Jewry" was the subject of an address by Mrs. E. Frankel at a meeting held by the Federation of Women Zionists held at 107, Gloucester Place, W.1, last week.

The speaker referred first to the protection extended to the considerable Jewish community scattered throughout France (mostly merchants) by the Emperor Charlemagne. During the reign of his son and up to 1096, the year of the first Crusade, they were subject to attacks by the Church, and there was a massacre of Jews at Rouen. The Crusades marked the end of the security of Jews in Northern France and the Rhineland. Blood accusations became rife, and the Church began to pursue a policy of systematic persecution in an attempt to drive the Jews out of society.

Medieval French Jewry, continued Mrs. Frankel, had produced enormous spiritual wealth. Rabbi Gershon had founded the great rabbinic schools of Northern France and Rashi had written his famous commentaries on the Bible and the Talmud.

ANTISEMITISM IN EAST GERMANY

Wiener Library Secretary's Report

By a Jewish Chronicle Reporter

While there might be different views on the motives of the anti-Israel and anti-Zionist campaign conducted in Eastern Europe, there could be no doubt of its repercussions on the life of the Jews in the countries behind the Iron Curtain, said Mr. C. C. Aronsfeld, Secretary of the Wiener Library, when he reported on his recent visit to Berlin at a meeting held at 1, Broadhurst Gardens, N.W., on Monday.

Mr. Aronsfeld went to Berlin on behalf of the Library to investigate reports of alleged antisemitism in East Germany and to study the refugee situation in Berlin.

The speaker referred to interviews he had had with refugees and representatives of the Jewish and non-Jewish authorities concerned with the refugee problem. Some, he said, believed that the new policy of Soviet Russia and its satellites was definitely antisemitic in character, while others saw in it merely a form of anti-Western policy, though Jews were particularly hard hit.

The flight of Jews from Eastern Germany was the result of justified fear for their life, most observers believed, though some, including Dr. Oscar Rosenberg, the chief physician of the Berlin Jewish Hospital, attributed it to a psychosis.

Dr. Alfred Wiener, Director of the Library, presided.

EQUALITY FOR YUGOSLAV JEWRY

An assurance that Yugoslavia would continue its policy of complete freedom and equality towards the Jews was given by the Yugoslav President, Marshal Tito, before he concluded his official visit to Britain.

President Tito told Mr. A. L. Easterman, Political Secretary of the World Jewish Congress in London, that he was pleased to learn of Jewry's friendship for his country and that his Government's attitude towards the Jewish population was so well understood. The policy of freedom and equality for all citizens was a basic principle of his Government and would continue to be so.

HOUSEHOLD LINEN FOR WINGATE VILLAGE

The Double A Committee have presented household linen worth £650 to the Youth Aliyah Wingate Children's Village in Israel. Photographed inspecting the linen before shipment are (left to right) Mr. G. Marcus, Allied Shippers, Ltd.; Mr. Royston, Youth Aliyah; Mr. Philip Hillman, Chairman, Double A Committee; and Miss Gilda Fessel, Joint Hon. Secretary

B'NEI AKIVA ACTIVITIES

Two members of the B'nei Akiva national executive, Messrs. I. Kelman and A. Cailingold, recently visited B'nei Akiva groups in the Midlands, North-East, and North-West England, Scotland, and Ireland.

Miss Stella Cohen recently took up her duties as Organiser of the Manchester, Sheffield, and Liverpool groups. Miss Edna Lunzer is to be B'nei Akiva Organiser in Scotland.

BACHAD SEMINARS

Two seminars organised by Bachad were held at the Bachad Farm, Thaxted, Essex, and the Merkaz Limmud (Bachad Study Centre), Manchester, during the past week-end.

The seminar at Thaxted, "Bible Commentaries," consisted of a series of lectures on the main commentaries of the Bible. The lecturers were Rabbi Schlesinger, Rabbi A. Halpern, and Dr. M. Gottstein.

The seminar at Manchester, in which members of the Bachad groups in Northern England participated, was on "Thoughts on Pesach," and included lectures by Rabbi Dr. L. Jacobs and Rabbi S. Rapaport.

LIBERAL JEWISH GROUP FOR FINCHLEY

The Union of Liberal and Progressive Synagogues is, at the request of a number of residents, assisting in the formation of a Liberal Jewish Group in North Finchley with a view to the development of a Liberal Jewish congregation to serve the North Finchley, Barnet, Whetstone, and Mill Hill area. Inquiries should be addressed to the Organising Secretary, the Union of Liberal and Progressive Synagogues, 28, St. John's Wood Road, N.W.8.

GARDEN SUBURB OSE

By a JEWISH CHRONICLE *Reporter*

The inaugural dance of the Hampstead Garden Suburb group of Friends of Ose, held at the Brent Bridge Hotel last week, realised £200. The Chairman of the group, Mr. P. Granville-Grossman, outlined the work of Ose and paid tribute to the members of the committee for their efforts.

Those interested in Ose's work should communicate with Mrs. B. Z. Gittelson (30, The Grove, Edgware), the Group Organiser.

CATERERS & RESTAURANTS

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Popular prices
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M. STRONGWATER LTD.
regret that owing to extensive alterations to our premises at Black Lion Yard, we are unable to supply goods for Passover.

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MAURICE ARNOLD, Broadcasting and Recording Pianist & his Orch. For all occasions. **33, Orpington Gdns, N.18.** TOT. 9098.

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PAUL HEIMANN ORCHESTRA
Directed by DAVE SHEPHERD
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Taking this opportunity of wishing all my friends "Au Revoir" and hope you will continue to rely on my orchestra for the best musical entertainment for all occasions during my absence in the U.S.A. & Canada.
Sincerely yours, PAUL HEIMANN.

Make a success of your Sunday Concert, Wedding, Barmitzvah, Social Function, or Simcha.
Bands, Star Artists, & Entertainers Supplied.
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HALLS FOR HIRE

ALDWYCH BRASSERIE
To kosher caterers and Sunday club organisers: The Aldwych Brasserie is now available for Sundays.
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BRENT BRIDGE HOTEL
Hendon, London, N.W.4 (HENdon 8171)
The Hotel Ballroom has been completely redecorated and modernised, and is considered to be one of the finest in London, set in beautiful grounds. Dates available in July, Aug., Nov., Dec., 1953, for Weddings, Barmitzvahs, and Dances; also Saturday evenings for private Dances. Separate kosher kitchen. Apply Manager.

SUNDAY CLUB to Hire. All facilities. Bar, Lounge. West End. All inquiries, Mr. Philip, **REGent 4917.**

BRUCE GROVE HALL
TOTTENHAM, N.17
Reservations may now be taken of this well-appointed Hall for Weddings, Barmitzvahs, etc. Accommodation 100 Couples. Excellent kitchen facilities. Spacious Car Park.
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FORTY AVENUE, WEMBLEY PARK
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Under supervision of Kashrus Commission. Wembley's most luxurious suite now available for Weddings, Barmitzvahs, and all functions. Sunday bookings are now being taken. Seating 80-100 couples. 1 minute Wembley Pk. stn. 16 bus stops outside hotel.
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10, BREWER STREET, W.1
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Bookings are now being taken for Weddings, Engagements, Barmitzvahs, Dances, etc.
In this magnificent suite of rooms, we will cater for your function for as little as **3½ gns. per couple, including hall,** for a minimum of 100 couples.
We have a smaller room available for functions up to 60 couples.
Kashrus Strictly Observed

EMPIRE ROOMS
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Sole caterers for Sunday Functions. 'Phone, STA. 4541. BIS. 7718. SPE. 8916. Special terms for week-day bookings. Under supervision of Kashrus Commission.

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Under supervision of the Kashrus Commission
A Sunday in June available at the St. Ermin's Hotel, Westminster.

CAFE ANGLAIS
LEICESTER SQUARE
Entirely redecorated.
Available for Sundays.

Obituary

RABBI LOUIS WOLSEY

Rabbi Louis Wolsey, Minister Emeritus of the Rodeph Shalom Congregation, Philadelphia, who died there recently, at the age of 76, was one of the founders of the American Council for Judaism in 1942. He later resigned from the Council, declaring that the body had lost its religious motivation and urged that the Council be dissolved. Among the public offices he held was Chairman of the Philadelphia Crime Commission.

MR. A. M. LEVY

The death of Mr. Abraham Meyer Levy, Secretary of the Cardiff United Synagogue, occurred on Sunday while he was on his way to his duties at the synagogue, writes our CARDIFF CORRESPONDENT. Mr. Levy, who was 55 years old, collapsed in the bus in which he was travelling.

He was appointed Secretary of the Cardiff United Synagogue when the amalgamation took place and he endeared himself to the whole community who respected him for his great sincerity and integrity. Mr. Levy was a Battalion Quarter-Master Sergeant of the Judeans (Royal Fusiliers) in the First World War and served in Palestine. He was on the Councils of the Jewish Ex-Servicemen's Association and the Cardiff Jewish Board of Guardians.

MR. CHAIM ROTHBERG

Rabbi J. UNTERMAN, of the South Tottenham Congregation, writes: "Mr. Chaim David Rothberg, who died in London recently, at the age of 87, in the earlier days of the Philpot Street Sfardish and the Buxton Street Rosener Synagogues, was greatly respected as a lay reader. His outstanding Talmudic knowledge, based on the Chassidic teaching, made for Yiddishkeit in all its beauty."

MR. BENJAMIN STONE

Mr. Benjamin C. Stone, who died in New York recently at the age of 61, was for the last 34 years head of the Extension Department of the Jewish Agricultural Society, and editor of "The Jewish Farmer."

MR. I. Z. PRENSKY

Rabbi Dr. H. MEDALIE writes: "Mr. I. Z. Prensky, who recently died in Leeds, was a true personification of the religious Lithuanian Jew. He was well learned, of deep Orthodox convictions, and modest by nature. With his death, the Leeds Jewish community has lost one of the few remaining examples of this rare type."

IMMIGRANT'S MOURNFUL LANDING

Our New York correspondent writes: Tragedy befell an immigrant family on its way to settle here from Europe. When the liner Uruguay docked here last week Rabbi Naftali Herz Freedman, aged 47, told Hias social workers that his wife had died in childbirth while the ship was on its way here from Montevideo. The social workers helped him ashore with the week-old baby, Gitla, a one-year-old child, Zippora, and a third daughter, Sarah, aged six.

Rabbi Freedman, a native of Rumania, and a former inmate of a Nazi concentration camp, said that his first wife and six children died in Auschwitz.

DIED ON HER 100th BIRTHDAY

Mrs. Celia Kwinter, who died in London on her 100th birthday (on Tuesday of last week) is survived by four generations—children, grandchildren, great-grandchildren, and great-great-grandchildren.

THE LATE MR. H. S. SCHILDKRAUT

A memorial service for the late Mr. Harry Solomon Schildkraut was held last week in the Great Synagogue, Duke's Place, Aldgate, under the auspices of the United Jewish Friendly Society. The service was conducted by the Revs. Dr. B. Joseph (Grand Lodge Chaplain of the United Jewish Friendly Society) and S. Shine, assisted by the choir of the synagogue, under the direction of Mr. L. Shoot. Among the large congregation, in addition to the relatives of Mr. Schildkraut and the Grand Lodge Officers of the United Jewish Friendly Society, were Dayan H. M. Lazarus, the Mayor of Stepney (Cllr. A. D. Bermel, J.P.), Mr. Basil Henriques, C.B.E., Mr. Barnett Janner, M.P., Lieut.-Col. Charles Waley-Cohen, C.M.G., Mr. Ernest M. Joseph, C.B.E., and Dr. Israel Feldman (Warden of the synagogue).

Dr. Joseph, in his address said that Bro. Schildkraut so fashioned the policy of the Friendly Society movement that it became a potent agency for good, and through its representation on public bodies played a leading part in the direction of Anglo-Jewish communal affairs.

A memorial meeting for the late Chaim Greenberg was held in Tel Aviv on Sunday on behalf of Mapai, Haichud Haolami, and Poale Zion. Tributes were paid by Messrs. Meir Argov, Zalman Shazar, Berl Locker, and Kossoi.

MR. ASHER SHATZ

Mr. Asher Shatz, who has died at the Penarth Home for the Aged, aged 92, was a respected Friendly Society worker in Cardiff and the oldest member of the Cathedral Road Synagogue, on the Council of which he served. He held many executive offices in the Jacob Levinson Lodge of the Order Achei B'rith and the Isaac Samuel and Ephraim Blaiberg Lodge of the Grand Order of Israel. He was a founder-member of the Chevra Bikkur Cholim and Gemillas Chasodim Society.

MR. BENJAMIN WINEBERG

Mr. Benjamin Wineberg, who died suddenly in Leeds last week, at the age of 80, was associated with the Zionist Movement for about sixty years, writes our LEEDS CORRESPONDENT. He was among those who founded the Leeds Agudat Hazionim. He was also active in the early work of the Jewish trades union movement among garment workers in Leeds. Mr. Wineberg was Chairman of the Pride of Israel Friendly Society and was a Past Master of the Ancient Order of Foresters, Court Hope of Israel. Keenly interested in synagogue work, he was assiduous in his attention to the needs of the Psalms of David Congregation and was its Hon. Life Vice-President.

THE LATE LEOPOLD KUNSCHAK

Leopold Kunschak, ex-President of the Austrian Parliament, who died in Vienna last week at the age of 82, was (writes our Vienna correspondent) a close associate of Dr. Karl Lueger, who at the beginning of this century made anti-semitism an essential part of his political philosophy. Though a supporter of democracy, Kunschak stubbornly adhered to his antisemitic ideology all his life. Shortly after the liberation of Austria he publicly declared: "I have always been an antisemite, I am an antisemite, and I shall remain an antisemite." His own Catholic People's Party thereupon barred him for a time from speaking at public meetings; but this did not prevent his subsequent election to one of the highest posts in the land.

NEWS IN BRIEF

Board of Deputies.—A description of the work of the Board of Deputies was given by Dr. A. Cohen (President of the Board) at a meeting of the League of Jewish Women, held at the Brady Girls' Club, Hanbury Street, E.1, recently. Dr. Cohen said that it could fairly be claimed that the Board was a representative cross-section of Anglo-Jewry and that it provided a democratic forum for the expression of all shades of Jewish opinion in this country. Miss Hilda M. Schlesinger, M.B.E., presided.

£1,200 for Anti-T.B. Work.—The National Charities Aid Society, under the chairmanship of Mr. Cyril J. Auerbach, recently held their third annual ball at Grosvenor House, London. About £1,200 was raised for the Anti-Tuberculosis League of Israel. The Society holds meetings on Wednesday evenings at the Vienna Café, Baker Street, W.1.

Passover Leave for U.S.A. Troops.—American Jewish personnel in England will, on request, be granted leave next Monday and the first two days of Passover, it is stated by Rabbi Dr. Arthur Hertzberg, the American Jewish Chaplain. Transport to the services and sedarim at the New West End Synagogue, London (to which reference was made in our last week's issue), will be available.

Zionist Certificate for Synagogue.—An affiliation certificate of the Synagogue Council of the Zionist Federation was presented by Dr. I. S. Fox and Rabbi Dr. J. Litvin to the Woolwich and Plumstead Synagogue last week. Mr. I. Ragol-Levy presided.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.:

Mrs. Sophie Bromberg, formerly of Lyndhurst Road, London, N.W., is sought by Josef Bromberg, in Israel.

Hymie and Jane Polsky (formerly Yampolsky), stepbrother and stepsister, probably in New York (previously in Manchester), children of Nathan Yampolsky, are sought by Mrs. G. Rutenberg.

Jankel Koqut, son of David and Leah (née Sheflan), of London, who went to Shedletz, Poland, as a child and returned to England about 1930, cousin, is sought by Joseph Kravietz, son of Abraham.

Mrs. D. Archibald, formerly of 74, Moredun Park Crescent, Edinburgh, 9, is sought by Mrs. Hanna Herz, in Israel.

Mrs. Amelia (Millie) Kesner and Mrs. Kitty Bensusan (Benson), whose maiden name was Levy, formerly of Poplar and now in Chicago, sisters, are sought by J. Levy, in Brighton.

Samuel Young or children, last heard of in Trowbridge, Wilts, is sought by Benjamin Goldhirsch, formerly of Rumania.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32, Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

CLUB ACTIVITIES, Etc.

A.J.E.X.

invites you

Stamford Hill Branch. Thursday, April 2. "The United Nations Association." A talk by the Rev. Mr. Pink. Marcus Samuel Hall, Egerton Road, N.16. 8-10.30 p.m.

The Association of Jewish Ex-Service Men & Women has branches in most areas. Details from 28, Euston Square, N.W.1.

JOIN AJEX NOW

ANGLO-ISRAELI CLUB

Sat., Mar. 28. Music Circle. Beethoven Symphony No. 6 (Pastorale), Bizet, The Fair Maid of Perth, Operatic Arias on records. 8.30 p.m.

Sun., Mar. 29. Dance. 8 p.m.

Mon., Mar. 30. Erev Pesach. Club closed.

Tues., Mar. 31. Pesach. Club closed.

Thur., Apr. 2. "Structure of Anglo-Jewry." Hugh Harris, M.Litt., B.A., Literary Editor, The Jewish Chronicle, on "The Jewish Press." 8.30 p.m.

Membership Applications Invited

Lectures, Socials, Dances, Debates, Discussions, Art and Drama Sections, Hebrew Classes and Circle, Music Circle, Concerts, Library, Book Service, Table Tennis, Lounge, Restaurant and Snack Bar (under Kashrus Commission).

Reduced Subscriptions. Members under 23, students, & recent University graduates, £2 2s. p.a. Special terms for provincial, overseas, and Israeli members.

43/44, Gt. Windmill St., W.1. (GER. 2903.)

MACCABI

73 COMPAYNE GARDENS N.W.6

Sun., March 29. End-of-Season Dance to Stanley Bloomfield and his Band. 7.30 to 11 p.m. Visitors 5/-. Please note that no one under 18 years may be admitted.

Wed., April 1. Music Section: Gigli Evening. Visitors are welcome.

Thurs., April 2. Literary Section: "Israel To-day," by Major M. Sharon (Asst. Military Attache to Israeli Embassy).

For details of sports activities, apply to Sam Bulka at above address.

St. John's Wood J.Y.C.

33/5 ABBEY RD., N.W.8

Sun., Mar. 29. Plaskow Beuchely v. Alf Fogel's Verra Merra Men at Football. 2.30 p.m. Maccabi Stadium, Hall Lane, N.W.4 (113 bus). In aid of Flood Relief. (Sauce Chutzpah Co.). This evening, Variety Film Show, Cabaret. Dancing 8-11 p.m. Members and guests.

Mon., Mar. 30. Club closed.

Wed., Apr. 1. Music Circle in the lounge. 8.30 p.m.

WILLESDEN JEWISH YOUTH CENTRE

Cricklewood Synagogue, Walm Lane, N.W.2.

Monday. Discussion, Girls' P.T., Ballroom Dancing Instruction, Table Tennis.

Tuesday. Dramatics, Football & Cricket Training, Indoor Games.

Wednesday. Handicrafts, Boys' P.T., Serious Music, Social.

Thursday. Concert Party Rehearsals, Discussion, Table Tennis, etc.

Sunday, March 29. Dancing to Maurice Sinclair and his Quartette. Members 2/6, and their bona fide guests, 3/6.

We have vacancies in the Concert Party and the Cricket Team. Come along to the Centre and see if you are interested.

Notting Hill Club (PARk 7806), 202, Westbourne Park Rd., W.11. Wed., Apr. 1, "All Fools' Night Social." Thur., Apr. 2, "Stalin and Tito." Discussion.

SATURDAY, MARCH 28

Again the **Egerton J.Y.C.** presents, by popular demand, another grand dance to the music of Denny Boyce & his Orchestra, at the Marcus Samuel Hall, Egerton Rd., Stamford Hill. Spots. Novelties. Buffet. 8-11.15 p.m. Members and their guests 4/-. Remember, our reputation is a guarantee of an entertaining evening.

A grand dance by **V.V.F.C.** at St. Martin's School of Arts, Charing Cross Rd., W.C. (next to Tatler). Sonnie Landau. Refreshments. Tickets 4/-. Comm. 7.30.

An inaugural dance is being held by the **West Ham Junior J.N.F. Commission** at the Kedassiah Restaurant, New Oxford Street, W.1. Dancing to Isy Geiger & his Band. 7.30-11.30 p.m. Adm. 7/6. No rattle, no tombola, no auction, no appeal.

At the Empire Rooms, Tottenham Crt. Rd., 7.30-11.30 p.m. Dancing to Claude Cavalotti & his Orchestra. Spots, prizes. Bars, etc. Tickets at door 6/6. Function by the **Dorchester Society.**

Auxiliary Committee of the Hampstead Orphan Aid Society presents a dance at the Brent Bridge Hotel, Hendon. Dancing to Claude Cavalotti's Orch. 7.30-11.30. 7/6. In aid of the Norwood Orphanage.

J.A.C. Dance by Candlelight. New hall extension: Candlelight Bar. 8 p.m. 1, Broadhurst Gdns., N.W.6. (MAI. 9457.)

North-West Jewish Boys' Club presents by popular demand another grand dance at the Refectory Ballrooms, Golders Green (opp. Golders Green stn.). Dancing to Jack Musikant and his Orch. with M.C. Jack Ansell. From 7.30. Adm. 6/6, at door.

The Zenith Aid Society presents a grand dance at the Victoria Halls, Bloomsbury. Claude Cavalotti, his Orchestra & Swing Group. Spots. Bars. Admission 5/6. 7.30-11.30 p.m.

SUNDAY, MARCH 29

A better Sunday dance will be held at the Empire Rooms. 7.30-11.30 p.m. Dancing to Claude Cavalotti & his Orchestra, with Harry Gee. Spots, etc. With blue card, 6/6, without 7/6. **C.O.A.S.**, 227, Evering Road, E.5.

SUNDAY, MARCH 29

A crunching good evening will be had at the **Old Boys' Club,** 241, Mile End Rd., E.1. Our pre-Pesach Matzo contest. Ron Findon Band. 8 p.m. Admission 2/6.

A band that needs no introduction ! ! George Fierstone (in person) and his Orchestra of star musicians, featuring some of this country's finest instrumentalists, together with Britain's No. 1 top-of-the-polls vocalist, the singing star from the fabulous Ambrose Orchestra, Ray Burns. Plus many novelties, free gifts, & spot prizes. All this assures you of yet another wonderful evening at the Adolph Tuck Hall, with an attraction to suit all tastes. Presented by the **Octagon Social Committee,** which is enjoying a fast-growing reputation for providing the very best in Jewish dance entertainment—at a minimum charge ! Dancing from 7.30 to 11 p.m. Woburn House, Upper Woburn Place, W.C.1. Adm. 5/-.

"A good idea, son !" **S.W.E. Jewish Youth Centre,** present Nat Temple & his Orchestra, featuring star vocalist, Frankie Vaughan, at the Doric Ballrooms. 7/6. See our display advertisement.

Aha ! I know where I'm going. To the friendly atmosphere of the **Gala Two Triangles Club** Social. Dancing to Sid Gold's Band. Members 3/6. Visitors 4/6. Comm. 7.30. At the Synagogue Hall, Kingsbury Green. Nrst stn., Kingsbury. Buses 52, 79, 83, 183.

J.A.C. Dance by Candlelight. New hall extension: Candlelight Bar. 8 p.m. 1, Broadhurst Gdns., N.W.6. (MAI. 9457.)

J.E.C., Adler House, Adler St., E.1, welcomes all its friends to Music Time, to Alf Taylor & Band. Com. 7.30. Members Guests 3/6.

South of the Thames Jewish Society invites you to a Grand Pre-Pesach Dance at 104, Bolingbroke Grove, Clapham Jnc., S.W.11. Dancing to the popular Burn Regal Quartet from 7.30 p.m. Come tonight and see what Predgm means. Mems. 2/6. Gs. 3/6.

22, 23, 25 buses all pass the **West Central Jewish Club,** Hand Court, W.C.1 (between 56-58, High Holborn, nr. Holborn Station), where another grand dance is being held. Dancing to the Embassy Trio from 7.30 onwards. Spot prizes and novelties. Ms. 2/6. Gs. 3/6. (Over-18s.)

39 Club, 3, Circus Road, N.W.8 (St. John's Wood tube stn.). Dancing to the Carroll-Shaw Orchestra. 8-11 p.m. Adm. 3/6 (Mems. 2/6). Ex-Serv. Assn.

MONDAY, MARCH 30

The Harmony Club, Egerton Road, will be closed to-night and next Monday. Re-opening on April 13.

TUESDAY, MARCH 31

The Hadassah Club. Closed.

WEDNESDAY, APRIL 1

An All Fools' Dance at **The Old Boys' Club,** 241, Mile End Rd., E.1. Ron Findon Band. Lots of Spots. 8 p.m. Admission 2/6.

J.A.C. Dance by Candlelight. Curtis Shelley & sensational French clavioline. 8 p.m. 1, Broadhurst Gdns., N.W.6. (MAI. 9457.)

THURSDAY, APRIL 2

Nomads Club presents "The Quintessence of Shavianism." A talk by Mr. David Lessmann, LL.B., Barrister-at-Law, at The Cranbourne, 61, Newport St., W.C.2. 7.45 p.m. Visitors welcome.

THE BAYSWATER SOCIETY presents a dance at the Grosvenor Rooms, Walm Lane, N.W.2, on Saturday, March 28, 7.30-11.30 p.m., with the Grosvenor Orchestra. Admission 10/6. Cabaret.

WEST CENTRAL TENNIS CLUB

Season commences SUNDAY, MARCH 29

to be followed by a "get-together."

SOCIAL AND DANCE

at Cowdor Crescent, Boston Manor.

Application for membership to West Central Tennis Club, Montagu House, 20, Hand Court, High Holborn.

DANCE HALLS, Etc.

Balsam's Restaurant, 17, Hertford St., W.1 (GRO. 4679). Dancing, Mon. to Thurs., 9 p.m.-2.30 a.m., Sun., 8-12, and Saturday from 8 p.m. to 1.30 a.m. Cabaret.

SATURDAY, MARCH 28

Manhattan Club, 35, Broadhurst Gardens, N.W.6. Make the Manhattan your rendezvous. Dancing from 8 p.m. Licensed bar. Buffet. Members 4/6. Guests 5/6. Sensational dance ! **Imperial Ballrooms,** Rhondda Grove, E.3, present their gala night. From 7.30 to 11 p.m. Dancing to Max Lewis & his Band. Refreshments free. Come & have a good time. Novelties. Spots. Admission 4/6.

SUNDAY, MARCH 29

A. & J. present at the Film Studio's Sunday Club, 37/39, Oxford St., W.1, dancing to Bernie Baron and his Band. Alazar's Latin Rhythm. Cocktail Lounge fully lic. Adm. 5/6. 7.30-11.30. Over-20s.

A **Blue Star Club** announcement. Closed for two weeks. Watch this column.

Astor Mapletone Night Club, Berkeley Sq. News flash ! ! We give you the greatest attraction yet, one of America's greatest stars now topping Europe's No. 1 theatre. Contract allows no name. "You will cry if you don't get in." Plus the sensational Jimmy Walker Quintet, featuring that terrific drummer (late Jack Parnell Orch.), Phil Seaman, & top singer, Mickeal Lawrence, plus trumpet ace, Ben Perrin & his all-star Orch. Doors open 6.30. Please come early, or be very disappointed. Admission strictly limited this week. Adm. 7/6. Bars, Lounges. A wonderful night in very intimate atmosphere, at London's top club, the "Astor," Berkeley St., Lansdowne Place, W.1. The best value.

SUNDAY, MARCH 29

At Churchills, 160, New Bond St., W.1, **Club Montmartre** presents Beat the Band Contest. A brain-teasing quiz with an abundance of prizes. To add to your entertainment the famous clavioline player, Les Whitmore. Dancing from 7.30-12 to Jack Amiott and his Band, with awesome crooner Archie singing your favourite requests. An unequalled atmosphere in London's top night spot. Entrance 5/6, 4/- before 7.45. Good music, good entertainment, so come and have a really good time !

At **Ciro's Club,** Orange St., Leic. Sq., W.1, Johnnie Gray and his Band of the day and Johnny Kerrison and his Rhumba Orchestra. By popular demand we proudly present the bands you asked for. Johnnie Gray and his Band of the day, the hit of the All-Star Band Show at the Stoll Theatre recently, and Johnny Kerrison and his Rhumba Orchestra (the resident Rhumba Orchestra at Ciro's), featuring the glamorous Kari-Kari Twins, will provide the Latin-American Rhythm. Apologies to all those we were unable to admit last Sunday. This week please come early to avoid queueing. Dancing 7.30-12 midnight. Doors open 6.45. Admission 7/6.

Celebrite (Fischer's), 17, New Bond St., W.1. Tea Dance, 3.30-6. Adm. 8/6 (incl. Tea). Evening Dance, 7.30-12 midnight. Adm. 6/6. Dancing to Derek (Cross Hands) New & Robin Richmond, Hammond Organ.

Manhattan Club, 35, Broadhurst Gardens, N.W.6. Make the Manhattan your rendezvous. Dancing from 8 p.m. Licensed bar. Buffet. Members 4/6. Guests 5/6.

THURSDAY, APRIL 2

Manhattan Club, 35, Broadhurst Gardens, N.W.6. Dancing from 8 p.m. to the Manhattans, best coloured group in town. Licensed bar. Buffet. Ms. 3/6. Gs. 4/6.

Mapleton Club, Mapleton Rest., Coventry St., W.1. Open every Thursday. Dancing to top-line bands, plus Ben Perrin & his all-star Orch. A wonderful night with guest surprises. 7.30-11.30. Adm. 4/6.

DEFINITELY ATTEND AND NATURALLY COME EARLY

to the ADOLPH TUCK HALL, WOBURN HOUSE

on SATURDAY, MARCH 28

BAKER & WILLIE Orchestra & Vocalist

will be playing for your entertainment. From 7.30 to 11 p.m.

Presented by the Harrow Senior Judeans. Members 4/-. Guests 5/6.

NORTH FINCHLEY & DISTRICT ZIONIST SOCIETY

welcomes you to its

ANNUAL BALL

on Saturday, Mar. 28, 7.30-12 midnight, at the Carlton Rooms, 140, Maida Vale, W.9 (next to Essoldo Cinema)

Van Straten & his Orchestra

Informal Dress. (7/6 incl. Buffet) Hon. Dance Sec., Miss R. Rosenfeld. (FIN. 2700.)

SOUTH-WEST ESSEX JEWISH YOUTH CENTRE

present their

GRAND CORONATION DANCE

at the

DORIC BALLROOMS (ISOW'S)

10, Brewer Street, London, W.1

on SUNDAY, MARCH 29

from 7.30 p.m. till 12 midnight

Dancing to

NAT TEMPLE & his ORCHESTRA

Featuring Frankie Vaughan

Spot Prizes, Novelty Dances, Refreshments. Tickets 7/6.

MASHOMER HATZAIR presents

PESACH CHAGIGA and DINNER

(Kosher-le-Pesach)

in the

AMHURST PARK HALL, Amhurst Park, N.16

on

SATURDAY, APRIL 4, at 7.45 p.m.

Admission (including meal) 12/6, 8/6, 6/6. 37, Broadhurst Gardens, N.W.6. 'Phone: MAIda Vale 1993

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('Phone: WHI. 1927)

Hotels, etc., continued from page 23

MAZEL "D" Guest House; sea view; TV; home comforts; strictly kosher.—1½ Carshalton Rd., Blackpool. N.S. Prop., Mrs. Daving.

SEACLIFFE PRIVATE HOTEL. ('phone: 230291), 188, Promenade, Blackpool. Facing sea, one minute North Pier; hot and cold water, gas fires in bedrooms; now booking for Passover and the summer holidays; strictly kosher.—Under the management of Mr. and Mrs. H. Cohen.

TIKVAH, 17, Banks St. ('phone 250691). Booking for Pesach & season; 1 min North Pier & sea; all home comforts; highly rec; strictly kosher.—Personal supervision, Mrs. F. Godden.

BOURNEMOUTH

A WELCOME is extended to old & new guests by Mrs. Tibber, who once again can provide, for moderate terms, comfort, and excellent kosher food, in her lovely private house. 3 mins from the sea & buses; book early to avoid disappointment.—25, Chessel Avenue, Boscombe, Bournemouth. ('Phone, Bos. 355831.)

AMBASSADOR HOTEL, Bournemouth. Britain's leading kosher hotel, offering every comfort and convenience; only at the Ambassador will you enjoy the greatest possible luxury & service.—'Phone: Bournemouth 5454.

AN inexpensive but enjoyable holiday; kosher cuisine in comfortable surroundings; entertainments, dancing, & fun for everyone are offered you by your host and hostess, Mr. and Mrs. Lou Simmons, Hotel Splendide, Sea Road, Boscombe. (Boscombe 33247, 349031.)

BOURNEMOUTH. Mrs. Kay, 11, Gordon Rd., Boscombe, regrets she has no more vacancies for Pesach, but is now booking for the whole season; excellent kosher cuisine, every comfort; 5 minutes' walk sea.—Boscombe 37542.

CUMBERLAND HOTEL, Bournemouth. Facing sea; under Kashrus Commission; resident Shomer; 105 bedrooms centrally heated; 'phone and radio in each room; recreation: table tennis, billiards, tennis (two hard courts), and dancing to resident orchestra; Britain's largest and most modern Jewish hotel; brochure upon request; under the personal direction of Mr. and Mrs. L. Feld.—'Phone: Bournemouth 5980 (private branch exchange.)

EAST CLIFF COURT HOTEL MAINTAINS HIGHEST STANDARDS; ORTHODOX.—MRS. A. MORRIS. (BOURNEMOUTH 4545.)

EAST CLIFF MANOR HOTEL, Manor Road, Bournemouth ('phone 5865), offers you all the luxuries of a first-class hotel; the finest of foods and service, at the most reasonable terms of 10 guineas per week. Brochure available on application.—Direction, Mr. & Mrs. P. Miller and Miss Ada Cohen.

FOR a good rest, good food, homely atmosphere, come to Lewbess Guest House, 7, York Road, Bournemouth. ('phone 43261). Strictly kosher; near sea, stn, and shops; h & c; gas fires in all rooms; book for Pesach & summer.—Personal supervision Mr. & Mrs. L. Jacobs.

GREEN PARK, Bournemouth ('phone: Boscombe 34345). Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

HARCOURT GUEST HOUSE. Orthodox; welcomes at 6 gns per week until March 30; now booking Passover season.—4, Queensland Road, Boscombe. ('Phone, Southbourne 43611.).

HOTEL NORMANDIE (ORTHODOX), MR. & MRS. R. MYERS, EAST OVERCLIFF.—BOURNEMOUTH 5012 (5 lines).

MAJESTIC HOTEL (under Kashrus Commission), Bournemouth (B'mth 5827, 5 lines). Excellent cuisine; every comfort; spacious ballroom; games-room; tennis court; heated indoor swimming-pool.—Under the personal direction of Mrs. F. Schneider.

MAYFAIR GUEST HOUSE, offers kosher food & excellent service; families & babies catered for; close to sea; h & c.—Mr. and Mrs. Russell, 26, Westby Rd., Boscombe. (Boscombe 34888. Visitors: Boscombe 351261.)

RIDGEMOUNT PRIVATE HOTEL, 5, Wimborne Road, near Square, Bournemouth (Orthodox). Superb cuisine; luxurious atmosphere; every comfort; central heating; spacious lawns; car park; 5 mins sea and town centre; terms 3 0/- per day until June; July & August 2 gns per day; personal direction Mr. & Mrs. P. Levine.

MOUNTAIN ASH GUEST HOUSE, 14, Argyll Rd., Boscombe (Man., Bos. 33845; Visitors, Bos. 357121). Kosher; h & c, gas fires; fully appntd; excint cuisine; car accom; 3 mins sea, shops; May 22-26, holiday week-end, 35/- per day; May 8 gns per week; June 9 gns; children half terms.—Pers sup, Mr. and Mrs. E. Jacobs.

STIEBER'S of Bournemouth, for excellent food (strictly kosher); well catered; all comforts; congenial atmosphere; low terms; very central.—Write Dot and Benson Stieber, Oxford Guest House, Frances Road. (Bournemouth 3273.

BRIGHTON & HOVE

A. BARNETT, of the Selby Lodge Hotel, overlooking the sea and the famous lawns, now booking for Pesach and the coming season; most strictly kosher; open to non-residents; consult us before inquiring elsewhere; our terms are right, no fantastic prices; personal supervision.—Inquiries to 1, Lansdowne Place, Hove, or 'phone, Hove 328031 and MARyland (London) 5659.

A BEAUTIFULLY appointed guest house; h & c all bedrooms; c h; excellent cuisine; permanent guests welcome; kosher.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 38145.)

ADELPHI COURT HOTEL, 19, Regency Square. Strictly kosher; for a happy & homely holiday for Passover & coming season. Personal supervision by Mr. & Mrs. J. Spielsinger.—'Phone: Brighton 235301.

ADMIRABLE; strictly kosher; finest cuisine; all comforts; booking for Passover.—Mrs. M. Davis, 9, Vallance Rd., Hove, 3 (Hove 397481).

ALL home comforts; passenger lift; central heating; first-class cuisine; under Brighton & Hove Kashruth Committee; catering for all Simchas.—Mr. & Mrs. Lemberger, 27, First Avenue, Hove. ('Phone: 35585.)

ASBIA HOUSE. Unsurpassed for congenial atmosphere, courteous service, excellent food (kosher); holidays or permanency; adjacent sea.—B. Jacobi, 42, Medina Villas. (Hove 31331.)

BEACH HOTEL, Regency Sq., Brighton ('phone 24173). Strictly kosher; passenger lift; club-licensed niterie and bar; full entertainment programme includes dancing, cabaret, film shows; Passover services conducted by the Rev. H. Kay.—Brochure and further particulars from Mr. & Mrs. Feld and Mr. & Mrs. Taub.

HOTEL SUNNYHURST, 10, Regency Square (Brighton 222361). Strictly Orthodox; excellent כשר cuisine.—Personal supervision Miss G. and Mr. D. Lichtman.

MINDON HOUSE, 3 mins West Pier; kosher; elec fires; h & c; well catered & every comfort; May 22-25 & season; Min & Dan Cress, 1, Hampton Terrace. (Brighton 284121.)

NEW IMPERIAL HOTEL, FIRST AVENUE, HOVE. ('PHONE: HOVE 31121.) PREMIER ORTHODOX HOTEL.

NORFOLK HOTEL. Under Brighton & Hove Kashrus Committee; winter terms from 37/6 full board.—'Phone: Hove 38201.

ROMNEY HOUSE, 44, Pembroke Crescent (Hove 38887). Pleasantly situated near sea & shops; h & c; gas fires all rooms; central heating; kosher; diets studied.—Mrs. Benjamin.

THE EMBASSY HOTEL, 28, First Avenue, Hove. Enjoy every comfort; excellent cuisine; strictly Orthodox; now booking for Passover; coming season; personal supervision; moderate, inclusive terms.—Minnie Gales. ('Phone: 34406.)

THE KING'S HOTEL. Under Brighton & Hove Kashrus Committee; winter terms from 30/- under new proprietorship.—Brighton 29133.

BRIGHTON, Maryland Court, Oriental Place. Comfortable private hotel; central for all attractions; few minutes from sea; divan beds, gas and electric fires, h & c, 'phone, all rooms; non-Orthodox.—Write for brochure.

NORTHUMBERLAND HOTEL, 63/64 Marine Parade, have few vacancies for Bank Holiday week-end, April 2 to 7; also May 22-26, and Coronation week; terms moderate; non-Orthodox; we are licensed.—'Phone, Brighton 25398 now.

HARROGATE

A BADLY needed holiday? Visit "Oaklands," 75, Valley Drive (572611). Foremost & most popular כשר hotel; premier position; superb cuisine; excellent service; cleanliness & comfort; TV; mod terms.—Mrs. Fisch.

Lift to all floors. Radio and telephones in bedrooms. Television room. Dancing

WESTWARD HO! HOTEL

WESTCLIFF-ON-SEA 'Phone: Southend 2233

Under supervision of Beth Din and Kashrus Commission

BOOK EARLY FOR PASSOVER

NORTHUMBERLAND HOTEL

CLIFTONVILLE

Under supervision of Beth Din and Kashrus Commission

DURING חול המועד AND FOR THE SEASON DANCING TO VAN STRATEN (IN PERSON) AND HIS ORCHESTRA

SERVICES HELD REGULARLY IN THE HOTEL

Resident Director: Mr. Sol Fisher *Telephone: Thanet 20442*

CARMEL HOTEL

STRICTLY KOSHER. CLIFTONVILLE ON SEA FRONT.

Reservations: Thanet 21060. BROCHURE ON REQUEST. Visitors: Thanet 210621. During Passover, Yiddish cabaret with the celebrated London stars, Ida & Mina Sherman and Max Itzkovitch, also Film Shows, etc. Personal supervision, Mr. & Mrs. A. GRADEL.

HIGHCLIFFE HALL HOTEL

EASTERN ESPLANADE, CLIFTONVILLE

Strictly kosher. Central heating & h. & c. throughout. Dining-room seating 100. Excellent Lounges; including Large Sun Lounge facing Sea. Private footpath to Promenade. Many Rooms with VERANDAHS. Adjoining Queens Lawns BANDSTAND. Fully Licensed. Now Booking for Pesach. Brochure on request. MR. & MRS. JULIUS TAYLOR (late of Greenville Hall). Thanet 218981.

AN inexpensive but enjoyable holiday at the "Manor," Clarence Drive (3916). Ideally sit; 1 min baths, gardens; strictly כשר cuisine; central heating; TV.—Pollock & Fox.

ESPLANADE COURT, Harrogate ('phone: 201311). The above hotel is now open to accept bookings for Passover and the season; strictly Orthodox; excellent cuisine; several languages spoken; beautifully situated on the Stray; close to baths, gardens, and synagogue.—Mrs. R. Levy.

MARGATE

A BADLY needed holiday? Relax at Rosslyn Court, Sweyn Rd. Good kosher cuisine; h & c all rooms; adj sea; special catering for children; book now for Pesach and spring; brochure from L. Chernett. 'Phone, Thanet 237941.

A HAPPY holiday can be spent at Cumberland Court Hotel, Ethelbert Crescent, Cliftonville ('phone: 216811). On sea front; strictly kosher; excellent food; mod terms; children welcome; now booking for season.—Personal supervision, Mr. & Mrs. Harry Phillips (late Susannah House).

A HEARTY welcome is extended to all patrons & friends of Princes Private Hotel, Eastern Esplanade, Cliftonville; owing to alterations & redecorations, I regret am unable to open before May 17; bookings are now being taken for Shavuot & coming season; for illustrated brochure & terms, write, call, or 'phone (Thanet 218021).—Sole proprietor, B. Gradus.

ASHLEIGH, 18, Harold Road, Cliftonville. Strictly כשר. Cliftonville's newest & most luxurious guest house, standing in spacious grounds; all poultry, eggs, & produce from own farm; ten yards from Oval & promenades; the ideal place for children; we are now booking for Pesach & season.—Personal supervision, Mrs. Shirley Moss. (Thanet 20102.)

BALMORAL, 27, Eastern Esplanade, Cliftonville, facing Oval. Strictly kosher; happy, care-free holidays; children welcome; h & c; int spring mats; radio all rooms; pers sup, Mr. & Mrs. Harry Stander. (Thanet 21926; 201431.)

CARLTON HOTEL, Cliftonville. Strictly kosher hotel, situated on sea front; 80 bedrooms; passenger lift to all floors; central heating; spacious lounges, ballroom, film shows, licensed, etc; superb cuisine; new restaurant open to non-residents; now booking for Passover and ensuing season; Passover terms 2½ gns per day; minister officiates Seder Nights; personal supervision by proprietors. ('Phones: Thanet 23806 & 224231.)

CARMEL HOTEL, Cliftonville: On sea front; strictly kosher; fully licensed; ballroom; during Passover, Yiddish cabaret with the celebrated London stars, Ida & Mina Sherman and Max Itzkovitch, also film shows, etc.—Telephone: Thanet 21060. Brochure on request. Mr. & Mrs. A. Gradel.

CLASSIC private hotel; kosher; excellent food; moderate terms; children welcome; book for Pesach and holidays.—Mrs. Don Goldman, 26, Surrey Road, Cliftonville. ('Phone, Thanet 218251.).

DORCHESTER COURT again offers the recipe for a good holiday; on the sea front; good kosher food; weekly dance; table tennis; comfortable rooms; service and civility; why not try us this year?—Brochure from J. Hoser, 27/28, Ethelbert Crescent, Thanet 207211.

EVE'S Kosher Restaurant, 288, Northdown Rd., Cliftonville (Thanet 226299), will reopen Monday, March 30, 1953. Completely redecorated & furnished, with larger kitchens, increased seating, spacious lounge, & additional bedrooms; book early for Passover & enjoy your holiday where you will get largest variety of menus, quantity & quality, excellent service, cleanliness, & comfort; specialists for party catering.—Under personal supervision of proprietors, Eve & Arthur Bomzer.

MAJESTIC HOTEL, Lewis Crescent, Cliftonville ('phone: Thanet 238401). Strictly כשר; finest position on sea front & promenade; facing lift to beach; noted for perfect catering, cuisine, & comfort; book now for Pesach and ensuing season; brochure on request.—Personal supervision, Mr. & Mrs. D. Schwartzman.

NORTHUMBERLAND HOTEL, Cliftonville. Under supervision of Beth Din & Kashrus Commission; during Chol Hamoed, dancing to Van Straten (in person) and his Orchestra. Services held regularly in the hotel.—Resident director; Mr. Sol Fisher. ('Phone: Thanet 20442.)

SHALOM GUEST HOUSE (strictly kosher) now commands finest position facing sea at Palm Bay; most bedrooms on first floor; sun roof; mod terms.—Mrs. D. Kaye, "Salisbury House," Eastern Esplanade, Cliftonville. (Thanet 23219.)

A HAPPY holiday at only 5 gns adults, kiddies less, at Oval Court Hotel (sea front), from April 11-May 23; try us and book for summer; excellent food; film shows; personal attention; special facilities children; terms, 5-9 gns (excepting Aug. week), makes us best value on this coast; wholly Jewish props. (non-Orth.).—37/39, Eastern Esplanade, Cliftonville. ('Phone Thanet 226261.)

AT Strathside Hotel, now famous for its social amenities, with novelty dances, own film shows, games-room, etc; non-Orthodox; premier position on sea front; children welcomed; wireless in most bedrooms; personal supervision; Jewish proprietors.—Write for illustrated brochure, Mr. and Mrs. H. Barnett, Eastern Esplanade, Cliftonville, Margate, or 'phone, Thanet 20935, office; visitors 226491.

BOOK now to avoid disappointment; Beresford Hotel welcomes old & new friends once again; special terms up to May 30; excellent cuisine & entertainment; children welcome; kosher meat & poultry used only (not strictly Orthodox); personal sup, I. & K. Freeman, Beresford Hotel, 4-6, Norfolk Rd., Cliftonville, Margate. Write for brochure or 'phone Thanet 208511.

EMBASSY HOTEL, Surrey Road, Cliftonville. Our slogan of "Good food that really is plentiful" brings the same guests year after year; entertainment includes a weekly dance, full-length talkie film show, & television, etc.; specially reduced terms from now until June 13; non-Orthodox.—Thanet 211271.

GREENVILLE HALL. Mr. & Mrs. Julius Taylor have now removed to Highcliffe Hall Hotel, Eastern Esplanade, Cliftonville. See display advetrisement.

SEATON GRANGE, Surrey Road, Cliftonville's popular non-Orthodox private hotel; h & c and interior-sprung mattresses in all bedrooms; our speciality is good food and pleasant environment; please book early with every confidence for your spring and summer holidays; terms 5½ gns to 9½ gns; under personal supervision of Jewish props., Mr. & Mrs. J. Graham. Write for brochure or 'phone Thanet 23919.

THE CLARENCE. Finest position on sea front; h & c & Slumberland mattresses in all bedrooms; comfortable lounge; television; excellent cuisine; non-Orthodox; highly rec; special offer Mar. 1-May 23, 5 gns; season from 6 gns; book with every confidence; satisfaction assured; personal supervision. Res. props., Mr. & Mrs. S. J. Bailey, 21, Eastern Esplanade, Cliftonville. (Thanet 227741.)

WINDSOR HALL, Cliftonville's largest non-Orthodox Jewish hotel on the glorious Palm Bay sea front; under the direction of Mr. and Mrs. Alec Brooks; the very highest standard of Jewish catering only; children welcome; weekly dances and film shows; passenger lift; roof-top sun-deck; billiards, table tennis; television and radio in public rooms; so that you may try and recommend our wonderful cuisine to your friends, we are again introducing our special early season offer between March 1 and 29, and April 12 to May 23, at 5 gns per week; for special illustrated and descriptive brochure with terms, write or call, Windsor Hall Hotel, Palm Bay, or 'phone reception, Thanet 21619; Visitors, Thanet 217241.

ST. ANNES-ON-SEA

אשל AISHEL COURT, North Prom, opposite pier ('phone: 1387). Oldest-established private hotel in North; ground-floor bedrooms; renowned cuisine; strictly Orthodox; several vacancies for Passover; under direction of Wallei and R. Barnard.

BLACK'S Chaseley Hotel, St. Annes-on-Sea ('phone: 348). Strictly kosher & Orthodox; finest position on Fylde coast; 3 minutes from synagogue; heated throughout; excellent cuisine and home comforts; radio and television; reduced winter terms.—Props.: The Misses C. & E. Black.

DUNESIDE PRIVATE HOTEL, 97, South Promenade; strictly kosher; sea front; central heating; h & c all bedrooms; garage and car park; children special rates; now booking for season.—Mrs. Gee ('phone: St. Annes 10281).

SEFTON COURT (St. Annes-on-Sea) Ltd. Directors: H. Mendelson & D. Mack, 42-44, North Promenade, St. Annes-on-Sea ('phone: St. Annes 1162 & 1300). Under supervision of Kashrus Commission; central heating; electric fires all rooms.

THE BRIERFIELD HOTEL. Under Kashrus Commission; best of comfort, food, and personal attention; now booking for Passover.—Prop., Mendes, St. George's Road, St. Annes-on-Sea. ('Phone 195.)

BABIES and children only. Teddy Bear Hotel, St. Annes-on-Sea. Skilled care with individual attention in real family surroundings; daily 1-1½ gns.

SOUTHEND AND WESTCLIFF

GLEN HOTEL, Station Rd., Westcliff ('phone Southend 24111 & 49584). Under supervision of the Beth Din and Kashrus Commission; recognised as the foremost, popular, strictly Orthodox hotel on the Essex coast; newly redecorated with all modern conveniences; adjoining garage; book early to avoid disappointment.—Under personal supervision of Mr. and Mrs. Herman Deutsch and daughter.

PALM HOTEL, 4, The Leas, Westcliff (Southend 466011). Westcliff's smartest hotel on sea front; every comf; central heating, h & c, gas fires; TV; excint cuisine; strictly kosher; book now for Pesach & season.—Prop., Mrs. S. Miller.

REDSTONES PRIVATE HOTEL, 16 & 18, Pembury Rd., Westcliff ('phone Southend 44618). Book now for a strictly kosher, happy, and homely Pesach and summer holiday; TV; h & c and gas fires.

YORK GUEST HOUSE, 8, Seaforth Rd., Westcliff (Southend 300411). Strictly kosher; facing sea; h & c all rms; TV; bkng for Passover & season.—Mr. & Mrs. M. Steinberg.

SOUTHPORT

ALWAYS a welcome at Mizpah Hotel, Victoria Street; all home comforts with excellent cuisine; strictly kosher; reduced winter terms; meals served to non-residents; now booking for Pesach and the summer season.—Prop., Mrs. E. Small. ('Phone, 551731.)

ARUNDEL PTE. HOTEL, 50, Promenade overlooking Floral Gardens; Orthodox.—Mesdames Crystal & Kaye. ('Phone: 425611.)

AT the Sandhurst Hotel, Leicester St., Prom. ('phone: 56250), you can get best food, comfort, and service at reduced winter terms; vacancy now for 2 permanent visitors; strictly Orthodox.—Mrs. Gevirz and Mrs. Lobel.

BLOCH'S Clifford Hotel, 35/37, Bath Street ('Phone: 341011). Strictly Orthodox; excellent cuisine; h & c all bedrooms; central heating throughout; one minute Lord St. and Promenade; reduced terms for winter residents; under personal supervision of Mr. and Mrs. B. Bloch.

MAYFAIR Kosher Hotel. Finest cuisine and service in the North. Regret cannot accept any more bookings for Passover.—10, Bank Square. ('Phone: 56009.) Prop.: H. Solk.

NEW BADEN, Promenade ('phone 551161). Under Kashrus supervision; heated throughout; radio ext in all rooms; television; reduced charges.—Mrs. Stohler.

TORQUAY AND PAIGNTON

MRS. KLIEFF'S Orthodox Guest House, 3, Queen's Park Mans., Torbay Rd., Paignton, Devon ('phone, 57144). H & c in all bedrooms; close sea and station; reasonable terms; open for Pesach.

SOUTH SANDS HOTEL, Torbay Road, Livermead, Torquay; on front; Orthodox; winter terms, 8-10 gns; book early for season.—'Phone, Torquay 352111. Prop., Sidney Feldman.

TORQUAY. Homely accommodation, happy atmosphere in Jewish guest house; reasonable terms; (non-Orthodox).—Mrs. Barnett, 41, Morgan Avenue. (Torquay 2561.)

OTHER SEASIDE RESORTS

BOGNOR REGIS, Argyle Hotel, Norfolk Sq. Facing sea; under Kashrus of Beth Din; booking now, Passover & all holidays; mod terms.—'Phone 621. Mrs. P. Simons.

BROADSTAIRS. Kosher guest house; nr sea, stn; first-class cuisine; television, etc.—Borstein, 20, Luton Ave. (Thanet 61529.)

CLACTON-ON-SEA. Hartland Kosher Guest House, 14, Colne Road ('phone: 214); few doors sea, pier; excint catering.—Mrs. R. Lewis.

COLWYN BAY kosher guest house; highly recommended; facing sea; cent sit; h & c.—Mrs. L. Kushell, 6, Canning Rd. ('Phone, 2511.)

DEER PARK FARM, amid beautiful surroundings, overlooking sea; excellent cuisine; non-Orthodox; children's paradise; tennis, billiards, etc; homely atmosphere.—S. Press, Deer Park, Dartmouth. (Stoke Fleming 253.)

ILFRACOMBE, N. Devon, for coastal & country scenery of unforgettable loveliness; Runnacleave Hotel (non-Orthodox), Ilfracombe, for comfort & gaiety; 150 rooms; dancing nightly; billiards & games-rooms; cocktail lounge; English & Continental cuisine; lift; illustrated brochure.—'Phone 581 (3 lines).

BOARD, ETC., WANTED

GENTLEMAN visiting Stanmore (Mddx) every Friday night, requires room and meals in Orthodox home.—Apply Box K34, J.C.

BOARD AND RESIDENCE

BOURNEMOUTH. Bed and bkfst and evg dinner; good kosher food; mod; all comforts; h & c; children welcome; summer bookings; TV.—Gold, 8, Hillbrow Rd., Bos. (Southbourne 47077.)

NEW BADEN KOSHER HOTEL, 46, Promenade.—'Phone, Southport 551161. B & b, 12/6.

THE luxury "Gan-Eden" Boarding House (prop., S. Deutsch), 140, Stamford Hill, N.16 (STA. 9462-40331), now has a few vacant rooms for permanent guests; strictly kosher.

COMF furn single bedrm, mod block; c h; c h w; with or without board; suit gent; nr Russell Sq.—EUS.-6782.

DELIGHTFUL rooms with bed & breakfast; hot & cold; bath; suit business gentleman.—'Phone, Jays, SPEedwell 9530. 1 minute tube & buses.

DOUBLE bedroom in luxurious home, near Golders Green station; professional people preferred; partial board.—SPEedwell 4981.

EAST Cliff Mansions. Finest sea-front position; service suites now available at moderate winter rates. Particulars on application.—'Phone Bournemouth 4545.

ENGLISH-Jewish family (London) offers paying guest accommodation, lovely modern home, newly redecorated; television, cosy lounge, garden.—'Phone WANstead 4840.

HOVE sea front, facing bandstand; private residence; excellent food; attractive surroundings; reasonable terms.—Mr. & Mrs. Stein, 15, Langdale Gardens, Hove. ('Phone, Hove 70393.)

HOME for business lady in modern flat.—FINchley 6749.

LARGE comfortable bed-sitting-room, with breakfast and occasional evening meal; alt mod conv; suit business gentleman or student; 5 mins Stamford Hill.—STA. 2077.

MAIDA VALE. Well-furn bed-sitting-rm & breakfast; mod flat; c h w; suit business gent or lady.—CUN. 0696.

N.W.6. 2 well-furn bed-sitting-rms in mansion flat; breakfast if required; business or prof gent.—HAMp. 1120.

SMALL furnished room to let with breakfast, £2 10s. in modern flat, Maida Vale; suit student or business girl.—'Phone, CUN. 7067.

TO LET. Double bed-sitting-room, with breakfast, £2 5s. each, & without, £1 10s.; comfortable home; Willesden.—Box K29, J.C.

WELL-furn room in St. John's Wood; with brkfst, occ meals, gent pref.—CUN. 3686.

YEOVILLE, 110, Greencroft Gardens, N.W.6. h & c all bedrms; dng-rm; lnge; adn; excint cuisine; diet if required.—'Phone: MAL. 6916.

SHARE HOUSE OR FLAT

BEAUTIFULLY furnished flat, modern block; share with youngish business lady; Marylebone district.—Box J26, J.C.

ARTICLES FOR SALE OR WANTED

ABSOLUTELY the highest prices paid for ladies' (outsizes preferred) and gents' cast-off clothing of every description; go anywhere, any time.—S. Dienstag. (MAL. 1649.)

FOR sale. Complete shass בית (in perfect condition; offers.—1, St. Martin's Cres., Leeds 7.

FOR sale, the largest concert grand piano in the world; specially made by Challen for the B.B.F.; cost £2,500; length 12 feet; beautiful tone; mottled gold finish; a perfect instrument for the connoisseur; offers over £1,100.—W. R. Swan, Piano Specialists, 328, Oxford Road, Manchester, 13 ('phone, ARD. 3231); and at the "Brighter Homes" Exhibition, City Hall, Deansgate, Manchester, 3. ('Phone, DEA. 7850.)

SMALL Sefer Torah required; good condition; state age, price.—Myers, 38, Kent Road, Harrogate.

WALNUT bedroom suite (2 beds), bird paradise brown (new); and National cash register.—Box K7, J.C.

CARS FOR SALE

ALMOST any new car for immediate delivery; your car in exchange; deferred terms.—George Newman & Co., 369, Euston Road, London, N.W.1. (EUSton 4466.)

1937 (August delivery), 26 h.p. Rolls Royce Estate Car; fitted impressive new four-door body with elegant lines during 1952; finish in natural oak/fawn cellulose and chrome with port wine interior trimmings; cost over £1,400 last year and present sale due solely to change of purpose; would suit gentleman farmer, hotelier, etc; sacrificial price, £975 (a fraction of the purchase tax on a new model).—A. B. Caverly, 34, Selsdon Road, S. Croydon. (CROydon 6812-4.)

BOOKS FOR SALE OR WANTED

WANTED, volumes 1 & 2, "The Main Institutions of Jewish Law," by Rabbi Herrog; would accept second-hand if in good condition.—E. Ruben, 92, Rodney Court, London, W.9.

MEDICAL

REST, holiday, and treatment in beautiful country—and only half an hour from London.—Apply, "Newlands," Langley Hill, King's Langley, Herts. ('Phone: King's Langley 2519.)

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'Phone: STOnegrove 8704

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'Phone: MEAdway 1833

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THE KING'S HOTEL
BRIGHTON Telephone 29133

PASSOVER WEEK ATTRACTIONS!
Passover attractions include: Dancing to Alex Clarke & his Music, Film Shows, Talent Competitions, etc. Our party week-ends will continue after Passover.
Under entirely new proprietorship.
Under the Brighton and Hove Kashrus Committee

Norfolk Hotel
Brighton
(Under Brighton & Hove Kashrus Committee) Resident Shomer.
Enjoy the invigorating air and lovely sunshine of "Dr. BRIGHTON" at its leading FIRST-CLASS, FULLY LICENSED, KOSHER HOTEL. Every luxury & extreme comfort. Beautiful, restful SUN LOUNGES. Renowned cuisine served in our WORLD-FAMED CRYSTAL RESTAURANT. Dinner-Dances, Cabarets, Film Shows, regular features.
Write, or 'phone HOVE 38201 for tariff.

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BOOK AT THE DOYEN OF BRIGHTON'S ORTHODOX HOTELS
FOR YOUR PASSOVER HOLIDAY
NEW IMPERIAL HOTEL
FIRST AVENUE, HOVE 'Phone: HOVE 31121
Situated in the most select position in the town, opposite the lovely Hove lawns and the ocean.
DANCING. TALKING FILM SHOWS. TELEVISION. BRAINS TRUSTS.
ENJOY FIRST-CLASS AMENITIES AT A PRICE-RIGHT TARIFF
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FINALY CHILDREN: RABBINATE'S APPEAL

"Keep Seats at Seder for Kidnapped Orphans"

FROM OUR OWN CORRESPONDENT

PARIS

A dramatic appeal to French Jews to keep two vacant seats at the Seder table for the Finaly children was issued here on Wednesday by the Acting Chief Rabbis of France, Rabbis Henri Schilli and Jacob Kaplan.

This appeal, a tacit admission that the Rabbinate has grown sceptical of the repeated assurances given by high French dignitaries of the Roman Catholic Church that "everything humanly possible" is being done to trace and to restore the kidnapped Jewish war orphans to their family, stated:

"On the occasion of Passover, the Chief Rabbinate asks the faithful to reserve at their family table during the first and second Seder nights two empty seats for Robert and Gerald Finaly. At this ceremony, commemorating the deliverance of Israel from bondage, it behoves us to think of these poor children, who, alas, still remain sequestrated. At this ceremony, which is essentially one of family gatherings, it is appropriate that we should manifest our warm affection for these young orphans abducted from their family and detached, against the will of their poor parents, from the Jewish religion, for which these parents died a martyr's death in deportation."

A New Phase

This appeal has been communicated to the Chief Rabbis of Israel, Britain, and other countries, and it is hoped that, throughout the world, wherever Jews sit down at the Seder, their eyes will turn to the vacant places and their thoughts to the tragedy of the Finaly children.

Meanwhile, a new phase has opened in the Finaly affair. It has apparently assumed proportions far beyond the strength of the French Rabbinate, which cannot afford to engage in a religious conflict with the Church for fear of compromising the security of French Jewry.

The Rabbinate achieved considerable moral success in extorting from reluctant Church prelates agreement for the immediate return of the Finaly children. But it has become painfully clear that only overwhelming pressure of public opinion, not merely in France, but on an international scale, can compel the Church to honour its pledge.

French secular forces, which were held in check by the Rabbinate during the five weeks of patient and delicate negotiations with the Church, have now decided to launch a nation-wide campaign on behalf of the Finaly family. The first mass meeting organised by the League of Rights of Man, in conjunction with the powerful Federation of Non-Religious Schoolteachers, was held in Paris on Tuesday. Amid heckling from youthful members of the militant "Action Catholique" organisation, and with large protective police forces, in attendance, the speakers denounced the abduction as a violation of fundamental human rights. They promised that the struggle to secure the return of the children would go on until justice triumphed.

It is feared that, as in the Dreyfus affair, disagreeable and dangerous incidents may be provoked as passions run high. The word "childsnatchers" was this week daubed in large black letters on the Madeleine Church in Paris; and two children missing from their home for several days were found by the police to be in the hands of a group of Catholic boy scouts, who explained they were playing "the Finaly game."

W.J.C. ACTION

From Our Own Correspondent

NEW YORK

The World Jewish Congress is to take "world-wide action to mobilise opinion on our side" in the Finaly affair, it was announced by Mr. M. Perlzweig, the Political Director of the W.J.C., at a meeting of the Administrative Committee of the American Jewish Congress here on Sunday.

The Finaly case, he said, is "an affront to the self-respect of every Jew throughout the world. We have taken steps to ensure that the Holy See is informed that this is a matter of the greatest anxiety to Jewry. Every step will be taken to secure the children's return," he said.

CURRENCY AGAIN TO BE DEVALUED

Rationing Reforms in Israel

From Our Own Correspondent

JERUSALEM

A number of economic and financial changes, including a further devaluation of currency, rationing reforms, and a compulsory loan or voluntary tax on all property, are to be introduced in Israel.

Two new rates of exchange to be introduced by the Government will result in a further devaluation of the currency, but these additional amounts will be paid as "premiums" in order to maintain officially the former three rates of exchange. Two Israeli pounds per dollar (or I£5.6 per pound sterling) will be given for foreign capital transferred by investors, and I£1.8 per dollar will be given to exporters for "added value," whether the exports are of the visible or invisible variety. This latter rate will be paid to tourists for the foreign currency they bring into the country.

It is hoped by these measures—which would appear to indicate the influence of the General Zionists in the Government—to increase the legal flow of foreign currency into the State, encourage foreign investors, and curtail black-market activities.

These decisions, which were reached this week by a committee of Ministers concerned with economic affairs—they have to be formally approved by the Cabinet—are based on two principles: first, to limit the non-payment of imports to ensure the *bona fide* transfer of capital, and, secondly, to compensate exporters and investors in Israeli pounds for their capital in view of the high cost of production and the cost of living here.

Exchange Rates

All exports will be divided into six categories according to the percentage of the raw material in the finished product, and an added value amount will be fixed to each export on which "premiums" will be paid.

Cement and polished diamonds are excluded, but invisible exports will include income from insurance legacies and royalties. Investors who are recipients of money gifts, immigrants, and purchasers of property in foreign currency are all included in the I£2 to the dollar rate.

At present, money received for appeals will still be exchanged at the rate of one dollar forty cents to the Israeli pound.

Measures designed to give housewives a choice in the type of rationed goods they prefer and to promote competition in trade are being introduced by the Ministry of Trade and Industry, the Director-General of the Ministry, Mr. Shaul Lifshitz, announced at a press conference in Tel Aviv this week. The aim will be to free housewives from a system which links them to particular shops.

Mr. Lifshitz said that these decontrols would result in the reduction of the Ministry's staff, cutting expenditure by nearly I£2,000,000.

On Tuesday, the Knesset gave a third reading to the Bill providing for a compulsory loan or voluntary tax on all property. Property owners will have the choice of paying a compulsory loan to be subscribed within three years and repaid within 18 years, or a tax equal to half the amount they would have had to subscribe to the loan.

This law complements the ten per cent compulsory loan on cash and bank accounts imposed last June. The Government hopes to raise I£45,000,000 by this measure.

RABBI BRODIE CONTINUES ISRAEL TOUR

Luncheon Guest of British Ambassador

From Our Own Correspondent

JERUSALEM

The British Ambassador, Sir Francis Evans, and Lady Evans on Wednesday gave a luncheon to the Chief Rabbi and Mrs. Brodie at the Hotel Sharon, Herzlia.

Rabbi Brodie spent the first part of the week attending a meeting of the Board of Governors of the Hebrew University while Mrs. Brodie toured Wizo establishments, including the Jerusalem Baby Home. She saw the skeleton of the new building for the Wizo Home which the British Federation of Women Zionists is erecting.

On Tuesday the Chief Rabbi and Mrs. Brodie travelled to Beersheba, calling at several kibbutzim *en route*. The following day Rabbi Brodie visited the Chief Rabbinate offices at Tel Aviv, where he was entertained to dinner by the Chief Rabbi of the city, Rabbi I. J. Unterman.

While at Lavee during his tour of Galilee the Chief Rabbi expressed concern at the difficulties under which, he said, "this fine group of pioneers from Britain" were working because of their lack of water. He stated that he would approach the Jewish Agency on the matter following his return to Great Britain.

The Chief Rabbi photographed with the President of Israel, whom he visited during his tour of the State. Left to right: Mrs. Brodie, President Ben-Zvi, the President's Military Aide, Rabbi Brodie, and Mr. Maurice Jaffe, of the Mizrachi Organisation

COMMUNIST PAPER TO RESUME

Supreme Court Order

From our Own Correspondent

JERUSALEM

The Supreme Court here on Monday granted an order *nisi* calling on the Minister of the Interior, Mr. Israel Rokach, to show cause why the order should not be rescinded whereby he suspended the Communist daily KOL HAAM for ten days [the second time within two months in which the paper has been suspended]. The court thus acceded to the application made by the paper, allowing it to appear pending a final decision.

The presiding judge said that the order *nisi* was issued under a regulation whereby a Government official may be called upon to answer to the judiciary for an action he takes. The court found the evidence before it insufficient for the suspension, since it did not regard the newspaper's article in question as a danger to the public peace.

LEBANESE TRAVEL CONCESSION

From our Correspondent

HAIFA

For the first time since the Arab-Jewish war an Arab Government has agreed to accept tourists who have Israeli visas stamped on their passports.

Last week, the Lebanese authorities informed the cruise director of the American luxury liner Constitution that all American passengers were welcome to travel in Lebanon, including those with Israeli visas. They issued a warning, however, that this hospitality was confined to the Lebanon and that passengers with Jewish names should not go to Syria.

ENTRY VISAS FOR DRUSE LEADERS

From Our Own Correspondent

JERUSALEM

Mr. Israel Rokach, Israeli Minister of the Interior, has agreed to the issue of visas to Druse leaders from the Lebanon and Syria to enter Israel for a visit to the legendary tomb of Jethro who, according to Druse tradition, was the founder of their religion. It is, however, uncertain whether the Lebanese and Syrian authorities will grant the necessary exit visas.

PAMPHLETS CONFISCATED

TEL AVIV

Before leaving here for Budapest on Monday to attend a conference of the Communist Youth Federation, a number of Israeli Communists were searched. They were carrying a number of pamphlets, not previously submitted to the censor, containing virulent attacks on Israel and Zionism. The pamphlets were confiscated.—(J.T.A.)

"FIGHTERS FOR MITZVOT"

TEL AVIV

A new "underground" organisation calling itself the "Fighters for Mitzvot" has claimed responsibility for recent attacks on the shops of Israeli butchers selling non-kasher meat.—(J.T.A.)

BRITISH MINERS LIKE ISRAELI TOMATOES

Britain is taking a second consignment of tinned peeled tomatoes from Israel. The reason given is that British miners find swallowing tomatoes whole after they have been peeled very beneficial to them, since tomatoes absorb coal dust.

JORDAN FRONTIER CLASH

TEL AVIV

An Israeli Army patrol on Saturday fought for 90 minutes to drive off two groups of armed Arabs who crossed the border from Jordan, it is announced here by a military spokesman. One Israeli soldier was wounded. The Arabs suffered two casualties in the clash, which occurred south of Beit Jibrin, in the Hebron area.

The spokesman said that three Arabs were killed, one wounded, and 11 captured in six border clashes last week, mostly near the Egyptian frontier.—(Reuter)

MRS. ROSENBERG ACCUSES HER BROTHER

"Perjury" Alleged

From Our Own Correspondent

NEW YORK

Julius and Ethel Rosenberg, who have been sentenced to death for betraying atomic secrets to Russia, have alleged that Mrs. Rosenberg's brother, David Greenglass, the principal prosecution witness in the Rosenberg case—he was sentenced to 15 years' imprisonment after admitting giving secrets to Russia—committed perjury to save himself and his wife, Ruth.

Greenglass, however, has denied to members of his family that he had been "coached" by the Federal Bureau of Investigation how to draw segments of the atom bomb, or that he had given perjured testimony against his sister. At the suggestion of Mr. Emanuel H. Bloch, the counsel for the Rosenbergs, Greenglass's mother and elder brother are said to have visited the prison at Lewisburg to talk to Greenglass about this matter.

The Rosenbergs, in their move for a new trial, have obtained affidavits from several scientists who contested the ability of Greenglass to memorise atom bomb parts and to portray them accurately from memory.

A group of 100 Protestant clergymen have asked President Eisenhower to receive a delegation to appeal for clemency for the Rosenbergs.

CRIF ULTIMATUM TO COMMUNISTS

From our Own Correspondent

PARIS

The Representative Council of French Jewry (Crif) has given its Communist member-organisations one month in which to issue a public repudiation of Soviet neo-antisemitism.

If, at the end of this time limit, the Communists have not recanted, they will automatically be excluded from Crif.

HANOVER—A branch of the Association for Christian-Jewish Co-operation has been formed here. One of the members is Herr Heinrich Albertz, Lower Saxony, Minister of Social Welfare.—(J.C. Correspondent)

INCREASED AMERICAN AID FOR EGYPT

From our Correspondent

WASHINGTON

The U.S.A. State Department has announced that an agreement has been signed with Egypt calling for considerable expansion of the Point-Four programme, whereby the U.S.A. will contribute $10,000,000 to aid Egypt to reclaim its waste lands and resettle landless farmers.

An Egyptian-American Rural Improvement Service is being established to carry out development projects in the provinces of Baheira and Fayoum. This land development and resettlement programme represents a big expansion of U.S.A. assistance to Egypt. In the fiscal year ending June 30, 1953, Egypt will have received only $3,000,000 under the Point-Four programme.

REPARATIONS TREATY RATIFIED

Continued from page 1

from the legislative chamber during the voting, although they were seen on the floor of the House the following day. Sixteen Deputies who had been recorded as voting on a disputed minor point of

President Heuss signing the Reparations Agreement with Israel

another Bill less than three hours earlier left the Chamber before the Israeli agreement came to the vote, although the session had not been interrupted.

Of the 146 Deputies in Dr. Adenauer's Christian Democratic Union, 84—57.5 per cent—voted for ratification. 39 abstained, five voted against, nine had themselves excused, and nine were absent without the permission of the Chair.

The Free Democratic Party, a member of the Government coalition, has 49 seats in the Bundestag. Only 17—35 per cent—voted in the affirmative, 19 abstained, and five cast negative votes. Eight were absent, most of them without excuse or permission. The German Party, the third partner in the coalition, has 25 Deputies in the Bundestag. Fifteen of them abstained, five voted for, and five against.

Adding together the 215 Deputies belonging to the Governmental coalition, it is found that only 106—49 per cent—voted for ratification. In contrast, no less than 96 per cent of the Social Democratic Party voted for ratification—125 out of 130; the remaining five were absent, four of them having been excused.

Out of the 14 Communists, 13 voted against, one was absent. Among the 42 Deputies who represent splinter parties or are "Independents" eight voted for, seven against, 18 abstained and nine were absent. Two members of Dr. Adenauer's Cabinet, the Finance Minister, Herr Schaeffer and Minister for Federal Council Affairs, Herr Hellwege, abstained. The Minister of Justice, Herr Dehler, was neither present nor excused.—(J.T.A.)

GERMAN-EGYPTIAN TALKS TO BE RESUMED

From our Correspondent

BONN

Following the ratification of the West German-Israel reparations treaty, the Foreign Office here announced that it had been decided to resume the trade negotiations with Egypt, which were recently interrupted.

The Federal Government has also declared its readiness to negotiate with all Arab States on measures to promote economic co-operation between the countries. Germany is prepared to send delegations to all Arab countries supporting this aim.

GERMAN DECORATION FOR JEWISH DOCTOR

From our Correspondent

MUNICH

Professor Heuss, President of the German Federal Republic, has awarded the Cross of the Order of Merit of the Federal Republic to Dr. Julius Spanier, a Munich physician who, since 1945, has been medical superintendent of the Munich Hospital for Infants.

Dr. Spanier is 73 years of age. During the Hitler régime he was interned in Dachau and Theresienstadt. He was for seven years Chairman of the Munich Jewish Community Council.

3,000 UNEMPLOYED IN HAIFA

From our Correspondent

HAIFA

Unemployment in Haifa is rapidly increasing, and there are already 3,000 unemployed in the city. It is feared that the situation will further deteriorate as a number of enterprises may have to close because of lack of capital or raw materials.

A great effort is being made to prevent an increase in unemployment by allocating funds from the employment fund of the Histadrut to enable local employers to keep their factories open.

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